The flowers on the altar are given to the Great Glory of God by Evie Lewis in loving memory of her greatest teacher, her mother, Wanda Shaver Zebrowski; and in thanksgiving and memory of Barbara Carter, Helen Floyd, and Elizabeth Owen; and in loving memory of the birthday of Noreen B. Wroth by her children. Noreen’s birthday was September 1st.
THE WORD OF GOD
(The Book of Common Prayer Page 355)

Organ Voluntary  
*Prelude on the tune Terra Beata*  
arr. Raymond H. Haan

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit in the glory of God the Father. Amen.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

The Collect of the Day
Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson: Ezekiel 33:7-11
You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do
not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 119:33-40

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

The Second Lesson: Romans 13:8-14
Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not
murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.
People: Thanks be to God.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

The Gospel: Matthew 18:15-20
Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

People: Praise to you, Lord Christ.

The Sermon

The Reverend Ryan Currie

At the conclusion of the sermon, the congregation sits silently

The Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from
heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

The people stand or kneel

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Wil and Ryan our clergy, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Henry our Governor, Tom our Congressman and Tim and Lindsey our Senators, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will, especially in Stephen Ministry, and in all that we undertake;
That our works may find favor in your sight.

We thank you, Lord, for all the blessings of this life, especially for the birthdays of Clare Hoole, Harriet Hostetler, Jill Butts and Lee Shelton.

Today we offer our prayers for Parish Members: Jim McBride, Ira Thomas, Katie Harris, Aaron Uhlfelder, Bonnie Lee Decker, Libby Lundvall, Marcia Kaminski, Diana Farrell, Betty Godley, Roger Prosser, Rita Schreyer & family, Lauren Belt, Sharon Carr, Gillian Butts, Elizabeth Dumphy, Lynn Van Ek, Shirley Bessellieu, the Nolan Cole family and Sue Myers; for friends of this parish
who are sick or suffering, especially Marge, Ava, Nancy, Tallu, Earl, Olivia, Taylor and Zac; for those serving in the armed forces, especially SSgt Amanda Finigan, McLennon Janes, Ryan Comes, Michael Modesto, Dan Hewett, Ed Nachbauer and Ens. Ryan Iverson; and for others who protect us at home and abroad, especially Midway Fire Rescue.

In the Diocesan Cycle of Prayer we remember all Priests and Deacons, retired clergy, spouses and surviving spouses of our diocese.

Have compassion on those who suffer from any grief or trouble,
That they may be delivered from their distress.

Give to the departed eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant concludes with a Collect

The Confession of sin
Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
BACK TO SCHOOL BLESSING

Blessing of Students and Educators
Eternal God, father of our Lord Jesus Christ, our great teacher and savior, bless these your servants as they begin the school-year. Your Son was once himself a child learning and teaching in the temple. Grant that all who enter into places of learning as students and educators this year be surrounded with your love and protection, and that they may carry out their studies in happiness and health, whether virtually or in person. Finally, make them to be filled with your grace and heavenly wisdom—that all their efforts be directed by your Holy Spirit, and work to your praise and glory. Amen.

Prayer for Instruments of Teaching and Learning
Almighty God, we bring before you these instruments of teaching and of learning. We pray that your Holy Spirit of wisdom go forth with all who carry them this year: that all bearers of these backpacks, laptops, and tablets will rest secure in the knowledge of your abiding strength, peace and love. May they, like the young Jesus, grow in wisdom, in stature, and in favor with God. Amen.

The Peace (All stand)
Celebrant: The peace of the Lord be always with you.
People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory
Brothers and sisters, love one another and live in harmony together; for I tell you whenever two or three are gathered in the name of the Lord, God is among them.

At this time offerings may be made online HERE or a check payable to Holy Cross Faith Memorial may be mailed to PO Box 990, Pawleys Island, SC  29585.

Offertory Anthem As the deer pants for the water Martin J. Nystrom
The Great Thanksgiving

_Eucharistic Prayer A_  
(BCP Page 361)

Celebrant: The Lord be with you.

_people: And also with you._

Celebrant: Lift up your hearts.

_people: We lift them to the Lord._

Celebrant: Let us give thanks to the Lord our God.

_people: It is right to give him thanks and praise._

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through Jesus Christ you have given us the Church as a community of love, and you call us to reprove and account for one another with compassion and grace in his name. Through him, you give us authority in matters of heaven and earth; and, in him, you promise to be among us always. [I’d say let’s keep this one.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel. The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

**Post Communion Prayer**

*The people stand or kneel*

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**
The Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia.
People: Thanks be to God. Alleluia, alleluia.

Organ Voluntary  Voluntary No. 6  Arlen Clarke

+++  

ANNOUNCEMENTS

We currently remain in Phase 2 of our plan to return to in-person worship.

Distribution of Communion: Saturdays, 9-10 and 4-5 - Perhaps one of the most missed aspects of in-person Sunday services is receiving together the Body and Blood of Christ. A new kind of Lay Eucharistic Ministry has been born to address our need to knit together in Christ’s Body through Holy Communion. Single-use packets of the Sacrament (a wafer with drop of wine) consecrated by our clergy during the recording of the Eucharist will be available for weekly pick-up at the church on Saturdays, 9-10am and 4-5pm. Drive around the far side of the church and through the circle, where ministers will distribute communion to be consumed Sunday morning during virtual worship. Gluten- and alcohol-free packets available on request. Please know that one or both of your clergy will be at the church on Sunday mornings to worship with the whole congregation in spirit as you participate in our virtual worship videos.

Special “Coffee with Clergy” sessions continue in the parish hall on Tuesdays and Wednesdays from 1:00 until 2:00 pm (PLEASE NOTE TIME CHANGE ON TUESDAYS) Seating will be limited to 10 or less participants to assure social distancing so REGISTRATION IS REQUIRED and is available through Realm events or by calling the church office at 843-237-3459. Please bring a mask with you as well.

Walking in Wonder fall/early winter schedule:  We will walk (socially distanced) at 7:45 am during September and then determine future start times. If you have any questions or want to be added to the distribution list, please contact Nancy Laprade a. We welcome newcomers! You can check out our blog @ walkinginwonderhcfm.com. Schedule: Sept 12, Sept 26, Oct 10, Oct 24, Nov 7, Nov 21, Dec 5, Dec 19.
Requests for Healing Prayer will be addressed, for the time being, virtually. A dedicated Prayer Request e-mail has been created for this purpose. Simply e-mail your prayer request to the dedicated address and on Sunday mornings at 11:00 a.m. the weekly Healing Prayer Lay Intercessor will answer your request with a prayer. The dedicated e-mail address is: HealingPrayers@holycrossfm.org. Please don't hesitate to contact the office if you have any questions.

Caroline Alday will lead the September 15th Book Study on "Aging as a Spiritual Practice" by Lewis Richmond. The author states that the first truth of aging is that “everything changes”. Richmond helps us understand how aging can bring new possibilities, fresh beginnings and an appreciation and gratitude that affects how we live our lives as we age. He explores how we maintain a healthy body, healthy relationships and an active spiritual life. We’ll meet at 1 p.m in the parish house with masks and social distancing. Space is limited so please contact Kay Pulliam to sign up if you would like to attend.

The Men's Bible Study is discussing chapter 5 in Sanders, Paul. We meet in the back of the sanctuary Thursdays at 0731 a.m.

Your Awesome Flower Guild has been hard at work preparing flowers for the altar for your viewing pleasure during our virtual worship. Contact the church office to make a flower dedication: 843-237-3459 or holycross@sc.rr.com.

The Blessing Box is being maintained during the Pandemic. During this time it is requested that donations to the Blessing Box ministry be limited to monetary donations. Please make checks payable to Holy Cross Faith Memorial with Blessing Box noted on the memo line. Thank you for your support of this important ministry.

The Baskervill Food Pantry remains in operation with limited hours, Monday – Friday from 10 am – 12 noon. However, Client Choice shopping is not available. Eggs have been added to the list of items we regularly distribute to clients. Thanks to everyone who has been saving egg cartons for us. Please keep it up! There is a clear plastic container near the door of the Pantry for drop off.
Take a look at your hands! An odd request? Not at Holy Cross Faith Memorial!
Take a closer look. Do you see the hands of your mom or dad? Do you see hands
that build houses or write books or teach students? Do you see hands that play a
musical instrument or rear a family or shape pottery? Perhaps hands that sew or knit
or draw?

At Holy Cross Faith Memorial, our hands help connect us to God. They prepare
altars, bring flowers to life, fix things on our beautiful campus, serve food, plant
gardens, play music, and offer sacraments. Altogether, they reach out to welcome,
define our purpose and strengthen the vital ministries offered here. Most
importantly, our hands are extensions of our hearts…..they close together for giving
thanks and they open up for giving back.

In October (dates below), we are inviting each and every member of Holy Cross
Faith Memorial to come to the church to leave your handprints, a personal symbol of
yourself, to show the importance of giving and sharing as we kick off our Fall
Stewardship Campaign. It will be an opportunity to greet you in person (with
protocols of social distancing), provide you with stewardship materials, and leave
your handprint on display!

The Vestry will be contacting each of you to make sure you are included. So, as we
prepare for this exciting event, place your palms together in prayer. Praise God for
whom all blessings flow!

We look forward to seeing you soon!!

Thursday, October 1: 10:00 a.m. – 4:00 p.m.
Friday, October 2: 10:00 a.m. – 4:00 p.m.
Saturday, October 3: 10:00 a.m. – 4:00 p.m.
Saturday, October 10: 10:00 a.m. – 4:00 p.m.
Sunday, October 11: 10:00 a.m. – 4:00 p.m.
Monday, October 12: 10:00 a.m. – 4:00 p.m.
Holy Cross Faith Memorial Episcopal Church
113 Baskervill Drive, Pawleys Island, SC 29585
Phone: 843-237-3459    Fax: 843-237-5487
E-Mail: info@holycrossfm.org    Visit us online at holycrossfm.org

The Very Reverend William J. Keith, Rector
The Reverend Ryan D. Currie, Assistant Rector
The Reverend Dr. Donald Fishburne, Priest Associate

Vestry:
Kris Southard: Sr. Warden – 843-235-3386
Barbara Belt: Jr. Warden – 843-957-0914
John Sands: Treasurer – 843-340-9973

2018-2021
Outreach:
Mac Butts - 843-314-3550
Mission in Outreach:
Keith Hoile - 336-740-5113
Strategic Planning:
John Peacock - 843-513-6407

2019-2022
Building & Grounds:
Jim Cote - 860-908-9400
Hospitality:
Penny Philo – 843-450-1923
Christian Formation/Youth:
Susan Webb - Cell: 843-450-2598

2020-2023
Worship:
Deb Harris – 703-328-1492
Worship:
Evie Lewis – 512-753-5300
Communications:
David West – 404-944-2555

Serving Today:

Usher -
Deb Harris

Reading Today -
1st Lesson – Angelo Stripto
Psalm – Amy Webb
2nd Lesson – Nancy Cave
Prayers of the People – Josh Bullock

Staff:
Brian Monroe, Organist & Choirmaster
Suzy Jayroe, Parish Administrator
Lee Rutherford, Sexton
Lynne Ford, Communications Manager
Rayjene Dereef, Nursery Caretaker

Videographer: Marsh Deane