The Fourteenth Sunday after Pentecost
September 6, 2020

11:00 a.m. Choral Eucharist

PAGE 4
Exodus 12:1-14

Trying to convince the Pharaoh to let the Israelites leave Egypt and slavery behind, God has assailed the Egyptians with nine plagues, but so far the Pharaoh has refused to let them depart, and to acknowledge the supremacy of Israel’s God.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Romans 13:8-14

In the preceding chapters, Paul has written about the obligations we Christians have to civil authorities; he now continues his instructions on ethics for Christians.

O we no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Matthew 18:15-20

Jesus has just told the parable of the lost sheep. He goes on to explain how a member of the church who has strayed should be treated. He tells us that in common prayer, study, and in decision-making, however small the group, if we ask God for anything seeking to know his will and do it, he will do it, because Jesus, is there in the community.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”
The Prayers of the People for September 6, 2020

Celebrant: Gathered in the name of Jesus, who stands among us with upraised hands, let us offer prayers for all in danger and need, saying; Lord, have mercy.

For the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury, and for this holy gathering, here in the cathedral and on line; and for the people of God in every place; for the Anglican Church of Southern Africa; for all Priests and Deacons, their spouses and surviving spouses, we pray.

Lord, have mercy.

For all peoples; for mercy, justice, and peace in the world; for all who serve in the military, mission, or outreach work, for: Maxwell Adler, Legare Augenstein, Evans Barnes, Thomas Hanahan, Ethan Hanes, Henry Hanes, Griffin Hill, Denis Kuchta, Brian Murphy, Keene Nettles, Edward Pritchard IV, Frances Skardon, Jake Thompson, and Andrew Shook. We pray.

Lord, have mercy.

For abundant fruits of the earth, and for safety from violent storms, we pray.

Lord, have mercy.

In thanksgiving for the birthdays of Henry Fitzgerald Evans and Heather Deiner; for the baptism of Blythe Kathleen Bullock, Matthew Pinckney Hinson Faulkenberry, Anders Malone Jensen, and James Emory Jensen we pray.

Lord, have mercy.

For travelers and refugees, prisoners and their families, the unemployed and the hungry, for all those affected by the Coronavirus, we pray.

Lord, have mercy.

For our city and those who live in it, and for our families and all those we love, remembering the sick:

Paula Adams  Robert Freer  Maureen Parish
Tom Andrews  Eddie Hearne  Boopa Pritchard
Jerry Baldwin  Ann Hinson  Laura Schroeder
Michael Burton  Mary Hutchins  Linda Spreadbury
Ann Connellee  Bob Johnstone  Alexander Thomas
Rob Duckworth  Brian Keeling  Byron Williams
Rhett Dupke  Darrell Markovitch
Karen Field  Deanna Maust

We pray.

Lord, have mercy.

For all the faithful departed:


We pray.

Lord, have mercy.

Celebrant: O Lord our God, who sends your Word among us, receive the gift of prayer we offer this day and forgive our sins and transgressions; through Jesus Christ our Lord. Amen.

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care, (843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need.

Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
Voluntary  
Variations on “Ubi Caritas”  
Denis Bédard (b. 1950)

Introit  
Cantate Domino  
G. O. Pitoni

Processional Hymn  
God is here  
Hyfrydol

1. God is here; as we his people  
meet to offer praise and prayer,  
may we find in fuller measure  
what it is in Christ we share.  
Here, as in the world around us,  
all our varied skills and arts  
wait the coming of his Spirit  
into open minds and hearts.

2. Here are symbols to remind us  
of our lifelong need of grace;  
here are table, font and pulpit,  
here the cross has central place.  
Here in honesty of preaching,  
here in silence, as in speech,  
here in newness and renewal  
God the Spirit comes to each.

3. Here our children find a welcome  
in the Shepherd's flock and fold;  
here, as bread and wine are taken,  
Christ sustains us as of old.  
Here the servants of the Servant  
seek in worship to explore  
what it means in daily living  
to believe and to adore.

4. Lord of all, of church and kingdom,  
in an age of change and doubt,  
keep us faithful to the gospel,  
help us work your purpose out.  
Here, in this day's dedication,  
all we have to give, receive;  
we who cannot live without you,  
we adore you! We believe!

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (choir)  
Messe Basse  
Gabriel Fauré
The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: Exodus 12:1-14

Today’s readings are found on page 2.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 149

Cantate Domino

Anglican Chant: T. Hanforth

O sing unto the Lord a new song
let the congregation of saints praise him.
Let Israel rejoice in him that made him
and let the children of Sion be joyful in their King.
Let them praise his Name in the dance
let them sing praises unto him with tabret and harp.
For the Lord hath pleasure in his people
and helpeth the meek-hearted.
Let the saints be joyful with glory
let them rejoice in their beds.
Let the praises of God be in their mouth
and a two-edged sword in their hands;
To be avenged of the heathen
and to rebuke the people;
To bind their kings in chains
and their nobles with links of iron.
That they may be avenged of them, as it is written
Such honour have all his saints.

The Second Reading: Romans 13:8-14

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.
Gradual Hymn 371

1. Thou, whose almighty word
   chaos and darkness heard,
   and took their flight;
   hear us, we humbly pray,
   and, where the Gospel day
   sheds not its glorious ray,
   let there be light!

2. Thou who didst come to bring
   on thy redeeming wing
   healing and sight,
   health to the sick in mind,
   sight to the in-ly blind,
   now to all humankind,
   let there be light!

3. Spirit of truth and love,
   life-giving holy Dove,
   speed forth thy flight!
   Move on the waters' face
   bearing the gifts of grace,
   and, in earth's darkest place,
   let there be light!

4. Holy and blessèd Three,
   glorious Trinity,
   wisdom, love, might;
   boundless as ocean's tide,
   rolling in fullest pride,
   through the world far and wide,
   let there be light!

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

The Holy Gospel: Matthew 18:15-20

People: Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.

The Nicene Creed (said together)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The prayers are found on page 3.

Intercessor: We pray to the Lord.
People: Lord have mercy.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.

Children’s Focus
Announcements

THE HOLY COMMUNION

Offertory Anthem

Verbe, égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux!
Répands sur nous le feu de ta grâce puissante,
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois !
O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire immortelle,
Et de tes dons qu'il retourne comblé!

O Word, equal of the Most High,
our sole hope, eternal day of earth and the heaven,
we break the silence of the peaceful night.
Divine Savior, cast Thine eyes upon us!
Shed the light of thy mighty grace upon us,
let all Hell flee at the sound of Thy voice;
Dispel the slumber of a languishing soul
that leads it to the forgetting of Thy laws!
O Christ, be favorable unto this faithful people
now gathered to bless thee.
Receive the hymns they offer to Thine immortal glory;
And may they return laden with Thy gifts.

Jean Racine, from *Hymnes traduites du bréviaire roman*

If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link: https://www.gracechurchcharleston.org/giving-serving

Presentation Hymn

The Doxology

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

Praise God, from whom all

Arr. Ralph Vaughan Williams

Old Hundredth
The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Mass of St. Thomas

David Thorne

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;
The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread
Fraction Anthem S169

Invitation to Communion
Agnus Dei (choir)  Messe Basse  Gabriel Fauré
Communion
Communion Anthem

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincere.
Amen.

Communion Hymn 645

The King of love my shepherd is

1. The King of love my shepherd is,
   whose goodness faileth never;
   I nothing lack if I am his,
   and he is mine for ever.

2. Where streams of living water flow,
   my ransomed soul he leadeth,
   and where the verdant pastures grow,
   with food celestial feedeth.

3. Perverse and foolish oft I strayed,
   but yet in love he sought me,
   and on his shoulder gently laid,
   and home, rejoicing, brought me.

4. In death's dark vale I fear no ill
   with thee, dear Lord, beside me;
   thy rod and staff my comfort still,
   thy cross before to guide me.

5. Thou spread'st a table in my sight;
   thy unction grace bestoweth;
   and oh, what transport of delight
   from thy pure chalice floweth!

6. And so through all the length of days
   thy goodness faileth never:
   Good Shepherd, may I sing thy praise
   within thy house for ever.

Postcommunion Prayer

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing
Closing Hymn 379

1. God is Love, let heaven adore him; God is Love, let earth rejoice; let creation sing before him and exalt him with one voice.
God who laid the earth’s foundation, God who spread the heavens above,
God who breathes through all creation: God is Love, eternal Love.

2. God is Love; and love enfolds us, all the world in one embrace:
with un failing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow’s iron rod,
then we find that self same aching deep within the heart of God.

3. God is Love; and though with blindness sin afflicts all human life,
God’s eternal loving kindness guides us through our earthly strife.
Sin and death and hell shall never o’er us final triumph gain;
God is Love, so Love for ever o’er the universe must reign.

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Voluntary

March in D Major

Alexandre Guilmant (1837-1911)

The flowers in the church are given to the Glory of God and in thanksgiving for the birthdays of Henry Fitzgerald Evans and Heather Deiner and in celebration of the baptism of Matthew Pinckney Hinson Faulkenberry and in loving memory of Howard Lynn Matthews III and William Porter Cart, Jr.

† † †

Service Participants

Celebrant
The Very Reverend J. Michael A. Wright

Homilist
The Reverend Canon Bryce Wandrey

Gospeller
The Reverend Canon Caleb J. Lee

Children’s Focus
The Venerable Calhoun Walpole

Intercessor
The Reverend Mac Magee

Music
St. Gregory Choir Members
Nigel Potts, Canon Organist and Master of the Music Parks Greene, Sub-Organist

Lectors
Pat Hunter
Bill Bates

St. Thomas Guild of Acolytes
Dr. James Hutchisson, Verger
Sam Hutchisson, Crucifer
A Word from the Dean

Resuming Public Services

Thank you for your response to our offering of public services last week. Public services are continuing as follows:

- **Monday-Friday:** Holy Eucharist at noon in the Cathedral
- **Wednesdays:** 5:30 p.m. Choral Eucharist
- **Sundays:** We continue to live stream our Sunday 11:00 a.m. Choral Eucharist

Coming Up

- **Sunday September 27:** 4:00 p.m. Choral Evensong - Join us for this first of our public Sunday services
- **Sunday October 4:** 4:00 p.m. Blessing of the Animals - Always a favorite among the faithful
- **Sunday October 11:** It is our plan to resume all Sunday services beginning Sunday, October 11. This includes our 8:00 a.m. Holy Eucharist, 9:00 a.m. Family Eucharist, 11:00 a.m. Choral Eucharist, 4:00 p.m. Choral Evensong, and 5:30 p.m. Holy Eucharist

Thanks again for your faithfulness during this transitional time. What a joy to see some of you in church this past week. We are looking forward to welcoming all of you back to Grace in the near future.

Michael+

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**Grace Notes**

**Adult education offered weekly**

Every Sunday at 9:45 a.m. you are invited to join us virtually for adult education. The topics change weekly, so don’t be afraid to join for the first time at your earliest convenience. Email Fr. Bryce at bwandrey@gracesc.org for the Zoom login.

**Want to give memorial flowers?**

If you would like to give altar flowers on a particular Sunday in memory of loved ones or to recognize a special occasion such as a birthday or anniversary of family or friends, please contact Bunny Martin at 843-723-4575 or bmartin@gracesc.org.

**Bloodmobile returns to Grace**

Responding to the need for blood in Charleston because hospitals have resumed surgeries and treatments paused due to COVID-19, the Red Cross bloodmobile will return to Grace on Tuesday, September 29, from 9 a.m. until 3 p.m. The top priority of the Red Cross is the safety of blood donors, and the highest standards of safety and infection control will be followed at the blood drive. In accordance with CDC guidelines, all donors will be required to wear a face covering or mask. Masks will be provided if needed. In addition, as a public service, all blood donations will be tested for COVID-19 antibodies free of charge. Those interested in donating can schedule a donation time online at www.redcrossblood.org and use the sponsor look-up code: Grace. For more information about donating blood or to schedule your donation, contact Peggy and Bob Arnold at peggycarnold@gmail.com or 201-323-3192.
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.
- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.
- Send a text message to 73256 (rather than a normal phone number) and enter “gracecathedralchas” as the message. It will then send a return message with a link where you may key-in your account donation and your card’s details.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezzellsuggs@gracesc.org.

Wednesday book study returns
On September 9 (pages 3-61), 16 (pages 63-115), and 23 (pages 117-78) at 12:45 p.m. we will meet on Zoom to discuss "My Bright Abyss: Meditation of a Modern Believer" by Christian Wiman. This book has been described as "a moving meditation on what a viable contemporary faith—responsive not only to modern thought and science but also to religious tradition—might look like." Please obtain a copy of your own. Email bwandrey@gracesc.org for Zoom information.

Memminger asks for supplies
Next week school resumes at our neighborhood school, Memminger. Vice Principal Stephen Woods said that 100 students will be coming into the school building and the rest will be attending online. He said they are in need of school supplies. The following are some highly requested items: black and white composition books, crayons, file folders, glue, Kleenex, magic markers, paper, pencils, pens, and sanitizer. All donations will be greatly appreciated. Please place your offerings in the container marked “Memminger” in the Grace atrium.

Eric Bash to be dean’s assistant
Eric Bash, whom parishioners know for his extraordinary bass voice as a section leader in our St. Gregory Choir, will take on another important role in the life of Grace Church Cathedral. Beginning Sept. 14, he will become Executive Assistant to Dean Michael Wright. Eric, who has most recently been an administrator in a physician’s office, will be the go-to person for parishioners and others who would like to meet with the dean. He will also, along with Dean Wright, assist families in arranging for baptisms, weddings, and funerals. He will also provide support for vestry meetings and retreats, conferences, and the dean’s correspondence. Eric, who was reared in Spartanburg, attended Furman University and graduated from the University of Cincinnati-College Conservatory of Music. He served in the U.S. Navy as sonar technician on the USS Howard, stationed in San Diego. He was confirmed at Grace two years ago but had been affiliated with The Episcopal Church since 2006. He says he is eager to step into this new role “and have the Grace community become an even bigger part of his life.” Anne-Clark Cromwell, the Dean’s previous executive assistant, will be at home with her two young sons as the COVID-19 pandemic challenges families to adapt to new school schedules and the possibility of at-home learning.

Outreach partners need you
Our outreach partners at St. Matthew’s are asking for your food donations. Items such as canned meats, pasta, and beans are always needed. While the pandemic has changed the way the food pantry is operated, Senior Pastor Eric Childers and Associate Pastor Rebecca Wicker staff the food pantry themselves on Wednesdays from 10:00 a.m. – 12:00 noon. With the help of your contributions they are able to meet members of the community, hear their stories, and provide for their needs. You may bring your food to the red wagon here at Grace. Please contact Hayden Shook at haydenshook70@gmail.com with any questions.

Zoom into a Thursday Bible study
Both of our Thursday morning Bible studies are being held once again. If you would like to take part in the 7:00 a.m. study, led by Father Caleb, please email him at clee@gracesc.org for the Zoom login information. Alternatively, please email the Dean’s assistant, Anne-Clark Cromwell, at acromwell@gracesc.org to get login information for the Dean’s Bible study. It takes place at 10:30 a.m.
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<tr>
<th>Clergy</th>
<th>Vestry</th>
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<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td>Susie Carter  Dean’s Warden <a href="mailto:susanfitzgeraldcarter@gmail.com">susanfitzgeraldcarter@gmail.com</a></td>
</tr>
<tr>
<td>The Venerable Calhoun Walpole, Vicar &amp; Subdean</td>
<td>Barry Gumb  People’s Warden <a href="mailto:gumbbar@gmail.com">gumbbar@gmail.com</a></td>
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<tr>
<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
<td>Term expires  Area of Responsibility</td>
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<td>The Reverend Canon Bryce Wandrey, Canon Missioner</td>
<td>Mary Rob 2023  Children and Youth</td>
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<td>Gail DeCosta 2023  Diocesan Liaison</td>
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<td>The Reverend Ross Tortora, Deacon</td>
<td>Ocie Ford 2023  Pastoral Care</td>
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<td>The Reverend Donald S. McPhail, Rector Emeritus</td>
<td>Pat Hunter 2023  Membership</td>
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<tr>
<td>Administration</td>
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<tr>
<td>Susan Cromwell, Canon for Administration</td>
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<tr>
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</tr>
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<td>Bunny Martin, Receptionist (115 Wentworth)</td>
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<td>Chris Prohaska, Director of Communications</td>
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<td>Nancy Ezell Suggs, Director of Parish Life &amp; Giving</td>
<td>nezell@<a href="mailto:suggs@gracesc.org">suggs@gracesc.org</a></td>
</tr>
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<td>Randy Boone, Director of Planned Giving</td>
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<tr>
<td>Frank Abell, Clerk of the Works</td>
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</tr>
<tr>
<td>Laura Cotton, Bookstore Manager</td>
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<tr>
<td>Eric Aiken, Lead Sexton</td>
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<td>Darlene Wilson, Assistant Sexton</td>
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<tr>
<td>Kathee Dowis, Director of Hospitality</td>
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<td>Jean Bender, Canon for Pastoral Care</td>
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<td>Jean Pfaff, Nursery Director</td>
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<td>Lisa Webb, Director of Little School</td>
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