The Eleventh Sunday after Pentecost
August 16, 2020

11:00 a.m. Choral Eucharist
**Today’s Readings**

**Genesis 45:1-15**

Joseph has risen to a position of importance in Egypt. Thanks to his management, the Egyptians have enough supplies to last through a famine. Joseph’s brothers have travelled to Egypt in search of supplies, which they have been given. They have left their brother Simeon behind in Egypt as surety that they would soon return with Benjamin, but they did not. Now desperation has forced them to return in search of food. They still do not realize that the Egyptian manager is the brother they sold into slavery years earlier. But Joseph knows all.

Then Joseph could no longer control himself before all those who stood by him, and he cried out, ‘Send everyone away from me.’ So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

**Romans 11:1-2a, 29-32**

Struggling to understand why most of his fellow Jews do not have faith in Jesus, Paul comes to see it not as implying God’s rejection of Israel, but as part of God’s merciful plan to make room for all nations within the covenant.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

**Matthew 15:21-28**

While at Gennesaret on the western shore of the Lake of Galilee, Jesus has raised the ire of Pharisees by insisting that one’s respect for the rights and interests of others, as required by the Ten Commandments, matters more than rules of human origin.

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.
The Prayers of the People for August 16, 2020

Celebrant: Like the Canaanite woman, let us shout to the Lord for mercy and offer prayers for all in desperate need, saying Lord, have mercy.

For this holy gathering, here in the cathedral and online, and for the people of God in every place; for the Standing Committee of the Diocese of South Carolina, for Michael our Presiding Bishop, and Justin, Archbishop of Canterbury, for the Scottish Episcopal Church and for Canterbury House. We pray to the Lord.

Lord, have mercy.

For all nations and their leaders, and for mercy, justice, and peace in the world remembering all who serve in the military, mission, or outreach work, remembering; Maxwell Adler, Legare Augenstein, Evans Barnes, Henry Hanes, Thomas Hanahan, Ethan Hanes, Griffin Hill, Denis Kuchta, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Frances Skardon, Jake Thompson, and Andrew Shook. We pray to the Lord.

Lord, have mercy.

For students and teachers, and all those returning to their studies, we pray to the Lord.

Lord, have mercy.

For dogs, and all domestic and wild animals, we pray to the Lord.

Lord, have mercy.

For all who suffer, for all affected by the Coronavirus, the homeless and unemployed, physicians and nurses, and all who are in danger and need, we pray to the Lord.

Lord, have mercy.

For all the blessings of this life we give thanks, for the birthday of Carolyn Hutcheson Bried and Kathleen Hutcheson Palmentiero, we pray to the Lord.

Lord, have mercy.

For our city and those who live in it, for our families and all we love, remembering the sick:

Paula Adams  Rhett Dupke  Walter Smith
David Allen  Karen Field  Linda Spreadbury
Tom Andrews  Bryan Harrison  Alexander Thomas
Jerry Baldwin  Mary Hutchins
Michael Burton  John Ledlie
Billy Cart  Darrell Markovitch
Mary Chassey  Dcanna Maust
Geoff Connor  Maureen Parish
Rob Duckworth  Suelynne Parker

We pray to the Lord.

Lord, have mercy.

For those who rest in Christ and for all the dead:

Janet Smith, Kenneth Hutcheson, Jon Halberstadt, Ruth Cox Overman, Etta Byrd Willis, and William Crymes

We pray to the Lord.

Lord, have mercy.

Celebrant: God of infinite love, who heals those who call on you, have mercy on us and grant our prayers for all the world; through Jesus Christ our Lord. Amen.

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care, (843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
Voluntary  

Come, Holy Spirit, Lord God, BuxWV 199  
Dieterich Buxtehude

Introit  

A Clare Benediction  
John Rutter

 may the Lord show his mercy upon you;
may the light of his presence be your guide:
may he guard you and uphold you;
may his spirit be ever by your side.
when you sleep, may his angels watch over you;
when you wake, may he fill you with his grace:
may you love him and serve him all your days,
then in heaven may you see his face.

Processional Hymn 7  

Christ, whose glory fills the skies  
Ratisbon

1. Christ, whose glory fills the skies,  

Christ, the true, the only Light,  

Sun of Righteousness, arise!  

Triumph over shades of night;  

Dayspring from on high, be near;  

Day-star, in my heart appear!

2. Dark and cheerless is the morn  
unaccompanied by thee;  

joyless is the day’s return  

till thy mercy’s beams I see;  

as they inward light impart,  

glad my eyes, and warm my heart.

3. Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiancy divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

The Acclamation and Response  

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (said together)  

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (choir)  

Communion Service in F  
Harold Darke (1888-1976)

The Collect of the Day  

Celebrant: The Lord be with you.  
People: And also with you.  
Celebrant: Let us pray.
Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: Genesis 45:1-15

Today’s readings are found on page 2.

Reader: The Word of the Lord.  
People: Thanks be to God.

Psalm 133

Ecce, quam bonum!  
Anglican Chant: V. Novello

Behold, how good and joyful a thing it is brethren, to dwell together in unity!

It is like the precious ointment upon the head, that ran down unto the beard even unto Aaron’s beard, and went down to the skirts of his clothing.

Like as the dew of Hermon which fell upon the hill of Sion.

For there the Lord promised his blessing and life for evermore.

The Second Reading: Romans 11:1-2a, 29-32

Reader: The Word of the Lord.  
People: Thanks be to God.

Please stand.

Gradual Hymn

Great is Thy Faithfulness  
Faithfulness

1. “Great is Thy faithfulness,” O God my Father,  
   There is no shadow of turning with Thee;  
   Thou changest not, Thy compassions, they fail not  
   As Thou hast been Thou forever wilt be.  

Refrain:  
“Great is Thy faithfulness!” “Great is Thy faithfulness!”  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided—  
“Great is Thy faithfulness,” Lord, unto me!

2. Summer and winter, and springtime and harvest,  
   Sun, moon and stars in their courses above,  
   Join with all nature in manifold witness  
   To Thy great faithfulness, mercy and love. Refrain

3. Pardon for sin and a peace that endureth,  
   Thine own dear presence to cheer and to guide;  
   Strength for today and bright hope for tomorrow,  
   Blessings all mine, with ten thousand beside! Refrain

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People: Glory to you, Lord Christ.

The Holy Gospel: Matthew 15:21-28

People: Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.
The Apostles’ Creed (metrical)

We believe in God the Father,  
Christ, who on the cross forsaken,  
We believe in God the Spirit;  
Abbot’s Leigh

God almighty, by whose plan  
like a lamb to slaughter led,  
in one Church, below, above:
earth and heaven sprang to being  
suffered under Pontius Pilate,  
saints of God in one communion,
all created things began.  
he descended to the dead.  
One in holiness and love.
We believe in Christ the Savior,  
We believe in Jesus risen,  
So by faith, our sins forgiven,
Son of God in human frame,  
heaven’s king to rule and reign,  
Christ our Savior, Lord and friend,
upon whom the Spirit came.  
till as judge he comes again.  
we shall rise with him in glory

The Prayers of the People

We pray to the Lord.

The prayers are found on page 3.

Lord, have mercy.

Confession and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Children’s Focus

Announcements

The Holy Communion

There’s a wideness in God’s mercy

There’s a wideness in God’s mercy like the wideness of the sea;
There’s a kindness in his justice which is more than liberty.
There is no place where earth’s sorrows are more felt than up in heaven;
There is no place where earth’s failings have such kindly judgement given.

For the love of God is broader than the measure of man’s mind;
And the heart of the Eternal is most wonderfully kind.
But we make his love too narrow by false limits of our own;
And we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed;
There is joy for all the members in the sorrows of the Head.
There is grace enough for thousands of new worlds as great as this;
There is room for fresh creations in that upper room of bliss.

If our love were but more simple we should take him at his word;
And our lives would be all gladness in the joy of Christ our Lord.

-F.W. Faber
If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link: https://www.gracechurchcharleston.org/giving-serving

Please stand.

Presentation Hymn

Praise God, from whom all blessings flow; praise him, all creatures here below, alleluia, alleluia! Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Alleluia!

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People
Our Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread. and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

The Breaking of the Bread
Refrain *(sung by all)*

Taste and see

Lift Every Voice and Sing II

**Invitation to Communion**

**Agnus Dei** *(choir)*

Communion Service in F

Harold Darke (1888-1976)

Communion

Communion Anthem

Grant to your servants, O God

Richard Lloyd

Grant to your servants, O God, to be set on fire with your love, to be strengthened by your power, to be illuminated by your Spirit, to be filled with your grace, and to go forward by your help; through Jesus Christ our Lord. Amen.

-From an old French Missal

Communion Hymn 693

Just as I am, without one plea

Woodworth

1. Just as I am, without one plea,
   but that thy blood was shed for me,
   and that thou bidd'st me come to thee,
   O Lamb of God, I come, I come.

2. Just as I am, though tossed about
   with many a conflict, many a doubt;
   fightings and fears within, without,
   O Lamb of God, I come, I come.

3. Just as I am, poor, wretched, blind;
   sight, riches, healing of the mind,
   yea, all I need, in thee to find,
   O Lamb of God, I come, I come.

4. Just as I am, thou wilt receive;
   wilt welcome, pardon, cleanse, relieve,
   because thy promise I believe,
   O Lamb of God, I come, I come.

5. Just as I am, thy love unknown
   has broken every barrier down;
   now to be thine, yea, thine alone,
   O Lamb of God, I come, I come.

6. Just as I am, of thy great love
   the breadth, length, depth, and height to prove,
   here for a season, then above:
   O Lamb of God, I come, I come.

*Please stand.*
Postcommunion Prayer

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn 473 Life High the cross, the love of Christ proclaim

Refrain: Lift High the cross, the love of Christ proclaim
till all the world adore his sacred Name.

1. Led on their way by this triumphant sign,
   the hosts of God in conquering ranks combine Refrain

2. Each newborn servant of the Crucified
   bears on the brow the seal of him who died. Refrain

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Voluntary From Sonata No. 92: Presto Antonio Soler (1729-1783)

Music St. Gregory Choir Members Nigel Potts, Canon Organist and Master of the Music

Parks Greene, Sub-Organist

Lectors Lori Tull Nick Kohlmann

St. Thomas Guild of Acolytes Dr. James Hutchisson, Verger

Kanyisile Barrett, Crucifer

Service Participants

Celebrant The Very Reverend J. Michael A. Wright

Homilist The Venerable Calhoun Walpole

Gospeller The Reverend Ross Tortora

Children’s Focus The Reverend Canon Caleb J. Lee

Intercessor Dr. James Hutchisson

† † †
A Word from the Dean

Ordination
We were pleased to celebrate the ordination of Ross Tortora yesterday at Grace. Ross begins his diaconal ministry today as he deacons at our Sunday Eucharist. Special thanks to Bishop Neil Alexander for his leadership yesterday and to all in the Grace family who helped to bring us to such a glorious day in our cathedral life and ministry.

Resumption of Services
We are resuming public services at Grace as we offer the Eucharist twice daily (Monday-Friday) beginning on Tuesday September 1. The first celebration will be at 12 noon and take place in the cathedral. The second service will begin at 5:30 p.m. in the Garden of Remembrance. The services will be approximately half an hour in duration. While this doesn’t represent a complete ‘return to normal’ in parish life, it does mean that we have begun walking the road that will ultimately have us arrive at the fulness of the liturgical and musical life that is Grace Church Cathedral. In the meantime, take a page out of St. Augustine’s book as you continue to walk the pilgrim’s way in these challenging days. Augustine reminds us to Pray as though everything depended on God and to work as though everything depended on you.

Michael+
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.
- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click "Make an Online Gift." From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.
- Send a text message to 73256 (rather than a normal phone number) and enter “gracecathedralchas” as the message. It will then send a return message with a link where you may key-in your account donation and your card’s details.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

Wednesday book study returns
Our Wednesday afternoon book group returns on September 9, 16, and 23 at 12:45 p.m. We will meet on Zoom to discuss "My Bright Abyss: Meditation of a Believer" by Christian Wiman. This book has been described as "a moving meditation on what a viable contemporary faith—responsive not only to modern thought and science but also to religious tradition—might look like." We hope you will find it not only challenging but also a text that will help all of us on our journeys of faith. Please obtain a copy of your own.
Email bwandrey@gracesc.org for Zoom information and with any questions about the group.

Want to give memorial flowers?
If you would like to give altar flowers on a particular Sunday in memory of loved ones or to recognize a special occasion such as a birthday or anniversary of family or friends, please contact Bunny Martin at 843-723-4575 or bmartin@gracesc.org.

Appetizers available for order
With the help of our director of hospitality, Kathee Dowis, and our deacons, Ross Tortora and Mac Magee, we are able to offer another food offering for our parishioners. The theme this time is appetizers. We are offering up pints of guacamole, salsa, hummus and tortilla chips for pickup on Saturday, August 29 between 10:00 a.m. and 12 noon at the atrium. Please place your order with Kathee Dowis by 5:00 p.m. on Wednesday, August 26 by emailing kdowis@gracesc.org. Donations are gladly accepted.

Get your bookbag blessed
Sunday afternoon, August 23 from 1:00 p.m. until 3:00 p.m., anyone with a book bag will be able to drive through our parking lot for a blessing and a bag tag. We will also have a couple of surprises that are sure to make every book bag carrier very happy! Our clergy, our Youth Director, Nick Kohlmann, and our Children's Ministries team, Nancy Dutrow and Canon Jodi Bennett will be there to greet you! Please plan to drive through to say hello and get your book bags blessed!

Zoom into a Thursday Bible study
Both of our Thursday morning Bible studies are being held once again. If you would like to take part in the 7:00 a.m. study, led by Father Caleb, please email him at clee@gracesc.org for the Zoom login information. Alternatively, please email the Dean’s assistant, Anne-Clark Cromwell, at acromwell@gracesc.org to get login information for the Dean’s Bible study. It takes place at 10:30 a.m.

Support the Kairos ministry
Kairos community located at Lieber Correctional needs our help in these challenging times. The Chaplain’s office has stated over 80% of the inmates have no one who writes them or sends them any support, financial or otherwise. A list of the following items are needed by the Chaplain’s office so they can be distributed to inmates in need: Bibles, toothbrushes, soap, toothpaste, deodorant, and shampoo.
If you are able to help out with this endeavor, please leave items in bins marked “Kairos” on them in Hanahan Hall or the Atrium. We will make sure they get to the chaplain at Lieber for distribution. If you have any questions please feel free to contact either Mac Magee at mageemace@gmail.com or Ross Tortora at rtortora44@gmail.com.

Adult education offered weekly
Every Sunday at 9:45 a.m. you are invited to join us virtually for adult education. The topics change weekly, so don’t be afraid to join for the first time at your earliest convenience. Email Fr. Bryce at bwandrey@gracesc.org for the Zoom login.
## Grace Church Cathedral
98 Wentworth Street, Charleston, SC 29401
Office: 115 Wentworth Street, Charleston, SC 29401
Phone: (843)723-4575

### Clergy

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
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<tbody>
<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td><a href="mailto:dean@gracesc.org">dean@gracesc.org</a></td>
</tr>
<tr>
<td>The Venerable Calhoun Walpole, Vicar &amp; Subdean</td>
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<tr>
<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
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<tr>
<td>The Reverend Canon Bryce Vandrey, Canon Missioner</td>
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<tr>
<td>The Reverend Lynwood (Mac) Magee, Deacon</td>
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<tr>
<td>The Reverend Ross Tortora, Deacon</td>
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<tr>
<td>The Reverend Donald S. McPhail, Rector Emeritus</td>
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### musick

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<tr>
<td>Nigel Potts, Canon Organist and Master of the Music</td>
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</tr>
<tr>
<td>Parks Greene, Sub-Organist</td>
<td><a href="mailto:pgreene@gracesc.org">pgreene@gracesc.org</a></td>
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### Vestry

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<tbody>
<tr>
<td>Susie Carter</td>
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<td>Dean’s Warden</td>
</tr>
<tr>
<td>Barry Gumb</td>
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<td>People’s Warden</td>
</tr>
<tr>
<td>Mary Rob Coupland</td>
<td></td>
<td>Children and Youth</td>
</tr>
<tr>
<td>Gail DeCosta</td>
<td></td>
<td>Diocesan Liaison</td>
</tr>
<tr>
<td>Ocie Ford</td>
<td></td>
<td>Pastoral Care</td>
</tr>
<tr>
<td>Pat Hunter</td>
<td></td>
<td>Membership</td>
</tr>
</tbody>
</table>

### Administration

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Susan Cromwell, Canon for Administration</td>
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<td>Kjersti Franklin, Bookkeeper</td>
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<tr>
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<tr>
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<tr>
<td>Randy Boone, Director of Planned Giving</td>
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<tr>
<td>Frank Abell, Clerk of the Works</td>
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<td>Laura Cotton, Bookstore Manager</td>
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<tr>
<td>Eric Aiken, Lead Sexton</td>
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<tr>
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<tr>
<td>Terry Horan, Atrium Receptionist</td>
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</tbody>
</table>

### Programs

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Jean Bender, Canon for Pastoral Care</td>
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<tr>
<td>Jean Pfaff, Nursery Director</td>
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<tr>
<td>Lisa Webb, Director of Little School</td>
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<tr>
<td>Betsy Pritchard, Little School Assistant</td>
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<tr>
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<tr>
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<tr>
<td>Nick Kohlmann, Director of Youth Ministries</td>
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</table>

### Worship

- Acolytes
- Altar Guild
- Bell Ringers
- Chalice Bearers
- Lectors
- Intercessors
- Flower Guild
- Oblation Bearers
- Red Wagon
- Usheirs
- Nursery

### Music

- St. Gregory Choir
- Grace Parish Choir
- St. Nicholas Choir
- Junior Choir
- St. Cecilia Choir

### Education

- Adult Education
- Youth & EYC

### Ministries

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
<th>Area of Responsibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jean Bender, Canon for Pastoral Care</td>
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</table>

### Worship

- Cards and notes
- Eucharistic Visitors
- Flower Delivery
- Pastoral Visits
- Prayer Lists

### Fellowship

- Hospitality Comm.
- College Ministry
- Foyer Groups
- House Eucharists
- Kanuga weekend
- Men of Grace
- Tea Room
- EYC Youth Group
- Children’s Ministry

### Business

- Columbarium
- & Garden
- Plate Counters
- Office Volunteers
- Planned Giving
- Capital Campaign
- Stewardship

### Welcoming

- Membership Comm.
- Greeters
- Grace Guides
- Ushers

### Outreach

- Gifts of Hope Fair
- HALOS
- I Heart Hungry Kids
- Kairos Prison Ministry
- Memminger School
- Mentoring
- One80 Place
- Reading Partners
- Red Wagon
- Ronald McDonald House Meals
- Seafarers Ministry
- Tea Room / Church
- Mouse Boutique
- Youth Outreach

### Other

- Gifts of Grace shop
- Gracious Gourmet
- Flower Festival
- Needlepoint Guild
- Wedding Guild