Today's Readings

Genesis 28:10-19a
Isaac has given Jacob his blessing and has dispatched him to find a wife among his own clan. Like his father, Jacob is expected to marry among his own people, but unlike Isaac, he gets to make the journey himself.

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the L ORD stood beside him and said, ‘I am the L ORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.’ Then Jacob woke from his sleep and said, ‘Surely the L ORD is in this place—and I did not know it!’ And he was afraid, and said, ‘How awesome is this place! This is none other than the house of God, and this is the gate of heaven.’ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Romans 8:12-25
Paul has told us that Christian experience is dominated by life in the Spirit rather than by the desires of the flesh, or self-centeredness. Christians are still subject to suffering, to bearing crosses and affliction, but not to eternal condemnation. Not being condemned, we have hope.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—but, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 13:24-30, 36-43
Jesus has told a parable about a man who sowed good seed, only some of which landed in fertile ground. Now he tells one about both wheat and weeds that look like wheat growing together in good soil.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”
The Prayers of the People for July 19, 2020

Celebrant: Let us offer prayers to God who judges us with mildness and governs us with great forbearance, saying; Lord, have mercy.

For the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury, for this holy gathering, in the Cathedral and on line, and for the people of God in every place, remembering Kanuga Camp and Conference Center, and for the Episcopal Church of the Philippines, let us pray to the Lord.
Lord, have mercy.

For all nations, peoples, tribes, clans, and families, let us pray to the Lord.
Lord, have mercy.

For mercy, justice, and peace in the world, for all who serve in the military, mission, or outreach work, remembering; Maxwell Adler, Legare Augenstein, Evans Barnes, Henry Hanes, Thomas Hanahan, Griffin Hill, Denis Kuchta, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Frances Skardon, Jake Thompson, Andrew Shook, let us pray to the Lord.
Lord, have mercy.

For those who sow and those who reap the harvest, for all who travel, and for safety from violent storms, let us pray to the Lord.
Lord, have mercy.

For all those in danger and need: for the poor and the unemployed, for all affected by the Coronavirus, especially the sick, for physicians and nurses, for EMTs and researchers, let us pray to the Lord.
Lord, have mercy.

For ourselves, our families, our companions, and all those we love, especially the sick:

Paula Adams    Janet Haughey    Thomas Person
Jerry Baldwin   Richard Haughey  Sally Reidy
Michael Burton  Mary Hutchins   Linda Spreadbury
Geoff Connor    John Ledlie     Donald West
Rhett Dupke     Deanna Maust    Susan West
Kirk Grant      Sue Morrow
Debi Gupton     Les Norton

Let us pray to the Lord.
Lord, have mercy.

For all who rest in Christ and for all the dead

David Ehrenfried, Katherine Lloyd Minifie, and Jack Anderson

Let us pray to the Lord.
Lord, have mercy.

Celebrant: God and Father of all things, hear the prayers we offer today and set free your creation from its bondage of decay; through Jesus Christ our Lord.
Amen.

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care,(843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
**Voluntary**

*Madrigal in E-flat, Op. 52, No. 2*  
Alexandre Guilmant (1837-1911)

**Introit**

*Locus iste*  
Anton Bruckner

- Locus ista Deo factus est, inaestimabile sacramentum, irreprehensibilis est.  
- This place was made by God, profoundly sacred; it is without reproach.

**Processional Hymn 388**

*O worship the King, all glorious above*  
Hanover

1. O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our Shield and Defender, the Ancient of Days, pavilioned in splendor, and girded with praise.

2. O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space,  
His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.

3. The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
Hath stablished it fast by a changeless decree, and round it hath cast, like a mantle, the sea.

4. Thy bountiful care, what tongue can recite?  
It breathes in the air; it shines in the light;  
It streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.

5. Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend!

**THE WORD OF GOD**

**The Acclamation and Response**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity (said together)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Kyrie**

*Choir*  
*Communion Service in D*  
Everett Titcomb

**The Collect of the Day**

*Celebrant:* The Lord be with you.  
*People:* And also with you.  
*Celebrant:* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Please be seated.

The First Reading: Genesis 28:10-19a

Today’s readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 139: 1-11, 23-24

Domine, probasti

O Lord, thou hast searched me out, and known me
thou knowest my down-sitting, and mine up-rising; thou understandest my thoughts long before.

Thou art about my path, and about my bed
and spiest out all my ways.

For lo, there is not a word in my tongue
but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before
and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me
I cannot attain unto it.

Whither shall I go then from thy Spirit
or whither shall I go then from thy presence?

If I climb up into heaven, thou art there
if I go down to hell, thou art there also.

If I take the wings of the morning
and remain in the uttermost parts of the sea;

Even there also shall thy hand lead me
and thy right hand shall hold me.

If I say, Peradventure, the darkness shall cover me
then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day
the darkness and light to thee are both alike.

Try me, O God, and seek the ground of my heart
prove me, and examine my thoughts.

Look well if there be any way of wickedness in me
and lead me in the way everlasting.

The Second Reading: Romans 8:12-25

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.
Gradual Hymn

1. Nearer, my God, to thee, nearer to thee!
   E’en though it be a cross that raiseth me,
   still all my song would be:
   “Nearer, my God, to thee,
   Nearer, my God, to thee, nearer to thee!”

2. Though, like the wanderer, the sun gone down,
   darkness be over me, my rest a stone,
   yet in my dreams I’d be
   nearer, my God, to thee,
   nearer, my God, to thee, nearer to thee.

3. There let the way appear, steps unto heaven;
   all that thou sendest me, in mercy given;
   angels to beckon me
   nearer, my God, to thee,
   nearer, my God, to thee, nearer to thee.

4. Then with my waking thoughts bright with thy praise,
   out of my stony griefs Bethel I’ll raise,
   So by my woes to be
   nearer, my God, to thee,
   nearer, my God, to thee, nearer to thee.

5. Or if on joyful wing cleaving the sky,
   sun, moon, and stars forgot, upwards I fly,
   still all my song shall be
   “Nearer, my God, to thee,
   nearer, my God, to thee, nearer to thee.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

The Holy Gospel: Matthew 13:24-30, 36-43

People: Praise to you, Lord Christ.

Please be seated.
The Homily

Please stand.
The Apostles’ Creed (metrical)

We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being
all created things began.
We believe in Christ the Savior,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.

We believe in Christ the Savior,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.
We believe in Jesus risen,
heaven’s king to rule and reign,
to the Father’s side ascended
till as judge he comes again.

We believe in God the Spirit;
in one Church, below, above:
saints of God in one communion,
One in holiness and love.
So by faith, our sins forgiven,
Christ our Savior, Lord and friend,
we shall rise with him in glory
to the life that knows no end.

The Prayers of the People

The prayers are found on page 3.

Intercessor: Let us pray to the Lord.
People: Lord, have mercy.
Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Children’s Focus

Announcements

The Holy Communion

Offertory Anthem

Thou knowest Lord

Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayer, but spare us, Lord most holy. O God most mighty, O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee. Amen.

If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link: https://www.gracechurchcharleston.org/giving-serving

Please stand.

Presentation Hymn

The Doxology with Alleluias

Lasst uns erfreuen

Praise God, from whom all blessings flow;
praise him, all creatures here below, alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia!

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

Our Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread, and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

The Breaking of the Bread

Refrain (sung by all)

Taste and see

Lift Every Voice and Sing II

Invitation to Communion

Agnus Dei (choir)

Communion Service in D

Everett Titcomb

Communion
Communion Anthem

Panis angelicus
fit panis hominum;
Dat panis celicus
figuris terminum:
O res mirabilis!
Manducat Dominum
pauper, servus et humilis.

Te trina Deitas
unaque poscimus:
Sic nos tu visita,
sicut te colimus;
Per tuas semitas
duc nos quo tendimus,
Ad lucem quam inhabitas.
Amen.

Panis angelicus
Thus Angels' Bread is made
fit panis hominum;
the Bread of man today:
Dat panis celicus
the Living Bread from heaven
figuris terminum:
with figures dost away:
O res mirabilis!
O wondrous gift indeed!
Manducat Dominum
the poor and lowly may
pauper, servus et humilis.
upon their Lord and Master feed.

Communion Hymn 383

Fairest Lord Jesus
St. Elizabeth

1. Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son;
thee will I cherish, thee will I honor,
thou, my soul's glory, joy and crown.

2. Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
who makes the woeful heart to sing.

3. Fair is the sunshine, fairer still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

Please stand.

Postcommunion Prayer

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing
Closing Hymn 482

Lord of all hopefulness

Slane

1. Lord of all hopefulness, Lord of all joy,
   whose trust, ever childlike,
   no cares could destroy,
   be there at our waking, and give us, we pray,
   your bliss in our hearts, Lord,
   at the break of the day.

2. Lord of all eagerness, Lord of all faith,
   whose strong hands were skilled at
   the plane and the lathe,
   be there at our labors, and give us, we pray,
   your strength in our hearts, Lord,
   at the noon of the day.

3. Lord of all kindliness, Lord of all grace,
   your hands swift to welcome,
   your arms to embrace,
   be there at our homing, and give us, we pray,
   your love in our hearts, Lord,
   at the eve of the day

4. Lord of all gentleness, Lord of all calm,
   whose voice is contentment,
   whose presence is balm,
   be there at our sleeping, and give us, we pray,
   your peace in our hearts, Lord,
   at the end of the day

The Dismissal

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

Voluntary

From Sonata No. 2: Allegro Moderato
Felix Mendelssohn (1809-1847)

The flowers in the church are given to the Glory of God
and in loving memory of David W. Ehrenfried

† † †
Service Participants

Celebrant & Children’s Focus
The Reverend Canon Bryce Wandrey

Homilist
The Reverend Canon Caleb J. Lee

Gospeller
The Reverend Mac Magee

Intercessor
The Venerable Calhoun Walpole

Music
St. Gregory Choir Members
Nigel Potts, Canon Organist and Master of the Music
Parks Greene, Sub-Organist

Lectors
Canon Jean Bender
Grier Williford

St. Thomas Guild of Acolytes
Robert Behre, Verger
Bryan Lassoe, Crucifer
A Word from the Dean

We are pleased to announce that Grace member and vestryman Ross Tortora has been approved to be ordained as a Deacon in the Church. The ordination service will take place at Grace on Saturday, August 15, The Feast of St. Mary the Virgin, at 11:00 a.m. The Right Reverend J. Neil Alexander will serve as the ordaining bishop. Neil served as the IX Bishop of Atlanta and recently stepped down as the Dean of the School of Theology at Sewanee.

Ross will serve out his diaconal life at Grace Church Cathedral alongside Deacon Mac Magee. In communion with the Cathedral Clergy, Vestry, Staff, and Laity, Ross will serve out his vocation in the Liturgy, bring leadership and encouragement to ministries of Outreach, as well as share in the cathedral’s ministry of Pastoral Care.

Congratulations, Ross. Please be assured of our love and prayers as you take this next step in your sacred journey.

Michael+
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.

- To give online, visit [https://www.gracechurchcharleston.org/giving-serving](https://www.gracechurchcharleston.org/giving-serving) and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.

- Send a text message to 73256 (rather than a normal phone number) and enter “gracecathedralchas” as the message. It will then send a return message with a link where you may key-in your account donation and your card’s details.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

How to help our outreach team
One of our outreach partners, Our Lady of Mercy, has given out over 25,000 pounds of food to neighbors in need thanks in part to your generous donations. As the future is still an unknown for so many, emergency resources are still in high demand. If you are able, please consider providing any of the following items:

- Jelly/jam
- Peanut butter
- Canned fruits
- Canned meats (tuna, chicken, etc.)
- Crackers/snacks/cereals
- Shelf-sustainable milk
- Individually packaged snack packs (granola bars, jerky, chips, trail mix)
- Rice
- Cases of bottled water
- Sandwich bread
- Juice (64 oz. bottles)
- Canned vegetables

These donations can be brought to their Outreach location on Johns Island (1684 Brownswood Road) or their downtown location, the Neighborhood House (77 & 79 America Street) between 9:00 a.m. and 11:00 a.m. Monday through Thursday.

Reserve your Tea Room order
In similar fashion to our Mother’s and Father’s Day selections, we are again taking food orders. We are proudly offering pints of Tea Room chicken salad spread as well as Tea Room pimento cheese. Please email our director of hospitality, Kathee Dowis, at kdowis@gracesc.org to place your order. The deadline is Wednesday, July 22, at 5:00 p.m. Pick-up will take place on Saturday, July 25 between 10:00 a.m. and noon. Simply drive up to the atrium doors and we will bring the food to your car. Donations are welcome.

Tuesday Book Study Continues
The Tuesday Book Study continues to meet each week at 5:00 p.m. via Zoom. We are currently reading Ta-Nehisi Coates, “Between the World and Me.” This book study is now in its fourth year. Together, with members of the AME community, the group has read and discussed over 25 works pertaining to racial issues. All are invited. Each session stands alone, so you may join anytime. Please contact Tater Beak at peels1t@aol.com for the Zoom link.

Work continues in the Cathedral
Work on the east aisle of the church is being completed during the month of July. The work along this area of the church was necessary because of settlement along the church wall. The pews and the flooring have been removed and it was discovered that the reason for the settling issues was condensate from the air conditioning units is dumping water into the crawl space. The added water in the crawl space is causing an increase in the humidity levels. Piping will be installed from the units to a sump pump. Additional floor joists and masonry piers will be installed. After the this work is completed the flooring and pews will be replaced.

Bridges book class returns early
The “Bridges to Contemplative Living” class resumes after a short break next Monday, July 20 at 10:30 a.m. and will take place through September 14. You are welcome to join on any given week. The upcoming series is titled “Living your Deepest Desires.” If you would like to get a copy of the book or obtain login information for the Zoom class, please contact Canon Jean Bender at jbender@gracesc.org.
### Clergy

- **The Very Reverend Michael Wright, Rector & Dean**
  - Email: dean@gracesc.org
- **The Venerable Calhoun Walpole, Vicar & Subdean**
  - Email: vicar@gracesc.org
- **The Reverend Canon Caleb J. Lee, Canon Precentor**
  - Email: clee@gracesc.org
- **The Reverend Canon Bryce Wandrey, Canon Missioner**
  - Email: bwandrey@gracesc.org
- **The Reverend Lynwood (Mac) Magee, Deacon**
  - Email: mmagee@gracesc.org
- **The Reverend Donald S. McPhail, Rector Emeritus**
- **The Reverend Canon Bryce Wandrey, Canon Missioner**
- **The Reverend Lynwood (Mac) Magee, Deacon**
- **The Reverend Canon Bryce Wandrey, Canon Missioner**
- **The Reverend Donald S. McPhail, Rector Emeritus**

### Vestry

<table>
<thead>
<tr>
<th>Name</th>
<th>Role</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Susie Carter</td>
<td>Dean’s Warden</td>
<td><a href="mailto:susanfitzgeraldcarter@gmail.com">susanfitzgeraldcarter@gmail.com</a></td>
</tr>
<tr>
<td>Barry Gumb</td>
<td>People’s Warden</td>
<td><a href="mailto:gumbbar@gmail.com">gumbbar@gmail.com</a></td>
</tr>
<tr>
<td>Mary Rob Coupland</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gail DeCosta</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ocie Ford</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pat Hunter</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tom Jones</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Administration

- **Susan Cromwell, Canon for Administration**
  - Email: scromwell@gracesc.org
- **Anne-Clark Cromwell, Assistant to the Dean**
  - Email: acromwell@gracesc.org
- **Kjersti Franklin, Bookkeeper**
  - Email: kfranklin@gracesc.org
- **Bunny Martin, Receptionist (115 Wentworth)**
  - Email: bmartin@gracesc.org
- **Chris Prohaska, Director of Communications**
  - Email: cprohaska@gracesc.org
- **Nancy Ezell Suggs, Director of Parish Life & Giving**
  - Email: nezellsuggs@gracesc.org
- **Randy Boone, Director of Planned Giving**
  - Email: roorne@gracesc.org
- **Frank Abell, Clerk of the Works**
  - Email: fabell@gracesc.org
- **Jan Bolger, Bookstore Manager**
  - Email: bookshoppe@gracesc.org
- **Eric Aiken, Lead Sexton**
  - Email: eaiken@gracesc.org
- **Darlene Wilson, Assistant Sexton**
  - Email: dwilson@gracesc.org
- **Cynthia S. Scruggs, Communications Assistant**
  - Email: csscruggs@gracesc.org
- **Elsa McDowell, Words of Grace Editor**
  - Email: emcdowell@gracesc.org
- **Kathie Dowsis, Director of Hospitality**
  - Email: kdowsis@gracesc.org
- **Terry Horan, Atrium Receptionist**
  - Email: thoran@gracesc.org

### Staff

- **Jean Bender, Canon for Pastoral Care**
  - Email: jbender@gracesc.org
- **Jean Pfaff, Nursery Director**
  - Email: nursery@gracesc.org
- **Lisa Webb, Director of Little School**
  - Email: LittleSchoolDirector@gracesc.org
- **Betsy Pritchard, Little School Assistant**
  - Email: bpritchard@gracesc.org
- **Jodi Bennett, Canon for Children’s Ministries**
  - Email: jbennett@gracesc.org
- **Nancy Dutrow, Assistant for Children’s Ministries**
  - Email: ndutrow@gracesc.org
- **Nick Kohlmann, Director of Youth Ministries**
  - Email: nkohlmann@gracesc.org
- **Nigel Potts, Canon Organist and Master of the Music**
  - Email: npotts@gracesc.org
- **Parks Greene, Sub-Organist**
  - Email: pgreene@gracesc.org

### Programs

- **Journey Group**
- **Discernment Comm.**
- **Education for Ministry**
- **Little School**
- **Nursery/Chapel**
- **Children’s Ministries**
- **Youth & EYC**
- **Adult Education**
- **Music**
- **Youth Outreach/Ministry**

### Ministries

- **Worship**
  - Acolytes
  - Altar Guild
  - Bell Ringers
  - Chalice Bearers
  - Lectors
  - Intercessors
  - Flower Guild
  - Oblation Bearers
  - Red Wagon
  - Ushers
  - Nursery
- **Music**
  - St. Gregory Choir
  - Grace Parish Choir
  - St. Nicholas Choir
  - Junior Choir
  - St. Cecilia Choir
- **Education**
  - Adult Education
  - Youth & EYC
  - Children’s Ministries
  - Nursery/Chapel
  - Little School
  - Education for Ministry
  - Discernment Comm.
  - Journey Group
- **Ministry**
  - Outreach
  - pastoral care
  - cards and notes
  - eucharistic visitors
  - flower delivery
  - pastoral visits
  - prayer lists
  - fellowship
  - hospitality
  - outreach
  - planned giving
  - capital campaign
  - stewardship
  - welcoming
  - membership
  - greeters
  - guides
  - ushers

### Vestry by Area of Responsibility

- **Term expires**
- **Children’s Ministries**
- **Pastoral Care**
- **Parish Life/Little School**
- **Buildings & Grounds**
- **Planned Giving**
- **Hospitality**

### Other

- **Outreach**
  - Outreach Comm.
  - Canterbury House Community Suppers
  - Episcopal Relief & Development
  - Gifts of Hope Fair
  - I Heart Hungry Kids
  - Kairo Prison Ministry
  - Memminger School Mentoring
  - One80 Place
  - Reading Partners
  - Ronald McDonald House Meals
  - Seafarers Ministry
  - Tea Room / Church Mouse Boutique
  - Youth Outreach/Grady Ridge
- **Ministries**
  - Gifts of Grace shop
  - Gracious Gourmets
  - Flower Festival
  - Gifts of Hope Fair
  - HALOS
  - I Heart Hungry Kids
  - Kairo Prison Ministry
  - Memminger School Mentoring
  - One80 Place
  - Reading Partners
  - Ronald McDonald House Meals
  - Seafarers Ministry
  - Tea Room / Church Mouse Boutique
  - Youth Outreach/Grady Ridge
- **Other**
  - Gifts of Grace shop
  - Gracious Gourmets
  - Flower Festival
  - Gifts of Hope Fair
  - HALOS
  - I Heart Hungry Kids
  - Kairo Prison Ministry
  - Memminger School Mentoring
  - One80 Place
  - Reading Partners
  - Ronald McDonald House Meals
  - Seafarers Ministry
  - Tea Room / Church Mouse Boutique
  - Youth Outreach/Grady Ridge