Today's Readings

Genesis 25:19-34
Abraham has taken another wife, Keturah, by whom he has had sons; they are the founders of Arabic tribes. Ishmael, his son by Hagar, is the father of tribes between Egypt and Arabia. In ancient times, children were considered to be a gift from God.

These are the descendants of Isaac, Abraham’s son:
Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Padan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, ‘If it is to be this way, why do I live?’ So she went to inquire of the LORD. And the LORD said to her, ‘Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.’ When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, ‘Let me eat some of that red stuff, for I am famished!’ (Therefore he was called Edom.) Jacob said, ‘First sell me your birthright.’ Esau said, ‘I am about to die; of what use is a birthright to me?’ Jacob said, ‘Swear to me first.’ So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Romans 8:1-11
Paul has written of the inner conflict which arises within the believer. While one wills to be godly, somehow one finds oneself not living up to these standards. Wretched as such a situation is, Christians are assured of rescue from it.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Matthew 13:1-9, 18-23
When someone has told Jesus that his mother and brothers wish to speak to him, he has told a crowd that those who do God’s will — who follow him — are his mother and brothers.

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: ‘Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!’ ‘Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately falls away. As for what was sown among thorns, this is the one who hears the word and immediately falls away. As for what was sown on good soil, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

Cover image: Parable of the Sower, Martin Luther (1483-1546)
Courtesy of the Digital Image Archive, Pitts Theology Library.
The Prayers of the People for July 12, 2020

Celebrant: As the Word goes forth from the mouth of God, let us turn our hearts to those in need and offer prayers for all peoples in every place, saying; Lord, hear our prayer.

For the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury; for the Anglican Church of Papua New Guinea and The University of the South in Tennessee, for the people of God in every place, we pray to the Lord.
Lord, hear our prayer.

For mercy, justice, and peace in the world; for all those who serve in the military, mission, or outreach work; for Maxwell Adler, Legare Augenstein, Evans Barnes, Henry Hanes, Thomas Hanahan, Griffin Hill, Denis Kuchta, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Frances Skardon, Jake Thompson, Andrew Shook, We pray to the Lord.
Lord, hear our prayer.

For farmers and a good harvest, for all who travel, for safety from violent storms and for all affected by the Coronavirus, we pray to the Lord.
Lord, hear our prayer.

For all who thirst and hunger, for the unemployed, the poor and the oppressed, for all prisoners, we pray to the Lord.
Lord, hear our prayer.

In thanksgiving for all blessings of this life, for the birth of Edwin Randolph Evans, we pray to the Lord.
Lord, hear our prayer.

For ourselves, our families, our companions, and all those we love, remembering the sick:

Paula Adams Richard Haughey Sally Reidy
Geoff Connor Mary Hutchins Linda Spredbury
William Cotter John Ledlie Donald West
Rhatt Dupke Deanna Maust Susan West
Kirk Grant Sue Morrow
Debi Gupton Les Norton
Janet Haughey Thomas Person

We pray to the Lord.
Lord, hear our prayer.

For those who rest in Christ and for all the dead
Dorothy Scott Hopkins, Sandra Dickey, and Elgie Nissen
We pray to the Lord.
Lord, hear our prayer.

Celebrant: God who sows seeds of faith, receive our prayers and give life to our mortal bodies; through Jesus Christ our Lord. Amen.

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care, (843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
**Voluntary**

*Voluntary No. 2 in D Major*  
William Boyce (1711-1779)

**Introit**

*Oculi omnium*  
Charles Wood

Oculi omnium in te sperant Domine:  
et tu das escam ilorum in tempore opportuno.  
Gloria tibi Domine. Amen.  

The eyes of all wait upon thee, O Lord:  
and thou givest them their meat in due season.  
Glory be to thee O Lord. Amen.

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**Processional Hymn 10**

*New every morning is the love*  
Melcombe (531)

1. New every morning is the love  
   our wakening and uprising prove;  
   through sleep and darkness safely brought,  
   restored to life and power and thought.  

2. New mercies, each returning day,  
   around us hover while we pray;  
   new perils past, new sins forgiven,  
   new thoughts of God, new hopes of heaven.

3. If on our daily course our mind  
   be set to hallow all we find,  
   new treasures still, of countless price,  
   God will provide for sacrifice.

4. Old friends, old scenes, will lovelier be,  
   as more of heaven in each we see;  
   some softening gleam of love and prayer  
   shall dawn on every cross and care.

5. The trivial round, the common task,  
   will furnish all we ought to ask;  
   room to deny ourselves, a road  
   to bring us daily nearer God.

6. Only, O Lord, in thy dear love,  
   fit us for perfect rest above;  
   and help us, this and every day,  
   to live more nearly as we pray.

---

**THE WORD OF GOD**

**The Acclamation and Response**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Kyrie** *(choir)*

*Communion Service in D*  
Everett Titcomb

**The Collect of the Day**

*Celebrant:* The Lord be with you.  
*People:* And also with you.  
*Celebrant:* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Please be seated.

The First Reading: Genesis 25:19-34

Today's readings are found on page 2.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 119: 105-112

Refrain (sung first by Cantor, then by all)

Cantor: Your word is a lantern to my feet
and a light upon my path.
I have sworn and am determined
to keep your righteous judgments.

All: Refrain

Cantor: I am deeply troubled;
preserve my life, O Lord, according to your word.
Accept, O Lord, the willing tribute of my lips,
and teach me your judgements.

All: Refrain

Cantor: My life is always in my hand,
yet I do not forget your law.
The wicked have set a trap for me,
but I have not strayed from your commandments.

All: Refrain

Cantor: Your decrees are my inheritance for ever;
truly, they are the joy of my heart.
I have applied my heart to fulfill your statues
for ever and to the end.

All: Refrain

The Second Reading: Romans 8:1-11

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.
Gradual Hymn 632

1. O Christ, the Word Incarnate,
   O Wisdom from on high,
   O Truth, unchanged, unchanging,
   O Light of our dark sky;
   we praise thee for the radiance
   that from the scripture's page,
   a lantern to our footsteps,
   shines on from age to age.

2. The Church from our dear Master
   received the word divine,
   and still that light is lifted
   o'er all the earth to shine.
   It is the chart and compass
   that o'er life's surging sea,
   mid mists and rocks and quicksands,
   still guides, O Christ, to thee.

3. O make thy Church, dear Savior,
   a lamp of purest gold,
   to bear before the nations
   thy true light as of old;
   O teach thy wandering pilgrims
   by this their path to trace,
   till, clouds and darkness ended,
   they see thee face to face.

_Gospeller:_ The Holy Gospel of our Lord Jesus Christ according to Matthew.

_People:_ Glory to you, Lord Christ.

The Holy Gospel: Matthew 13:1-9, 18-23


_People:_ Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.

The Apostles’ Creed (metrical)

We believe in God the Father,
   God almighty, by whose plan
   earth and heaven sprang to being
   all created things began.
We believe in Christ the Savior,
   Son of God in human frame,
   virgin-born, the child of Mary
   upon whom the Spirit came.
   Christ, who on the cross forsaken,
   like a lamb to slaughter led,
   suffered under Pontius Pilate,
   he descended to the dead.
   We believe in Jesus risen,
   heaven’s king to rule and reign,
   to the Father’s side ascended
   till as judge he comes again.
   We believe in God the Spirit;
   in one Church, below, above:
   saints of God in one communion,
   One in holiness and love.
   So by faith, our sins forgiven,
   Christ our Savior, Lord and friend,
   we shall rise with him in glory
   to the life that knows no end.

The Prayers of the People

_The prayers are found on page 3._

_Intercessor:_ We pray to the Lord.

_People:_ Lord, hear our prayer.
Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Children’s Focus

Announcements

The Holy Communion

Offertory Anthem

O sing joyfully

Adrian Batten (1592-1637)

O sing joyfully unto God our strength:
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret:
the merry harp with the lute.
Blow up the trumpet in the new moon:
c'en in the time appointed.
And upon our solemn feast day.
For this was made a statute for Israel:
and a law of the God of Jacob.

-Psalms 81:1-4

If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link: https://www.gracechurchcharleston.org/giving-serving

Please stand.

Presentation Hymn

The Doxology with Alleluias

Lasst uns erfreuen

Praise God, from whom all blessings flow;
praise him, all creatures here below, alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia!

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

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Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Refrain (sung by all)
Taste and see

Lift Every Voice and Sing II

Invitation to Communion

Agnus Dei (choir)
Communion Service in D
Everett Titcomb

Communion Anthem
Teach me O Lord
Thomas Attwood

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.
-Psalm 119:33

Communion Hymn 711
Seek ye first the kingdom of God
Seek ye first

Seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you; Alleluia, alleluia!

Alleluia, alleluia, alleluia!
Allelu, alleluia!
Please stand.

Postcommunion Prayer

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn 376  

Joy, joyful, we adore thee  

1. Joyful, joyful, we adore thee,  
   God of glory, Lord of love;  
   hearts unfold like flowers before thee,  
   praising thee, their sun above.  
   Melt the clouds of sin and sadness;  
   drive the dark of doubt away;  
   giver of immortal gladness,  
   fill us with the light of day.

2. All thy works with joy surround thee,  
   earth and heaven reflect thy rays,  
   stars and angels sing around thee,  
   center of unbroken praise.  
   field and forest, vale and mountain,  
   blooming meadow, flashing sea,  
   chanting bird and flowing fountain,  
   call us to rejoice in thee.

3. Thou art giving and forgiving,  
   ever blessing, ever blest,  
   wellspring of the joy of living,  
   ocean depth of happy rest!
   Thou our Father, Christ our Brother:  
   all who live in love are thine;  
   teach us how to love each other,  
   lift us to the joy divine.

The Dismissal

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

Voluntary  

Praeludium in A Minor  

H. Clarence Eddy (1851-1937)
The flowers in the church are given to the Glory of God

† † †

Service Participants

Celebrant
The Venerable Calhoun Walpole

Homilist
The Reverend Canon Bryce Wandrey

Gospeller
The Reverend Mac Magee

Children’s Focus & Cantor
The Reverend Canon Caleb J. Lee

Music
St. Gregory Choir Members
Nigel Potts, Canon Organist and Master of the Music
Parks Greene, Sub-Organist

Intercessor
Ross Tortora

Lectors
Martin Wilhelm
Trish Ward

St. Thomas Guild of Acolytes
Dr. James Hutchisson, Verger
Bryan Lassoe, Crucifer
A Word from the Wardens on Tea Room

In light of the COVID 19 viral pandemic, the leadership of the Tea Room and Church Mouse Boutique recommended to the Vestry that the rescheduled event for October be cancelled. With South Carolina rates of infection rising, the leadership felt it would endanger Grace volunteers as well as those who would elect to come to the Church Mouse Boutique and Modified Tea Room. On June 30 at a called Vestry Meeting, the Vestry concurred with this decision.

The Tea Room and Church Mouse Boutique are important parts of our Outreach, and it saddens all of us to cancel this important part of life in our church each year. We are also disappointed that we will not have the funds we raise through the participation from the larger community to give grants to the charities who apply to us for funding.

A list of the charities we funded in 2019 can be found on the next page. Applications for this year are not due until September 1, 2020, so we don’t know which charities could have been on the 2020 list for grants from this year’s proceeds. We look forward to 2021 and to a very successful Tea Room and Church Mouse Boutique which is scheduled for May 31 – June 11, 2021.

We are so grateful to the parishioners of Grace for all the work they have already put into the Tea Room and Church Mouse Boutique. This work is what has made this annual event such a success in past years. We also give thanks to the 400+ people who have come to Grace each of the eleven days for those past festivities!

While Tea Room and Church Mouse Boutique are a big part of Outreach at Grace Church Cathedral, it is by no means the only Outreach. Grace 2 Go feeds 88 people each and every Wednesday, including 45 meals to Canterbury House each week. With continued support from Grace, HA-LOS has provided significant funds to assist parents with childcare during these days that summer camps are not opening.

Episcopal Relief and Development’s Fifth Sunday has most recently provided funding for a response to Covid, and the Memminger School volunteers remain in touch with the school leadership to help plan for the upcoming school year and its challenges.

Susie Carter, Dean’s Warden
Barry Gumb, People’s Warden
On behalf of the Vestry
# Tea Room & Church Mouse Boutique 2019 Disbursements

<table>
<thead>
<tr>
<th>Organization</th>
<th>Amount</th>
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<tbody>
<tr>
<td>The ARK of South Carolina</td>
<td>$3,000</td>
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<tr>
<td>Association for the Blind and Visually Impaired</td>
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<tr>
<td>Avian Conservation Center</td>
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<tr>
<td>Barrier Islands Free Medical Clinic</td>
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<tr>
<td>Be A Mentor</td>
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<tr>
<td>Begin With Books</td>
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<td>Bishop Gadsden Residents Assistance Fund</td>
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<td>Boys With a Purpose</td>
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<tr>
<td>Camp Rise Above</td>
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<tr>
<td>Charleston Area Senior Citizens</td>
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<tr>
<td>Charleston Hope</td>
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<td>Charleston Legal Access</td>
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<td>Charleston Orphan House (CYDC)</td>
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<td>Charleston Port and Seafarers Society</td>
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<td>Coastal Crisis Chaplaincy</td>
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<td>Communities in Schools</td>
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<td>Community Outreach Ctr. @ St. Matthew’s Lutheran Church</td>
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<td>Dee Norton Lowcountry Children’s Center</td>
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<td>East Cooper Community Outreach</td>
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<td>East Cooper Meals on Wheels</td>
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<td>The Green Heart Project</td>
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<td>HALOS</td>
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<td>Harleston Neighbor-2-Neighbor</td>
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<td>Hibben Cold Weather Shelter</td>
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<td>I Heart Hungry Kids</td>
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<td>James Island Outreach</td>
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<td>Lowcountry Food Bank</td>
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<td>Lowcountry Orphan Relief</td>
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<td>National Alliance on Mental Illness/Charleston</td>
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<td>One80 Place</td>
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<td>Operation Sight</td>
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<tr>
<td>Our Lady of Mercy Community Outreach</td>
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<tr>
<td>Palmetto Community Action Partnership</td>
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<td>Palmetto Project, Inc.</td>
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<td>Reeding Partners Charleston</td>
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<td>Rain and Shine</td>
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<tr>
<td>Respita Care Charleston</td>
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<tr>
<td>Shifa Free Health Clinic</td>
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<tr>
<td>Teachers Supply Closet</td>
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<tr>
<td>Turning Leaf Project</td>
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<tr>
<td>Youth Empowerment Services</td>
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<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$100,000</strong></td>
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</table>
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.
- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.
- Send a text message to 73256 (rather than a normal phone number) and enter “gracecathedralchas” as the message. It will then send a return message with a link where you may key-in your account donation and your card's details.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezzellsuggs@gracesc.org.

How to help our outreach team
One of our outreach partners, Our Lady of Mercy, has given out over 25,000 pounds of food to neighbors in need thanks in part to your generous donations. As the future is still an unknown for so many, emergency resources are still in high demand. If you are able, please consider providing any of the following items:

- Jelly/jam
- Peanut butter
- Canned fruits
- Canned meats (tuna, chicken, etc.)
- Crackers/snacks/cereals
- Shelf-sustainable milk
- Individually packaged snack packs (granola bars, jerky, chips, trail mix)
- Rice
- Cases of bottled water
- Sandwich bread
- Juice (64 oz. bottles)
- Canned vegetables

These donations can be brought to their Outreach location on Johns Island (1684 Brownswood Road) or their downtown location, the Neighborhood House (77 & 79 America Street) between 9:00 a.m. and 11:00 a.m. Monday through Thursday.

Reserve your Tea Room order
In similar fashion to our Mother’s and Father’s Day selections, we are again taking food orders. We are proudly offering pints of Tea Room chicken salad spread as well as Tea Room pimento cheese. Please email our director of hospitality, Kathee Dowis, at kdwisos@gracesc.org to place your order. The deadline is Wednesday, July 22, at 5:00 p.m. Pick-up will take place on Saturday, July 25 between 10:00 a.m. and noon. Simply drive up to the atrium doors and we will bring the food to your car. Donations are welcome.

Tuesday Book Study Continues
The Tuesday Book Study continues to meet each week at 5:00 p.m. via Zoom. We are currently reading Ta-Nehisi Coates, “Between the World and Me.” This book study is now in its fourth year. Together, with members of the AME community, the group has read and discussed over 25 works pertaining to racial issues. All are invited. Each session stands alone, so you may join anytime. Please contact Tater Beak at peels1t@aol.com for the Zoom link.

Sunday Night Live postponed
We have made the difficult decision to postpone our Sunday Night Live worship experience. We feel that it would not be socially responsible for us to meet with the rising COVID-19 numbers. It is our hope to reassess the situation in two weeks time and make another decision then. We miss worshiping with each of you very much, but we are continuing to try to be the best stewards of the community in all that we do. Thank you for your continued support, and please do not hesitate to reach out to our director of youth ministries, Nick Kohlmann, with any questions at nkohlmann@gracesc.org.

July Words of Grace available
In case you missed it, the latest issue of Words of Grace is live. Click here to access the digital version. We are also happy to announce physical versions were able to be printed this month, so if you haven’t already received your copy please email bmartin@gracesc.org to make sure you are on our mailing list.

Bridges book class returns early
The “Bridges to Contemplative Living” class resumes after a short break next Monday, July 20 at 10:30 a.m. and will take place through September 14. You are welcome to join on any given week. The upcoming series is titled “Living your Deepest Desires.” If you would like to get a copy of the book or obtain login information for the Zoom class, please contact Canon Jean Bender at jbender@gracesc.org.
### Clergy

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td><a href="mailto:dean@gracesc.org">dean@gracesc.org</a></td>
</tr>
<tr>
<td>The Venerable Calhoun Walpole, Vicar &amp; Subdean</td>
<td><a href="mailto:vicar@gracesc.org">vicar@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
<td><a href="mailto:clee@gracesc.org">clee@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Canon Bryce Wandrey, Canon Missioner</td>
<td><a href="mailto:bwandrey@gracesc.org">bwandrey@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Lynwood (Mac) Magee, Deacon</td>
<td><a href="mailto:mmagee@gracesc.org">mmagee@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Donald S. McPhail, Rector Emeritus</td>
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### Vestry

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Susie Carter</td>
<td>Dean’s Warden <a href="mailto:susanfitzgeraldcarter@gmail.com">susanfitzgeraldcarter@gmail.com</a></td>
</tr>
<tr>
<td>Barry Gumb</td>
<td>People’s Warden <a href="mailto:gumbbar@gmail.com">gumbbar@gmail.com</a></td>
</tr>
<tr>
<td>Mary Rob Coupland</td>
<td>2023</td>
</tr>
<tr>
<td>Gail DeCosta</td>
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<tr>
<td>Ocie Ford</td>
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<tr>
<td>Pat Hunter</td>
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<td>Tom Jones</td>
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<td>Ron Layton</td>
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<tr>
<td>Catherine MacKelcan</td>
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<tr>
<td>Amy McCandless</td>
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<tr>
<td>Katie Monoc</td>
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<tr>
<td>Anne Norton</td>
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<tr>
<td>Ross Tortora</td>
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<tr>
<td>Trish Ward</td>
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<tr>
<td>Martin Wilhelm</td>
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<tr>
<td>Grier Williford</td>
<td>2022</td>
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<tr>
<td>John Willson</td>
<td>2021</td>
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### Administration

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
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<tbody>
<tr>
<td>Susan Cromwell, Canon for Administration</td>
<td><a href="mailto:scromwell@gracesc.org">scromwell@gracesc.org</a></td>
</tr>
<tr>
<td>Anne-Clark Cromwell, Assistant to the Dean</td>
<td><a href="mailto:acromwell@gracesc.org">acromwell@gracesc.org</a></td>
</tr>
<tr>
<td>Kjersti Franklin, Bookkeeper</td>
<td><a href="mailto:kfranklin@gracesc.org">kfranklin@gracesc.org</a></td>
</tr>
<tr>
<td>Bunny Martin, Receptionist (115 Wentworth)</td>
<td><a href="mailto:bmartin@gracesc.org">bmartin@gracesc.org</a></td>
</tr>
<tr>
<td>Chris Prohaska, Director of Communications</td>
<td><a href="mailto:cprohaska@gracesc.org">cprohaska@gracesc.org</a></td>
</tr>
<tr>
<td>Nancy Ezell Suggs, Director of Parish Life &amp; Giving</td>
<td>nezell@<a href="mailto:suggs@gracesc.org">suggs@gracesc.org</a></td>
</tr>
<tr>
<td>Randy Boone, Director of Planned Giving</td>
<td><a href="mailto:rboone@gracesc.org">rboone@gracesc.org</a></td>
</tr>
<tr>
<td>Frank Abell, Clerk of the Works</td>
<td><a href="mailto:fabell@gracesc.org">fabell@gracesc.org</a></td>
</tr>
<tr>
<td>Jan Bolger, Bookstore Manager</td>
<td><a href="mailto:bookshoppe@gracesc.org">bookshoppe@gracesc.org</a></td>
</tr>
<tr>
<td>Eric Aiken, Lead Sexton</td>
<td><a href="mailto:eaiken@gracesc.org">eaiken@gracesc.org</a></td>
</tr>
<tr>
<td>Darlene Wilson, Assistant Sexton</td>
<td><a href="mailto:dwilson@gracesc.org">dwilson@gracesc.org</a></td>
</tr>
<tr>
<td>Cylinda C. Scruggs, Communications Assistant</td>
<td><a href="mailto:cs.crumwell@gracesc.org">cs.crumwell@gracesc.org</a></td>
</tr>
<tr>
<td>Elsa McDowell, Words of Grace Editor</td>
<td><a href="mailto:emcdowell@gracesc.org">emcdowell@gracesc.org</a></td>
</tr>
<tr>
<td>Kathee Dowis, Director of Hospitality</td>
<td><a href="mailto:kdowis@gracesc.org">kdowis@gracesc.org</a></td>
</tr>
<tr>
<td>Terry Horan, Atrium Receptionist</td>
<td><a href="mailto:thoran@gracesc.org">thoran@gracesc.org</a></td>
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### Staff

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
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<tbody>
<tr>
<td>Terry Horan, Atrium Receptionist</td>
<td><a href="mailto:thoran@gracesc.org">thoran@gracesc.org</a></td>
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### Programs

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Jean Bender, Canon for Pastoral Care</td>
<td><a href="mailto:jbender@gracesc.org">jbender@gracesc.org</a></td>
</tr>
<tr>
<td>Jean Pfaff, Nursery Director</td>
<td><a href="mailto:nursery@gracesc.org">nursery@gracesc.org</a></td>
</tr>
<tr>
<td>Lisa Webb, Director of Little School</td>
<td><a href="mailto:LittleSchoolDirector@gracesc.org">LittleSchoolDirector@gracesc.org</a></td>
</tr>
<tr>
<td>Betsy Pritchard, Little School Assistant</td>
<td><a href="mailto:bpritchard@gracesc.org">bpritchard@gracesc.org</a></td>
</tr>
<tr>
<td>Jodi Bennet, Canon for Children’s Ministries</td>
<td><a href="mailto:jbennett@gracesc.org">jbennett@gracesc.org</a></td>
</tr>
<tr>
<td>Nancy Dutrow, Assistant for Children’s Ministries</td>
<td><a href="mailto:ndutrow@gracesc.org">ndutrow@gracesc.org</a></td>
</tr>
<tr>
<td>Nick Kohlmann, Director of Youth Ministries</td>
<td><a href="mailto:nkohlmann@gracesc.org">nkohlmann@gracesc.org</a></td>
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### Music

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<tbody>
<tr>
<td>Nigel Potts, Canon Organist and Master of the Music</td>
<td><a href="mailto:npotts@gracesc.org">npotts@gracesc.org</a></td>
</tr>
<tr>
<td>Parks Greene, Sub-Organist</td>
<td><a href="mailto:pgreene@gracesc.org">pgreene@gracesc.org</a></td>
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### Ministries

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<tr>
<td>Worship</td>
<td>Acolytes Altar Guild Bell Ringers Chalice Bearers Lectors Intercessors Flower Guild Oblation Bearers Red Wagon Ushers Nursery</td>
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<tr>
<td>Music</td>
<td>St. Gregory Choir Grace Parish Choir St. Nicholas Choir Junior Choir St. Cecilia Choir</td>
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<tr>
<td>Education</td>
<td>Adult Education Youth &amp; EYC Children’s Ministries Nursery/Chapel Little School Education for Ministry Discernment Comm. Journey Group</td>
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<tr>
<td>Outreach</td>
<td>Grace Church Cathedral 98 Wentworth Street, Charleston, SC 29401 Office: 115 Wentworth Street, Charleston, SC 29401 Phone: (843)723-4575</td>
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