The Third Sunday after Pentecost
June 21, 2020

11:00 a.m. Choral Eucharist

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**Genesis 21:8-21**

God has promised a son to Sarah and Abraham in their old age. As a sign that Isaac is a member of God’s people, he has been circumcised. But when Sarah was unable to conceive, Abraham had another son, Ishmael, born of Hagar, a slave.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit it along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bow-shot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

**Romans 6:1b-11**

Paul has insisted that God gives grace to the Christian purely as a matter of love and without expectation of being paid back. The more we deviate from God’s ways the more he gives us grace. But this might leave Paul open to a charge of encouraging licentiousness.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been unit-

**Matthew 10:24-39**

Jesus has commissioned the twelve disciples to continue his mission in the world. He continues to instruct them, telling them that following him will, at times, be difficult.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Prayers of the People for June 21, 2020

Celebrant: In the confidence that God sees all of us and counts us all of great value, let us offer prayers for every person in every place, saying; Lord, have mercy.

For the people of God in every place; for the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury; for Still Hopes Episcopal Retirement Community, and for the Church of Nigeria; we pray to the Lord.
  Lord, have mercy.

For all nations, peoples, tribes, clans, and families; remembering all people affected by the Coronavirus, especially the sick and unemployed, for nurses, physicians and researchers, we pray to the Lord.
  Lord, have mercy.

For all that is good and bountiful for the world, for mercy, justice and peace, we pray to the Lord.
  Lord, have mercy.

For all those in danger; the hungry and the homeless, prisoners and refugees; for all who serve at home or overseas in the military, mission, or outreach work.
  For Maxwell Adler, Legare Augenstein, Evans Barnes, Henry Hanes, Thomas Hanahan, Griffin Hill, Dan Myers, Keene Nettles, Edward Pritchard IV, Denis Quchta, Andrew Rucker, Frances Skardon, Jake Thompson, Andrew Shook
  We pray to the Lord.
  Lord, have mercy.

For ourselves, our families, and all those we love, especially remembering all fathers on this Father’s Day, we pray to the Lord.
  Lord, have mercy.

In thanksgiving for the baptisms of Abigail Louise Behling and Kennedy Sullivan Jutzi, and for all participants of Grace’s virtual Vacation Bible School, we pray to the Lord.
  Lord, have mercy.

For the sick;
Paula Adams       Debi Gupton       Randy Quimby
Bobbie Bonnet    Richard Howard    Suzanne Richardson
Stuart Christie  Don Ledlie        Bill Semmes
Geoff Connor     Deanna Maust      Linda Spreadbury
Sandra Dickey    Elgie Nissen      Edith Tipton
Rhett Dupke      Les Norton        John DePencier
David Ford       Thomas Person     Wright

We pray to the Lord.
  Lord, have mercy.

For all who have died in the faith of Christ.
Joseph Robert Horn
We pray to the Lord.
  Lord, have mercy.

Celebrant: Our Father in heaven, who acknowledges each of God’s creatures, receive the prayer we offer this day for all in every danger and every need; through Jesus Christ our Lord. Amen.

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care,(843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
Voluntary  
Ricercar del sesto tuono  
attr. Giovanni P. da Palestrina (1526-1594)

Introit  
Sicut cervus  
Giovanni P. da Palestrina (1526-1594)

Sicut cervus desiderat ad fontes aquarum,
Ita desiderat anima mea ad te, Deus.

Like as the hart desireth the waterbrooks,
So my soul longeth for thee, O God.

Processional Hymn 558  
Faith of our fathers!  
St. Catherine

1. Faith of our fathers! living still
   in spite of dungeon, fire, and sword:
   O how our hearts beat high with joy,
   whene'er we hear that glorious word:
2. Faith of our fathers! faith and prayer
   shall win all nations unto thee;
   and through the truth that comes from God,
   mankind shall then indeed be free. (Refrain)
3. Faith of our fathers! we will love
   both friend and foe in all our strife:
   and preach thee, too, as love knows how,
   by kindly deeds and virtuous life. (Refrain)

Refrain:

Faith of our fathers, holy faith!
We will be true to thee till death.

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (choir)  
Communion Service in D  
Everett Titcomb

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Reading: Genesis 21:8-21

Today’s readings are found on page 2.

Reader: The Word of the Lord.
People: Thanks be to God.
Psalm 86 v. 1-10, 16-17

Refrain (sung first by Cantor, then by all)

Turn to me; save the child of your handmaid.

Cantor: Bow down your ear, O Lord, and answer me, for I am poor and in misery. Keep watch over my life, for I am faithful; save your servant who puts his trust in you.

All: Refrain

Cantor: Be merciful to me, O Lord, for you are my God; I call upon you all the day long. Gladden the soul of your servant, for to you, O Lord, I lift up my soul. For you, O Lord, are good and forgiving, and great is your love toward all who call upon you.

All: Refrain

Cantor: Give ear, O Lord, to my prayer, and attend to the voice of my supplications. In the time of my trouble I will call upon you, for you will answer me.

All: Refrain

Cantor: Among the gods there is none like you, O Lord, nor anything like your works. All nations you have made will come and worship you, O Lord, and glorify your name. For you are great; you do wondrous things; and you alone are God.

All: Refrain

Cantor: Turn to me and have mercy upon me; give your strength to your servant, and save the child of your handmaid. Show me a sign of your favour, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me.

All: Refrain

The Second Reading: Romans 6:1b-11

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.
Gradual Hymn 455

1. O love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

2. O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.

3. We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

4. We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

The Holy Gospel: Matthew 10:24-39

People: Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.

The Nicene Creed
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Intercessor: We pray to the Lord.
People: Lord, have mercy.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Children’s Focus

Recognition of Seniors
The names of the seniors being recognized can be found on page 13.

Announcements

The Holy Communion

Offertory Anthem

Sing praise to God
Richard Lloyd

If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link: https://www.gracechurchcharleston.org/giving-serving

Sing praise to God who reigns above,
The God of all creation.
The God of pow’r, the God of love,
The God of our salvation;
With healing balm my soul he fills,
And every faithless murmur stills:
To God all praise and glory!

What God’s almighty pow’r hath made
His gracious mercy keepeth:
By morning glow or evening shade
His watchful eye ne’er sleepeth:
Within the kingdom of his might,
Lo, all is just and all is right:
To God all praise and glory!

Then all my gladsome way along
I sing aloud thy praises,
That men may hear the grateful song
My voice unwearied raises:
Be joyful in the Lord, my heart;
Both soul and body bear your part:
To God all praise and glory!

-Johann Schütz

Please stand.
The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Moderato

Ho-ly, Ho-ly, Ho-ly Lord, God of po-wer and might,
Hea-ven and earth are full of your glo-ry. Hos-an-na, Hos-an-na, Hos-an-na
in the_highest. Bless-ed is he who comes in the name_ of the_
Lord. Ho-san-na, Ho-san-na, Ho-san-na_ in_ the_highest.
The **Celebrant continues**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People**

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The **Celebrant continues**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant and People**

Our Father, who art in heaven,
halowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
The Breaking of the Bread

Refrain *(sung by all)*

\[ \text{Taste and see} \quad \text{Lift Every Voice and Sing II} \]

*Taste and see*

\[ \text{of the Lord. O Taste and see. Taste and see the goodness of the Lord. Fine} \]

Invitation to Communion

Agnus Dei *(choir)*

*Communion Service in D*

Everett Titcomb

Communion

Communion Anthem

*Bow down thine ear*

Charles Wood

Bow down thine ear, O Lord, and hear me, for I am poor and in misery. Preserve thou my soul, for I am holy; my God, save thy servant that putteth his trust in thee. Be merciful unto me, O Lord, for I will call daily upon thee. Comfort the soul of thy servant, for unto thee, O Lord, do I lift up my soul. Amen.

-Psalm 86:1-4

Communion Hymn 587

*Our Father, by whose Name*

*Rhosymedre*

1. Our Father, by whose Name
   All fatherhood is known,
   Who dost in love proclaim
   Each family thine own,
   Bless thou all parents, guarding well,
   With constant love as sentinel,
   The homes in which thy people dwell.

2. O Christ, thyself a child
   Within an earthly home,
   With heart still undefiled,
   Thou didst to manhood come;
   Our children bless, in every place,
   That they may all behold thy face,
   And knowing thee may grow in grace.

3. O Spirit, who dost bind
   Our hearts in unity,
   Who teachest us to find
   The love from self set free,
   In all our hearts such love increase,
   That every home, by this release,
   May be the dwelling place of peace.
Postcommunion Prayer

_all:_ Eternal God, heavenly Father, 
you have graciously accepted us as living members 
of your Son our Savior Jesus Christ, 
and you have fed us with spiritual food 
in the Sacrament of his Body and Blood. 
Send us now into the world in peace, 
and grant us strength and courage 
to love and serve you 
with gladness and singleness of heart; 
through Christ our Lord. Amen.

The Blessing

Closing Hymn 416  
_for the beauty of the earth_  
Dix (288)

1. For the beauty of the earth,  
   for the beauty of the skies,  
   for the love which from our birth  
   over and around us lies.  
_Refrain:_  
   Christ our God, to thee we raise  
   this our hymn of grateful praise.  

2. For the beauty of each hour  
   of the day and of the night,  
   hill and vale, and tree and flower,  
   sun and moon and stars of light.  
   (Refrain)

3. For the joy of ear and eye,  
   for the heart and mind's delight,  
   for the mystic harmony  
   linking sense to sound and sight.  
   (Refrain)

4. For the joy of human love,  
   brother, sister, parent, child,  
   friends on earth, and friends above,  
   for all gentle thoughts and mild.  
   (Refrain)

5. For the Church which evermore  
   lifteth holy hands above,  
   offering up on every shore  
   thy pure sacrifice of love.  
   (Refrain)

6. For each perfect gift of thine,  
   to the world so freely given,  
   faith and hope and love divine,  
   peace on earth and joy in heaven.  
   (Refrain)

The Dismissal

Deacon: Go in peace to love and serve the Lord.  
People: Thanks be to God.

Voluntary  
_The flowers in the church are given to the Glory of God_  
_and in memory of Lon H. Shull and Dorothy “Aunt Dot” McGuckin_  
Festival  
Healey Willan
A Word from the Dean

Happy Father’s Day

We give thanks this day for our fathers. We remember before God our biological and adoptive fathers, our spiritual and intellectual fathers, and our grandfathers and godfathers. Plainly and simply, we give thanks for the gift of those men who through their example have modeled well the lives we are each called to live. Any faith that names God as Father knows well the need for fathers to point their children in the right direction, day by day. And as one of our hymns reminds us this day,

‘Our Father, by whose name all fatherhood is known’,

there is no escaping the responsibility that we share as fathers, spiritual or otherwise, to walk the road of faith in such a way that it invites those closest to us who watch this journey to desire to enter into it.

I invite you this day to thank God for the gift of fathers in your life. There can be no greater gratitude to offer them then to continue to walk in their path.

Michael+
A Word from the Vicar and Subdean

Next Sunday, June 28th, we will observe Bishop Guerry Sunday. In an address in 1909, in St. Augustine’s Chapel at Sewanee, he said the following:

People are asking today for a solution to the race problem. . . I know that if I do justly and love mercy, whatever the consequences, I know that I am contributing something to the solution of this problem.

Bishop Guerry died for the young people at Voorhees College. He died for his stance on the full inclusion of African Americans in the life of the Diocese of South Carolina. The story of his witness (martyrdom) was promptly buried—within and throughout—the diocese and the whole Church. If the reason for his death had not been suppressed, perhaps the Diocese of South Carolina would not have been the last diocese in the Episcopal Church to admit African Americans as full members of the Church. It is true—and problematic—that white southerners have tended to look to so-called white “saviors” in matters pertaining to race—a practice that is fraught on so many levels. Bishop Guerry, however, was no such “savior.”

Bishop Guerry was the Bishop of South Carolina, who believed the Church must be broad enough to embrace within its communion every living human soul. Bishop Guerry was our martyr, one of a long list of martyrs, some known, many unknown. His example—his life and his death—is our legacy, and our challenge.

How are we in our own day—individually and collectively—being invited to do justly and love mercy, and walk humbly with our God?

Faithfully yours,
Callie

Today we recognize the following seniors:

- Mr. Andrew de Arellano
- Ms. Harrison Babb
- Mr. David Chakeris
- Ms. Madison Clayton
- Ms. Cecilia Connelly
- Ms. Eleanor Doran
- Mr. Graham Lindenburg
- Ms. Lorna Milani
- Mr. Samuel Morrow
- Mr. Daniel Murphy III
- Mr. Walter Prause III
- Ms. Katherine Ray
- Ms. Mary Patterson Suggs
- Mr. Greg Walters Jr.
Follow these steps to give online

Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.
- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click “Continue.” From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.
- Send a text message to 73256 (rather than a normal phone number) and enter “gracecathedralchas” as the message. It will then send a return message with a link where you may key-in your account donation and your card’s details.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

Outreach Opportunities

Thank you all for your response to the Red Wagon. It has been overflowing on a number of occasions. Donations have been distributed between the St. Matthews Lutheran Church food bank and Neighbor House. There are a number of other “Meals on Wheels” programs throughout the tri-county area who serve those that are shut in and cannot get out. For specific details on those groups and any questions relating to outreach, please contact Mac Magee at mageemac@gmail.com.

A word of thanks

Sean McConnell, senior director of engagement for Episcopal Relief and Development, offered the following word of thanks after the most recent fifth Sunday donations: “I must say that it is truly remarkable how much compassion and generosity the good people of Grace Church Cathedral show at all times. May God continually bless the good people of Grace Church Cathedral and of South Carolina.”

Bishop Guerry Sunday

On June 9, 1928, the 8th Bishop of our Diocese, William Alexander Guerry, died five days after being shot in his office by a priest who had attacked his position on advancing racial equality in South Carolina. Next Sunday, June 28, we will celebrate and remember Bishop Guerry. We welcome guest preacher Fr. Rob Donehue, Rector of St. Anne’s in Conway, for our service. You can read more about Bishop Guerry at this link: http://www.episcopalchurchsc.org/bishop-guerry.html

Tuesday Book Study Continues

The Tuesday Book Study continues to meet each week at 5:00 p.m. via Zoom. We are currently reading Ta-Nehisi Coates, “Between the World and Me.” This book study is now in its fourth year. Together, with members of the AME community, the group has read and discussed over 25 works pertaining to racial issues. All are invited. Each session stands alone, so you may join anytime. Please contact Tater Beak at peels1t@aol.com for the Zoom link. Additionally, the Episcopal News Service sat in on the June 2nd Tuesday Book Study, where the conversation focused on participants’ experiences of systemic racism and recent events. You can read about this meeting and much more in the article linked here: https://www.gracechurchcharleston.org/content.cfm?page_content=blogs_include.cfm&blog_id=165

Missed VBS? Just email us

Thanks to all who made our 2020 VBS so wonderful. We had a great time getting the VBS ready for you, and we enjoyed your pictures and comments about the activities. We especially loved seeing everyone drive through for their Italian Ice on Friday! We would love to share our VBS links and materials with anyone who didn't get a chance to be with us this week. Just email childrensministries@gracesc.org to request any of the content from our activities.
<table>
<thead>
<tr>
<th><strong>Clergy</strong></th>
<th><strong>Vestry</strong></th>
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<tbody>
<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td>Susie Carter</td>
</tr>
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<tr>
<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
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<td>The Reverend Lynwood (Mac) Magee, Deacon</td>
<td>Mary Rob</td>
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<tr>
<td><strong>Staff</strong></td>
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<tr>
<td>Administration</td>
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<td>Jan Bolger, Bookstore Manager</td>
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