The Second Sunday after Pentecost
June 14, 2020

11:00 a.m. Choral Eucharist

PAGE 4
**Today's Readings**

**Genesis 18:1-15**

*God has promised that he will be God of Abraham and of his descendants. The only obligation God has placed on Abraham is that he, and his male descendants, be circumcised. When God has promised that he will have a son by Sarah, the old man has laughed.*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and your wife Sarah shall have a son.” And Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

**Romans 5:1-8**

*Paul has argued that it was Abraham’s faith that put him in a right relationship with God, rather than his obedience to a law. Now Paul tells of the results of the oneness with God that comes through faith in Christ.*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Matthew 9:35-10:8**

*Matthew has just told us of ten miracles Jesus performed; he has cured people both physically and spiritually. Now he commissions the twelve disciples, giving them authority and power to preach the nearness of the kingdom to all who are receptive to the good news. Their task will not always be easy.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”
The Prayers of the People for June 14, 2020

Celebrant: As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in need, saying: Lord, have mercy.

For the leaders of the church; for Michael, our Presiding Bishop, for Justin, Archbishop of Canterbury and for the Standing Committee of the Diocese of South Carolina; call your church to compassion and service. We pray to the Lord.
Lord, have mercy.

For this holy gathering, here in the cathedral and online, and for the people of God in every place, for St James in McClellanville and for the Church of the Province of Myanmar, we pray to the Lord.
Lord, have mercy.

For all nations, peoples, tribes, clans, and families; remembering all people affected by the Coronavirus, especially the sick and unemployed, for nurses, physicians and researchers, we pray to the Lord.
Lord, have mercy.

For all that is good and bountiful for the world, for mercy, justice, and peace; for all who serve at home or overseas in military, mission, or outreach work; for Maxwell Adler, Legare Augenstein, Evans Barnes, Joseph Ditter, Henry Hanes, Thomas Hanahan, Griffin Hill, Christian Laderer, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Frances Skardon, Jake Thompson, Andrew Shook
We pray to the Lord.
Lord, have mercy.

For all those in danger and need: prisoners, the hungry, and the oppressed, we pray to the Lord.
Lord, have mercy.

In thanksgiving for all the blessings of this life, we pray to the Lord.
Lord, have mercy.

For ourselves and all those we love, especially the sick

Paula Adams  Debi Gupton  Randy Quimby
Bobbie Bonnet  Richard Howard  Bill Semmes
Stuart Christie  Don Ledlie  Linda Spreadbury
Geoff Connor  Deanna Maust  Morgan Tennyson
Bill Cramer  Elgie Nissen  Edith Tipton
Sandra Dickey  Les Norton
Rhett Dupke  Thomas Person

We pray to the Lord.
Lord, have mercy.

For all the faithful departed.

Mary Frances Anderson Wendt (2019)
We pray to the Lord.
Lord, have mercy.

Celebrant: Lord, of the harvest, hear our prayers and send us out to proclaim the good news of your kingdom; through Jesus Christ our Lord. Amen.
Voluntary

Prelude in G Major
Felix Mendelssohn (1809-1847)

Introit

Notre Père (The Lord's Prayer)
Maurice Duruflé

Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite
Sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour
Pardonne-nous nos offenses,
Comme nous pardonnons aussi à ceux qui nous ont offensés
Et ne nous soumet pas à la tentation,
Mais délivre-nous du mal.

Our Father, who art in heaven,
Hallowed be thy Name,
Thy Kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.

Processional Hymn 401

The God of Abraham praise
Leoni

1. The God of Abraham praise,
   who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM,
   by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

2. He by himself hath sworn: we on his oath depend,
   we shall, on eagles' wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

3. There dwells the Lord, our King,
   the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

4. The whole triumphant host
   give thanks to God on high;
“Hail, Father, Son, and Holy Ghost” they ever cry;
hail, Abraham’s Lord divine!
   With heaven our songs we raise;
all might and majesty are thine, and endless praise.

THE WORD OF GOD

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (choir)

Communion Service in F
Harold Darke (1888-1976)
The Collect of the Day

_Celebrant:_ The Lord be with you.

_People:_ And also with you.

_Celebrant:_ Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. _Amen._

_Please be seated._

The First Reading: Genesis 18:1-15

_Today’s readings are found on page 2._

_Reader:_ The Word of the Lord.

_People:_ Thanks be to God.

Psalm 116:1,10-17

_Dilexi, quoniam_ George Black

_Refrain (sung first by Cantor, then by all)_

I will lift up the cup of salvation.

_Cantor:_ I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the Lord.

_All:_ Refrain

_Cantor:_ I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants.

_All:_ Refrain

_Cantor:_ O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

_All:_ Refrain

_Cantor:_ I will fulfill my vows to the Lord in the presence of all his people. In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

All: Refrain
The Second Reading: Romans 5:1-8

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.
Gradual Hymn 541 Come, labor on Ora Labora

1. Come, labor on.
   Who dares stand idle on the harvest plain,
   while all around us waves the golden grain?
   And to each servant does the Master say,
   "Go work today."

2. Come, labor on.
   The enemy is watching night and day,
   to sow the tares, to snatch the seed away;
   while we in sleep our duty have forgot,
   he slumbered not.

3. Come, labor on.
   Away with gloomy doubts and faithless fear!
   No arm so weak but may do service here:
   by feeblest agents may our God fulfill
   his righteous will.

4. Come, labor on.
   Claim the high calling angels cannot share--
   to young and old the Gospel gladness bear;
   redeem the time; its hours too swiftly fly.
   The night draws nigh.

5. Come, labor on.
   No time for rest, till glows the western sky,
   till the long shadows o'er our pathway lie,
   and a glad sound comes with the setting sun.
   "Servants, well done."

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

The Holy Gospel: Matthew 9:35-10:8

People: Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.

The Apostles’ Creed (metrical) Nettleton (686)

We believe in God the Father,
   God almighty, by whose plan
   earth and heaven sprang to being
   all created things began.
We believe in Christ the Savior,
   Son of God in human frame,
   virgin-born, the child of Mary
   upon whom the Spirit came.

Christ, who on the cross forsaken,
   like a lamb to slaughter led,
   suffered under Pontius Pilate,
   he descended to the dead.
We believe in Jesus risen,
   heaven’s king to rule and reign,
   to the Father’s side ascended
   till as judge he comes again.

We believe in God the Spirit;
   in one Church, below, above:
saints of God in one communion,
   One in holiness and love.
So by faith, our sins forgiven,
   Christ our Savior, Lord and friend,
   we shall rise with him in glory
   to the life that knows no end.

The Prayers of the People
The prayers are found on page 3.

Intercessor: We pray to the Lord.
People: Lord, have mercy.
Confession and Absolution

_Celebrant:_ Let us confess our sins against God and our neighbor.
_People:_ Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. _Amen._

_Celebrant:_ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. _Amen._

The Peace

_Celebrant:_ The peace of the Lord be always with you.
_People:_ And also with you.

Children’s Focus

Announcements

THE HOLY COMMUNION

Offertory Anthem  
*How lovely are the messengers*  
Felix B. Mendelssohn (1809-1847)

*If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link:*  
https://www.gracechurchcharleston.org/giving-serving

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words; throughout all the lands their glad tidings.

-Romans 5:15-16

_Please stand._

Presentation Hymn  
*Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The Great Thanksgiving (Eucharistic Prayer B)

_Celebrant:_ The Lord be with you.
_People:_ And also with you.
_Celebrant:_ Lift up your hearts.
_People:_ We lift them to the Lord.
_Celebrant:_ Let us give thanks to the Lord our God.
_People:_ It is right to give him thanks and praise.
_Celebrant:_ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Refrain (sung by all)  Taste and see  Lift Every Voice and Sing II

Invitation to Communion

Agnus Dei (choir)  Communion Service in F  Harold Darke (1888-1976)

Communion
Communion Anthem  

Come, my way, my truth, my life:  
Such a way as gives us breath;  
Such a way as ends all strife;  
Such a life as killeth death.

Come, my light, my feast, my strength:  
Such a light as shows a feast;  
Such a feast as mends in length;  
Such a strength as makes his guest.

Come, my joy, my love, my heart:  
Such a joy as none can move;  
Such a love as none can part;  
Such a heart as joys in love.

-George Herbert

Communion Hymn  

Be still for the presence of the Lord

Please stand.

Postcommunion Prayer

All:  Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.
The Blessing

Closing Hymn 665  

All my hope on God is founded

1. All my hope on God is founded;
   he doth still my trust renew,
   me through change and chance he guideth,
   only good and only true.
   God unknown, he alone
   calls my heart to be his own.

2. Mortal pride and earthly glory,
   sword and crown betray our trust;
   though with care and toil we build them,
   tower and temple fall to dust.
   But God's power, hour by hour,
   is my temple and my tower.

3. God's great goodness e'er endureth,
   deep his wisdom, passing thought:
   splendor, light and life attend him,
   beauty springeth out of naught.
   Evermore from his store
   newborn worlds rise and adore.

4. Daily doth the almighty Giver
   bounteous gifts on us bestow;
   his desire our soul delighteth,
   pleasure leads us where we go.
   Love doth stand at his hand;
   joy doth wait on his command.

5. Still from earth to God eternal
   sacrifice of praise be done,
   high above all praises praising
   for the gift of Christ, his Son.
   Christ doth call one and all:
   ye who follow shall not fall.

The Dismissal

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

Voluntary

From Sonata No. 2: “Allegro moderato”  
Felix Mendelssohn (1809-1847)

The flowers in the church are given to the Glory of God
and in celebration of the 61st wedding anniversary of Dr. Robert and Mrs. Betty Ogilvie
and in loving memory of Rose and Jack Tull
† † †

Service Participants

Celebrant
The Very Reverend J. Michael A. Wright

Homilist
The Reverend Canon Bryce Wandrey

Gospeller
The Venerable Calhoun Walpole

Intercessor
The Reverend Mac Magee

Children’s Focus & Cantor
The Reverend Canon Caleb J. Lee

Music
St. Gregory Choir Members
Nigel Potts, Canon Organist and Master of the Music
Parks Greene, Sub-Organist

Lector
Christian Basel

St. Thomas Guild of Acolytes
Dr. James Hutchisson, Verger
Nola Webb, Crucifer
A Word from the Canon Missioner on Adult Education

Spirituality can be a term that sits easily with us, or it may be one that we find hard to pin down, to define, and hence to develop in our lives. On Sunday mornings at 9:45 a.m. we are studying Christian Spirituality through the ages. We started this past Sunday (but it is never too late to join us) by looking at Christian Spirituality in the New Testament. We are continuing this week in the New Testament and beyond with some of the earliest Christian writers outside of the New Testament. Once again, it is never too late to join us as we continue down this path of understanding our own spirituality through Christian voices from all ages. Please email me at bwandrey@gracesc.org to join us on Zoom.

Bryce
Last chance to register for VBS
There is still time to join us for our virtual VBS. The camp begins tomorrow, Monday, June 15, and goes through Friday June 19. Register with us and you will receive all of the content you will need to have a blast at home, in the park, or with friends or family that you are socializing with. We still have plenty of activity bags so click on the following link to register: https://forms.gle/cZTHna6bFGLiwvyx29
You can always gather the content together and save it for another time. Our children’s ministries team has put it together to make it easy for you.

Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.
- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.
- Send a text message to 73256 (rather than a normal phone number) and enter “gracecathedralchs” as the message. It will then send a return message with a link where you may key-in your account donation and your card’s details.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

Outreach Opportunities
Thank you all for your response to the Red Wagon. It has been overflowing on a number of occasions. Donations have been distributed between the St. Matthews Lutheran Church food bank and Neighbor House. There are a number of other “Meals on Wheels” programs throughout the tri-county area who serve those that are shut in and cannot get out. For specific details on those groups and any questions relating to outreach, please contact Mac Magee at mageemac@gmail.com.

Bishop Guerry Sunday
On June 9, 1928, the 8th Bishop of our Diocese, William Alexander Guerry, died five days after being shot in his office by a priest who had attacked his position on advancing racial equality in South Carolina. On Sunday, June 28, we will celebrate and remember Bishop Guerry. We welcome guest preacher Fr. Rob Donehue, Rector of St. Anne’s in Conway, for our service. You can read more about Bishop Guerry at this link: http://www.episcopalchurchsc.org/bishop-guerry.html

Tuesday Book Study Continues
The Tuesday Book Study continues to meet each week at 5:00 p.m. via Zoom. We are currently reading Ta-Nehisi Coates, “Between the World and Me.” This book study is now in its fourth year. Together, with members of the AME community, the group has read and discussed over 25 works pertaining to racial issues. All are invited. Each session stands alone, so you may join anytime. Please contact Tater Beak at peels1t@aol.com for the Zoom link. Additionally, the Episcopal News Service sat in on the June 2nd Tuesday Book Study, where the conversation focused on participants’ experiences of systemic racism and recent events. You can read about this meeting and much more in the article linked here: https://www.gracechurchcharleston.org/content.cfm?page_content=blogs_include.cfm&blog_id=165

Order dinner for Father’s Day
Our Tea Room biscuits were such a hit for Mother’s Day that we are offering a similar treat for Father’s Day. You are invited to place an order for 1 pint of barbeque, 1 pint of slaw, and 4 hamburger buns. Please reserve your order by emailing Kathee Dowis at kdwis@gracesc.org no later than Wednesday, June 17, by 5:00 p.m. Pick up will take place outside of the atrium between 10:00 a.m. and 12:00 noon on Saturday, June 20. All you will have to do is drive up, give your name, and provide the number of dinners you ordered and we will bring everything out to you. Of course, all are invited to place an order, not just fathers! Donations are accepted.
### Clergy

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td><a href="mailto:dean@gracesc.org">dean@gracesc.org</a></td>
</tr>
<tr>
<td>The Venerable Calhoun Walpole, Vicar &amp; Subdean</td>
<td><a href="mailto:vicar@gracesc.org">vicar@gracesc.org</a></td>
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<tr>
<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
<td><a href="mailto:clee@gracesc.org">clee@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Canon Bryce Wandrey, Canon Missioner</td>
<td><a href="mailto:bwandrey@gracesc.org">bwandrey@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Lynwood (Mac) Magee, Deacon</td>
<td><a href="mailto:nmagee@gracesc.org">nmagee@gracesc.org</a></td>
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<td>The Reverend Donald S. McPhail, Rector Emeritus</td>
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### Vestry

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<tr>
<td>Susie Carter</td>
<td>Dean’s Warden: <a href="mailto:susanfitzgeraldcarter@gmail.com">susanfitzgeraldcarter@gmail.com</a></td>
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<tr>
<td>Barry Gumb</td>
<td>People’s Warden: <a href="mailto:gumbbar@gmail.com">gumbbar@gmail.com</a></td>
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<td>Mary Rob Coupland</td>
<td>Term expires: 2023</td>
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<td>Gail DeCosta</td>
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### Administration

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<td>Susan Cromwell, Canon for Administration</td>
<td><a href="mailto:scromwell@gracesc.org">scromwell@gracesc.org</a></td>
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<tr>
<td>Anne-Clark Cromwell, Assistant to the Dean</td>
<td><a href="mailto:acromwell@gracesc.org">acromwell@gracesc.org</a></td>
</tr>
<tr>
<td>Kjersti Franklin, Bookkeeper</td>
<td><a href="mailto:kfranklin@gracesc.org">kfranklin@gracesc.org</a></td>
</tr>
<tr>
<td>Bunny Martin, Receptionist (115 Wentworth)</td>
<td><a href="mailto:bmartin@gracesc.org">bmartin@gracesc.org</a></td>
</tr>
<tr>
<td>Chris Prohaska, Director of Communications</td>
<td><a href="mailto:cprohaska@gracesc.org">cprohaska@gracesc.org</a></td>
</tr>
<tr>
<td>Nancy Ezell Suggs, Director of Parish Life &amp; Giving</td>
<td><a href="mailto:nezellsuggs@gracesc.org">nezellsuggs@gracesc.org</a></td>
</tr>
<tr>
<td>Randy Boone, Director of Planned Giving</td>
<td><a href="mailto:rboone@gracesc.org">rboone@gracesc.org</a></td>
</tr>
<tr>
<td>Frank Abell, Clerk of the Works</td>
<td><a href="mailto:fabell@gracesc.org">fabell@gracesc.org</a></td>
</tr>
<tr>
<td>Jan Bolger, Bookstore Manager</td>
<td><a href="mailto:bookshoppe@gracesc.org">bookshoppe@gracesc.org</a></td>
</tr>
<tr>
<td>Eric Aiken, Lead Sexton</td>
<td><a href="mailto:eaiken@gracesc.org">eaiken@gracesc.org</a></td>
</tr>
<tr>
<td>Darlene Wilson, Assistant Sexton</td>
<td><a href="mailto:dwilson@gracesc.org">dwilson@gracesc.org</a></td>
</tr>
<tr>
<td>Cylinda C. Scruggs, Communications Assistant</td>
<td><a href="mailto:cscruggs@gracesc.org">cscruggs@gracesc.org</a></td>
</tr>
<tr>
<td>Elsa McDowell, <em>Words of Grace</em> Editor</td>
<td><a href="mailto:emcdowell@gracesc.org">emcdowell@gracesc.org</a></td>
</tr>
<tr>
<td>Kathee Dowis, Director of Hospitality</td>
<td><a href="mailto:kdowis@gracesc.org">kdowis@gracesc.org</a></td>
</tr>
<tr>
<td>Terry Horan, Atrium Receptionist</td>
<td><a href="mailto:thoran@gracesc.org">thoran@gracesc.org</a></td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
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</thead>
<tbody>
<tr>
<td>Ron Layton</td>
<td>2021</td>
</tr>
<tr>
<td>Catherine MacKelcan</td>
<td>2021</td>
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<tr>
<td>Amy McCandless</td>
<td>2021</td>
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<tr>
<td>Katie Monoc</td>
<td>2022</td>
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<tr>
<td>Anne Norton</td>
<td>2022</td>
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<tr>
<td>Ross Tortora</td>
<td>2021</td>
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<tr>
<td>Trish Ward</td>
<td>2022</td>
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<tr>
<td>Martin Wilhelm</td>
<td>2022</td>
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<tr>
<td>Grier Williford</td>
<td>2022</td>
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<tr>
<td>John Willson</td>
<td>2021</td>
</tr>
<tr>
<td>Tom Jones</td>
<td>2023</td>
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</tbody>
</table>

### Ministries

- **Worship**
  - Acolytes
  - Altar Guild
  - Bell Ringers
  - Chalice Bearers
  - Lectors
  - Intercessors
  - Flower Guild
  - Oblation Bearers
  - Red Wagon
  - Usurers
  - Nursery

- **Music**
  - St. Gregory Choir
  - Grace Parish Choir
  - St. Nicholas Choir
  - Junior Choir
  - St. Cecilia Choir

- **Education**
  - Adult Education
  - Youth & EYC
  - Children’s Ministries
  - Nursery/Chapel
  - Little School
  - Education for Ministry
  - Discernment Comm.
  - Journey Group

- **Outreach**
  - Gifts of Hope Fair
  - HALOS
  - I Heart Hungry Kids
  - Kairos Prison Ministry
  - Memminger School Mentoring
  - One80 Place
  - Reading Partners
  - Ronald McDonald House Meals
  - Seafarers Ministry
  - Tea Room / Church House
  - Mouse Boutique
  - Graceful Gourmets

### Programs

- Jean Bender, Canon for Pastoral Care | jbender@gracesc.org |
- Jean Pfaff, Nursery Director | nursery@gracesc.org |
- Lisa Webb, Director of Little School | LittleSchoolDirector@gracesc.org |
- Betsy Pritchard, Little School Assistant | bpritchard@gracesc.org |
- Jodi Bennett, Canon for Children’s Ministries | jbennett@gracesc.org |
- Nancy Dutrow, Assistant for Children’s Ministries | ndutrow@gracesc.org |
- Nick Kohlmann, Director of Youth Ministries | nkohlmann@gracesc.org |
- Nigel Potts, Canon Organist and Master of the Music | npotts@gracesc.org |
- Parks Greene, Sub-Organist | pgreene@gracesc.org |