Ezekiel 37:1-14

It is likely that Ezekiel was among those deported when the Babylonians first took Jerusalem. In exile, his mission was to preach the word of God to bring new life to dead Israel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were many very lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Romans 8:6-11

Paul has said that Christians, reconciled to God, will be saved, sharing in the risen life of Christ. Now he contrasts Christ and Adam. Adam was the first human; with Christ there is a new humanity. Both inaugurated eras.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

John 11:17-44

The raising of Lazarus is the last of John’s signs, given to encourage belief in Christ. This narrative points forward to Jesus’ death and resurrection.

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”
The Prayers of the People for March 29

Celebrant: God gives flesh to the dry bones of the dead. As we continue to bring healing to the needs of a suffering world, let us earnestly beseech God to breathe on all creatures and call them out of the tomb, saying; Lord hear our prayer.

For all health caregivers – nurses, physicians, aides, EMTs, paramedics, technicians, and researchers, we pray to the Lord.
Lord, hear our prayer

For hospital and nursing home caregivers, assistants, and housekeepers who have close contact with patients and for the patients themselves, we pray to the Lord.
Lord, hear our prayer

For all who lead the church, remembering the Standing Committee of the Diocese of South Carolina, Michael, our Presiding Bishop, Justin, Archbishop of Canterbury, for all bishops, priests, and deacons; we pray to the Lord.
Lord, hear our prayer

For all the baptized who walk this Lenten pilgrimage, and all who minister in Christ; remembering St Francis Episcopal Church, Charleston and Primate Task Group of the Anglican Communion, we pray to the Lord.
Lord, hear our prayer

For the leaders of all nations, and for hope and healing throughout the world, we pray to the Lord.
Lord, hear our prayer

In thanksgiving for all who serve in the military, mission, and outreach work.
Maxwell Adler, Drew Anderson, Andrew Shook, Legare Augenstein, Evans Barnes, Joseph Ditter, Henry Hanes, Thomas Hanahan, Christian Laderer,
John Henry Murdy, Keene Nettles, Edward Pritchard IV,
Andrew Rucker, Jake Thompson
We pray to the Lord.
Lord, hear our prayer

For those whose burdens are too deep for words, remembering the sick.

Paula Adams           Bill Cramer           Beth McMaster
John Buchanan        Rhett Dupke          Michael Millar
Stuart Christie      Richard Edwards       Patty Show
Lindsay Cobb          J. D. Hessinger      Nancy Stafford
Ella Collier          Gerry Johnson         Ann Woodfield
Geoff Connor          Steve Kroesen         David Wright

We pray to the Lord.
Lord, hear our prayer.

For the faithful departed and for those who grieve.
Anthony Vincent Caltagirone, Thelma Ashley Crawford Young
We pray to the Lord.
Lord, hear our prayer.

The Collect: (said together)
O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all uncertainties; through Jesus Christ our Lord. Amen.
A Word from the Dean

‘Love bears all things, believes all things, hopes all things, endures all things.’
I Corinthians 13: 7

I mentioned last Sunday how different it felt to celebrate Eucharist before an almost empty church as a small group of the faithful gathered for a live streamed service for the wider cathedral family and beyond. I remarked how different it was from the time we spent outside of the church while our walls were being repaired. Back then we lost the building but had each other to gather with and to encourage as we adjusted to the present challenge before us.

Today, we have our restored building but have lost the ability to meet physically. What can we learn from our previous challenge that might help us today with our newest struggles?

First, I remember how discouraged I was in 2011 when we were first informed that we wouldn’t be returning to the church for a year! What bad news that was to absorb. And yet I can honestly say that the year that followed, while not always easy, would be filled with much grace and joy. To this day, there is a part of me that misses processing up Wentworth Street on Sunday mornings en route to St Mary’s on Hasell Street, each of us vested and eager to share communion together. What a journey that was.

What I need to remember is that the joy and grace I would experience in that year was not understood let alone fully realized as that journey began in September of 2011. Some of you may recall that on that first Sunday at St Mary’s we would ponder the message and meaning of the Holy Cross! That we did.

Here we find ourselves almost a decade later. Our gothic cathedral stands alive and well as a building while its people are kept from gathering in it, for good reasons, for sure.

Perhaps we might begin to realize that the struggles in this change to our life could similarly bring us blessings. Yes, we can name our sadness at this loss. And yes, none of this is going to be easy. One just needs to begin to reflect upon the brutal effects of this worldwide pandemic. But witness also the coming together of community. Acknowledge the steadfast commitment to bring healing to so many hurting lives. Give voice to the willingness of so many people to offer a positive response to such a devastating reality. From where does all that good come?

St Paul writes about the power of love to do many things. He says in his first letter to the Corinthians that ‘Love endures all things.’ We can endure all things, he teaches, because in faith we believe, and we hope. And that faith and hope has been rewarded time and time again as we know far too well in this place named for grace. And such rewarded faith and hope continues to feed our capacity to endure.

So, my friends, keep believing and hoping and know that, whatever we must endure, just don’t forget, that over time it might just be discovered that the challenge that lies before us contains blessings within. Isn’t it interesting that something endured for good and for God ends up blessing God’s people in ways unimagined!

Maybe an empty holy space can symbolize something more than loss. Maybe it could symbolize life renewed and restored and yes, even resurrected.

Michael+
Voluntary

**O welt, ich muss dich lassen**

Johannes Brahms (1833-1897)

Introit

**A new commandment**

Richard Shephard (b.1949)

A new commandment I give unto you: that you love one another as I have loved you. 

By this shall all men know that you are my disciples if you have love for one another. 

-John 13:34-35

Processional Hymn

**Transforming Grace**

New Britain (671)

1. Transforming Grace, your gifts abound,  
   Your life, your truth, your way.  
   In all we live and pray and give,  
   We claim transforming grace.

2. Our pilgrim church renews our life,  
   Each day the journey trace.  
   Our hearts to grow, our souls to know  
   God’s gift, transforming grace.

3. For daily life amidst the strife,  
   For love and hope and faith,  
   Our call to give, serve where we live,  
   We are transforming grace.

4. Transforming days, transforming ways,  
   Behold the Savior’s face.  
   Alive in you and all things new,  
   By God’s transforming grace.

Text: J. M. A. Wright+ 2020

**THE WORD OF GOD**

The Acclamation and Response

Celebrant: Grace, mercy, and peace from God our Father and the Lord Jesus Christ be with you.

People: And also with you.

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie

**Short Communion Service**

William Harris

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: Ezekiel 37: 1-14

*Today’s readings are found on page 2.*
Psalm 130

De profundis

Anglican Chant: H. Walford Davies

Out of the deep have I called unto thee, O Lord
Lord, hear my voice.
O let thine ears consider well
the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss
O Lord, who may abide it?
For there is mercy with thee
therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him
in his word is my trust.
My soul fleeth unto the Lord
before the morning watch, I say, before the morning watch.
O Israel, trust in the Lord, for with the Lord there is mercy
and with him is plenteous redemption.
And he shall redeem Israel
from all his sins.

The Epistle Reading: Romans 8:6-11

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.

Gradual Hymn 455

O love of God, how strong and true

Dunedin

1. O love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

2. O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.

3. We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

4. We read thy power to bless and save
e’en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Christ.

The Holy Gospel: John 11:17-44

People: Praise to you, Lord Christ.

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.
The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please see page 3 for the names of those we are praying for today.

Intercessor: We pray to the Lord.

People: Lord, hear our prayer.

The Collect (said together)

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all uncertainties; through Jesus Christ our Lord. Amen.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Announcements

The Dean

THE HOLY COMMUNION

Offertory Anthem

Thou knowest Lord

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayer, but spare us, Lord most holy. O God most mighty, O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee. Amen.

If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link: https://www.gracechurchcharleston.org/giving-serving

Presentation Hymn

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below, Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give thanks and praise.
Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus and Benedictus S124

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues
Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Celebrant: Therefore we proclaim the mystery of faith.
All: Christ has died: Christ is risen: Christ will come again.

The Celebrant concludes.
Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

All: Amen.

The Lord’s Prayer
Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread

\textit{Eat this bread, drink this cup (sung by all)}

Jacques Berthier
Prayer of Humble Access *(said together)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

Amen.

Invitation to Communion

*Please be seated.*

Agnus Dei

William Harris

The Communion of the People

**Communion Anthem**  
*Ave verum*  
W. A. Mozart

Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In cruce pro homine.  
Cuius latus perforatum  
Unda fluxit et sanguine.  
Esto nobis praegustatum  
In mortis examine.

Hail, true body,  
Born of the virgin Mary;  
Who has truly suffered, slaughtered  
On the Cross for humanity.  
Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us  
During our ordeal of death.

Communion Hymn 670  
*Lord, for ever at thy side*  
Song 13

1. Lord, for ever at thy side  
let my place and portion be,  
strip me of the robe of pride,  
clothe me with humility.

2. Meekly may my soul receive  
all thy Spirit hath revealed;  
Thou hast spoken; I believe  
though the oracle be sealed.

3. Humble as a little child,  
Weaned from the mother’s breast,  
By no subtleties beguiled,  
On thy faithful word I rest.

4. Israel, now and evermore  
in the Lord Jehovah trust;  
him, in all his ways, adore,  
wise and wonderful, and just.

Please stand.

The Postcommunion Prayer

**Celebrant**: Let us pray.  
**All**: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the glorified life of Christ our Savior. Amen.

The Blessing
Processional Hymn 692

1. I heard the voice of Jesus say,
   “Come unto me and rest;
   and in your weariness lay down
   your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad;
I found him in a resting place,
and he has made me glad.

2. I heard the voice of Jesus say,
   “Behold, I freely give
   the living water; thirsty one,
   stoop down and drink, and live.”
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3. I heard the voice of Jesus say,
   “I am this dark world’s light;
   look unto me, thy morn shall rise,
   and all your day be bright.”
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I’ll walk
till pilgrim days are done.

The Dismissal

Deacon: Let us go forth in the name of Christ.
People: Thanks be to God.

Voluntary

Herzlich thut mich verlangen
Johannes Brahms (1833-1897)

The greens in the church are given to the Glory of God

† † †

Service Participants

Celebrant
The Reverend Canon Caleb J. Lee

Homilist
The Reverend Canon Bryce Wandrey

Assisting
The Very Reverend J. Michael A. Wright

Deacon
The Reverend Mac Magee

Intercessor
The Venerable Calhoun Walpole

Music
St. Gregory Choir Members
Nigel Potts, Canon Organist and Master of the Music

Verger
Dr. James Hutchisson
Dear Faithful People of the Diocese of South Carolina,

The suspension of all public worship services, meetings, and gatherings in the Diocese of South Carolina has been extended to April 30, 2020. We deeply regret that this suspension extends into and beyond Holy Week and Easter celebrations. However, we are confident that our congregations and worship communities will rise to the challenges and opportunities that come with this unprecedented time.

In addition to the extended suspension of all public worship services, meetings, and gatherings, all Deanery Confirmations with Bishop Parsley and the annual Clergy Conference have been postponed.

The appropriate pastoral response will need to be considered when the need arises for clergy to offer sacramental and pastoral rites. In all cases, consideration and respect should be given to what has been requested by local, state, and federal authorities and the Centers for Disease Control.

We continue to encourage the people of the diocese to use the resources on our COVID-19 Response webpage.

The clergy of the diocese gathered via Zoom on Monday, March 23, to pray together and check in with each other. There was fruitful and holy conversation shared amongst us. It is clear to me that with God’s abiding love and the leadership of our faithful clergy, the diocese is in good hands.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

Faithfully yours,

The Reverend Canon Caleb J. Lee
President of the Standing Committee
Holy Week and Easter Services
This year, Grace Church Cathedral will be offering online services for Holy Week. Please refer to the schedule below to see when services will be available to view. Even if you miss the live stream, you can find all of the church's services online at any time by typing the following into your web browser: http://www.youtube.com/user/GraceChurchChrlstn
Examples of web browsers are Google Chrome, Internet Explorer, and Firefox.

Sunday of the Passion: Palm Sunday-April 5
Live Streamed at 11:00 AM: Private Choral Eucharist
with the Liturgy of the Palms

Monday in Holy Week, April 6
Live Streamed at 5:30 PM: Private Holy Eucharist

Tuesday in Holy Week, April 7
Live Streamed at 5:30 PM: Private Holy Eucharist

Wednesday in Holy Week, April 8
Live Streamed at 5:30 PM: Private Holy Eucharist

Maundy Thursday, April 9
Live Streamed at 7:00 PM: Private Holy Eucharist

Good Friday, April 10
Live Streamed at 12:00 noon: Private Good Friday Liturgy
The Celebration of Our Lord’s Passion

Easter Eve, April 11
Live Streamed at 7:00 PM: Private Choral Eucharist
The Great Vigil of Easter

Easter Day, April 12
Live Streamed at 11:00 AM: Private Choral Eucharist

Easter Memorials:
Flowers & Music
To make an Easter gift in memory of a loved one, please complete this form and return it to the Church Office no later than Sunday, April 5.

The names you provide will be listed in the Easter service bulletins. While we won’t be able to use these funds for special Easter Day celebrations, we will make use of them for our first returning Sunday to Grace.

Please designate my gift for... ☐EASTER FLOWERS ☐EASTER MUSIC ☐BOTH (flowers & music)

In memory of: (please print) ____________________________________________________________
______________________________________________________________________________________

Given by: __________________________________________ Phone: _____________________________
______________________________________________________________________________________

Amount: ____________________________________________________________________________

Please make checks payable to Grace Church Cathedral (include flowers, music or both in memo line)
To mail, send to Grace Church Cathedral, 98 Wentworth St., Charleston, SC 29401.
You can also make a gift on the church website, www.gracechurchcharleston.org
by clicking on “Giving” and then either “Easter Music Donations.” or “Easter Flower Memorials.” There you will be asked to fill out a form and make a payment.
## Clergy

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
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</thead>
<tbody>
<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td><a href="mailto:dean@gracesc.org">dean@gracesc.org</a></td>
</tr>
<tr>
<td>The Venerable Calhoun Walpole, Vicar &amp; Subdean</td>
<td><a href="mailto:vicar@gracesc.org">vicar@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
<td><a href="mailto:clee@gracesc.org">clee@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Canon Bryce Wandrey, Canon Missioner</td>
<td><a href="mailto:bwandrey@gracesc.org">bwandrey@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Lynwood (Mac) Magee, Deacon</td>
<td><a href="mailto:mmagee@gracesc.org">mmagee@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Donald S. McPhail, Rector Emeritus</td>
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## Vestry

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
<th>Term expires</th>
<th>Area of Responsibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>Susie Carter</td>
<td><a href="mailto:dean@gracesc.org">dean@gracesc.org</a></td>
<td></td>
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<tr>
<td>Barry Gumb</td>
<td>People’s Warden</td>
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<tr>
<td>Mary Rob Coupland</td>
<td></td>
<td>2023</td>
<td>Children and Youth</td>
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<tr>
<td>Gail DeCosta</td>
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<td>2023</td>
<td>Diocesan Liaison</td>
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<td>Ocie Ford</td>
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<td>Pat Hunter</td>
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<td>Tom Jones</td>
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<td>Communications</td>
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<tr>
<td>Ron Layton</td>
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<td>2021</td>
<td>Outreach</td>
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<tr>
<td>Catherine MacKelcan</td>
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<td>Parish Life/Little School</td>
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<tr>
<td>Amy McCandless</td>
<td></td>
<td>2021</td>
<td>Secretary</td>
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<tr>
<td>Katie Monoc</td>
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<td>Anne Norton</td>
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<tr>
<td>Frank Wilhelm</td>
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<td>Buildings &amp; Grounds</td>
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<td>Martin Wilhelm</td>
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<td>Planned Giving</td>
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<td>John Willson</td>
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<td>2021</td>
<td>Hospitality</td>
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## Staff

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
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<tbody>
<tr>
<td>Susan Cromwell, Canon for Administration</td>
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<tr>
<td>Anne-Clark Cromwell, Assistant to the Dean</td>
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<tr>
<td>Kjersti Franklin, Bookkeeper</td>
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<tr>
<td>Bunny Martin, Receptionist (115 Wentworth)</td>
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<tr>
<td>Chris Prohaska, Director of Communications</td>
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<tr>
<td>Nancy Ezell Suggs, Director of Parish Life &amp; Giving</td>
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</tr>
<tr>
<td>Randy Boone, Director of Planned Giving</td>
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<tr>
<td>Frank Abell, Clerk of the Works</td>
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<tr>
<td>Jan Bolger, Bookstore Manager</td>
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<tr>
<td>Eric Aiken, Lead Sexton</td>
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<tr>
<td>Darlene Wilson, Assistant Sexton</td>
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<tr>
<td>Cylinda C. Scruggs, Communications Assistant</td>
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<tr>
<td>Elsa McDowell, Words of Grace Editor</td>
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<tr>
<td>Katthe Dowis, Director of Hospitality</td>
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</tr>
<tr>
<td>Terry Horan, Atrium Receptionist</td>
<td><a href="mailto:thoran@gracesc.org">thoran@gracesc.org</a></td>
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## Administration

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<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Jean Bender, Canon for Pastoral Care</td>
<td><a href="mailto:jbender@gracesc.org">jbender@gracesc.org</a></td>
</tr>
<tr>
<td>Jean Pfaff, Nursery Director</td>
<td><a href="mailto:nursery@gracesc.org">nursery@gracesc.org</a></td>
</tr>
<tr>
<td>Lisa Webb, Director of Little School</td>
<td><a href="mailto:LittleSchoolDirector@gracesc.org">LittleSchoolDirector@gracesc.org</a></td>
</tr>
<tr>
<td>Betsy Pritchard, Little School Assistant</td>
<td><a href="mailto:bpritchard@gracesc.org">bpritchard@gracesc.org</a></td>
</tr>
<tr>
<td>Jodi Bennett, Canon for Children’s Ministries</td>
<td><a href="mailto:jbennett@gracesc.org">jbennett@gracesc.org</a></td>
</tr>
<tr>
<td>Nancy Dutrow, Assistant for Children’s Ministries</td>
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</tr>
<tr>
<td>Nick Kohlmann, Director of Youth Ministries</td>
<td><a href="mailto:nkohlmann@gracesc.org">nkohlmann@gracesc.org</a></td>
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## Programs

<table>
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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Nigel Potts, Canon Organist and Master of the Music</td>
<td><a href="mailto:npotts@gracesc.org">npotts@gracesc.org</a></td>
</tr>
<tr>
<td>Parks Greene, Sub-Organist</td>
<td><a href="mailto:pgreene@gracesc.org">pgreene@gracesc.org</a></td>
</tr>
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## Ministries

### Worship

- Acolytes
- Altar Guild
- Bell Ringers
- Chalice Bearers
- Lectors
- Intercessors
- Flower Guild
- Oblation Bearers
- Red Wagon
- Ushers
- Nursery

### Music

- St. Gregory Choir
- Grace Parish Choir
- St. Nicholas Choir
- Junior Choir
- St. Cecilia Choir

### Education

- Adult Education
- Youth & EYC
- Children’s Ministries
- Nursery/Chapel
- Little School
- Education for Ministry
- Discernment Comm.
- Journey Group

### Music

- St. Gregory Choir
- Grace Parish Choir
- St. Nicholas Choir
- Junior Choir
- St. Cecilia Choir

### Stewardship

- Parish Life/Little School
- Outreach
- Canterbury House
- Community Suppers
- Episcopal Relief
- Development
- Gifts of Hope Fair
- HALS
- I Heart Hungry Kids
- Kairos Prison Ministry
- Memminger School Mentoring
- One80 Place
- Reading Partners
- Red Wagon
- Ronald McDonald House Meals
- Seafarers Ministry
- Tea Room / Church
- Mouse Boutique
- Youth Outreach/Glory Ridge

### Other

- Gifts of Grace shop
- Gracious Gourmets
- Flower Festival
- Needelpoint Guild
- Wedding Guild
Donate blood, save three lives
The need for lifesaving blood is critical. The American Red Cross is currently facing a severe blood shortage due to an unprecedented number of blood drive cancellations during this coronavirus pandemic and urgently needs healthy blood donors of all blood types to give now. In response to this, the Red Cross Bloodmobile will return to Grace on Sunday, April 19, from 9:00 a.m. until 1:00 p.m. for anyone interested in donating blood.

The need for blood is constant, and only volunteer donors can fulfill that need for patients in our community. Every six minutes someone in the Charleston area needs blood, and each blood donation can save as many as three lives, so your donation is very important. Donors from Grace can schedule a donation time online at www.redcrossblood.org and use the sponsor look-up Code: Grace. For more information about donating blood or to schedule a time to donate contact Peggy and Bob Arnold at peggyccarnold@gmail.com or (201) 323-3192. Please join us in our lifesaving mission and schedule an appointment today. Anyone in good health and at any age over 16 can donate. Even 16 year olds can donate with a signed parental consent form and parent present at time of donation.

Register now for VBS
The dates and theme for this year’s Vacation Bible School have been announced! Join us from June 15 through 19 for Knights of North Castle. Open registration has already begun. Visit gracechurchcharleston.org/kids to find the link to sign up. Of course, VBS isn’t possible without the help of volunteers. You can find a separate link on the same webpage to sign up if you would like to register yourself as a volunteer.

Sign up for our online newsletter
While our physical interactions may be limited for the moment, Grace Church Cathedral is still committed to communicating with our parishioners. One of our most valuable resources in this regard is our online newsletter, Grace to You. If you haven’t done so already, you can sign up at https://www.gracechurchcharleston.org/newsletters. This is the best way to know you’re receiving the most recent updates at Grace.

Help fight COVID this Sunday
Grace Church Cathedral partners with Episcopal Relief and Development on every fifth Sunday of the month, and this month is no exception. Any donations you make will go towards their US Disaster programs to counter the effects of the COVID-19 virus. Contributions can be made online at Grace’s website under the “Giving” tab or by clicking this link: https://secure.accessacs.com/access/oglogin.aspx?sn=11598. Click the box that says “Select a fund” and find Episcopal Relief and Development. Checks may also be mailed to the church office at 98 Wentworth Street, Charleston SC, 29401.

An update on children ministries
Watch for emails from childrensministries@gracesc.org. Each Friday we will send a story for the children which was read from different locations at the church. On Sundays the children will have a Sunday School lesson featuring one of our Sunday School teachers. Along with the video we will send activities for “home” Sunday School. You can also find a children’s service sheet on our website. Find the link for this Sunday’s bulletin under “Latest News.” For the next couple of weeks the children’s choirs will have a virtual rehearsal sent to them. If you aren’t on our email list just email us at the address above and we’ll add your name.

Receive Lenten Devotions
We are continuing to send out devotions from the clergy each Wednesday and Sunday on the 14 Stations of the Cross. If you would like to receive these messages, email Chris Prohaska at cprohaska@gracesc.org.
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.

- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

Stained glass repairs are complete
Late last year, one of the stained glass windows at Grace was damaged while construction was taking place in the church. We are happy to report that, before the ordinance directing civilians to stay at home was passed by the Charleston City Council this week, repairs were completed on this window. You can see the finished product in the picture below.

Subscribe to Grace on YouTube
While you may be aware that Grace streams Sunday services at https://www.youtube.com/user/GraceChurchChristn, what you may not realize is this is only part of the content you can find being released right now. Every weekday morning at 7:00 a.m. we are uploading a Morning Prayer video led by Father Bryce that includes page numbers from the Book of Common Prayer so that you can follow along at home. Little School Chapel lessons are also being posted. If you are unable to watch any of our Holy Week services live, you can find them later on our channel as well. If you have a Google account (any gmail email address is considered a Google account) you can follow the link above and click the red box that says “Subscribe” to be notified whenever we upload a new video. Please email our Director of Communications, Chris Prohaska, at cpроhaska@gracesc.org with any questions.

Adult education continues
We are happy to continue offering adult education experiences in a number of ways. Each Sunday the clergy of Grace will hold an online Sunday School class called “The Crux of Faith in Crisis.” To be a part of this course, you will need a Zoom account (which is free to create). This can be done at https://zoom.us/signup. Our Wednesday study, Characters of the Passion, also continues. Please email Fr. Bryce at bwandrey@gracesc.org if you would like to participate or have any questions. Please contact Lester Pittman (lesterpittman@me.com) or Trish Ward (WardP@cofc.edu) with any questions about EfM.

Help with food needs
Many parishioners are reaching out in anticipation of the future needs in our community. A financial donation is one of the ways to help these organizations feed our Lowcountry community. Some of the partners we are working with include East Cooper Community Outreach (843-849-9220), Our Lady of Mercy-Community Outreach (843-559-4109), FreshStart Visions (https://freshstartvisions.org/), Lowcountry Food Bank (https://www.lowcountryfoodbank.org/), and James Island Community Outreach (843-762-3653). Through our pastoral ministry, Grace Church Cathedral continues to assist as needed, and we respond to all needs of our parishioners and the community as we are made aware of them. Thank you to all who are reaching out. Please contact our Canon for Pastoral Care, Jean Bender, at jbender@gracesc.org with any questions.