Grace Church Cathedral
In the City of Charleston
The Diocese of South Carolina

The Seventh Sunday of Easter
May 24, 2020

11:00 a.m. Choral Eucharist
**Today’s Readings**

**Acts 1:6-11**

Jesus has risen from death. He has shown that he is really alive by eating with the disciples. They have prepared for the next phase of the era of the risen Lord. Now, as he has instructed them, they await the launch of the age of the Church in Jerusalem.

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

**I Peter 4:12-14, 5:6-11**

We now come to the closing verses of this letter to Christians who are suffering some form of persecution. The author tells them that to be considered inferior by the world is to be fortunate in God’s eyes. Jesus is not just an example of one who has suffered while doing good.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ’s sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

**John 17:1-11**

Jesus prays for his followers and all those who will believe through them. This passage is a fitting culmination to his earthly ministry, and leads on to the Cross.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”
Celebrant: In the power of the Risen Lord who intercedes on our behalf, let us pray, saying; praise to you, O living God.

For peace from on high and for our salvation; we pray, O Lord,
   Praise to you, O living God.

For this holy gathering, here in the cathedral and online, for all the holy people of God in every place, for Holy Cross Faith Memorial, Pawley’s Island; we pray, O Lord.
   Praise to you, O living God.

For the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury, for all who minister in Christ; we pray, O Lord.
   Praise to you, O living God.

For the leaders of the nations and peace in the world; for those who serve at home or overseas in military, mission, or outreach work:
   Maxwell Adler, Legare Augenstein, Evans Barnes, Joseph Ditter, Henry Hanes, Thomas Hanahan, Griffin Hill, Christian Laderer, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Frances Skardon, Jake Thompson, Andrew Shook

We pray, O Lord.
   Praise to you, O living God.

For this city and the community around us; for all affected by the Coronavirus, especially the sick and the unemployed; for those who are alone in quarantine; for nurses, physicians, and researchers; we pray, O Lord.
   Praise to you, O living God.

In thanksgiving for the birth of Blythe Kathleen Bullock to Sarah and Brent Bullock and Eleanor Anne Davison, granddaughter of Bev and Wally Seinsheimer; we pray, O Lord.
   Praise to you, O living God.

For ourselves, our families, and those we love; remembering the sick:

Paula Adams  Rhett Dupke  Les Norton
Stuart Christie  Debi Gupton  Randy Quimby
Geoff Connor  Bill Hancock  Peter Reed
Bill Cramer  Richard Howard  Bill Semmes
Wayne Creech  Don Ledlie  Morgan Tennyson
Sandra Dickey  Elgie Nissen  Edith Tipton

We pray, O Lord.
   Praise to you, O living God.

For all the faithful departed.

   Richard Hjalmar Scheldt, Sr., Lillian Vera Rogers, Jeptha Scott Rogers, Irene Leona Tasker, and John Harold Tasker
   Thomas Hart and Lisa Barclay who died in 2019.

   We pray, O Lord.
   Praise to you, O living God.

Celebrant: O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share in the benefits of true freedom and gladly accept its disciplines. This we ask in the name of Jesus Christ our Lord. Amen.
Voluntary

Folk Tune

Percy Whitlock

Introit

Cantate Domino

Giuseppe Ottavio Pitoni (1657-1743)

Cantate Domino canticum novum: laus eius in ecclesia sanctorum.
Lactetur Israel in eo qui fecit eum: et filiae Sion exultet in rege suo.

Processional Hymn 492

Sing, ye faithful, sing with gladness,
wake your noblest, sweetest strain,
with the praises of your Savior
let his house resound again;
him let all your music honor,
and your songs exalt his reign.

Sing how he come forth from heaven,
bowed himself to Bethlehem's cave,
stoope to wear the servant's vesture,
bore the pain, the cross, the grave,
passed within the gates of darkness,
thence his banished ones to save.

1. Sing, ye faithful, sing with gladness,
2. Sing how he come forth from heaven,
3. So, he tasted death for mortals,
4. Now on high, yet ever with us,

Sing a new song unto the Lord:
praise Him with the saintly congregation.
Let Israel rejoice in Him who made Israel:
and let the children of Sion be joyful in their king.

Sing, ye faithful, sing with gladness

Finnian

The Acclamation and Response

Celebrant: Alleluia. Christ is risen.
People: The Lord is risen indeed. Alleluia.
Celebrant: God has gone up with a shout. Alleluia!
People: The Lord with the sound of the ram’s horn. Alleluia!

THE WORD OF GOD

-Psalm 149:1-2
Moderato

Glory to God, Glor-y to God, Glor-y to God in the High-est.

Glory to God in the High-est, and peace to his peo-ple on earth.

Heav'n-ly King, Almigh-ty God and Fa-ther, we wor-ship you, we give you thanks, we...

praise you for your glo-ry. Glor-y to God, Glor-y to God, Glor-y to God in the High-est. Lord Je-sus Christ, on-ly son of the Fa-ther. Lord God, Lamb of God, you take away the sin of the world; have mer-cy on us;

You are seat-ed at the righthand of the Fa-ther: re-cieve our prayer.

Glory to God, Glor-y to God, Glor-y to God in the High-est. For you a-lone are the Ho-ly one, You a-lone are the Lord, You a-lone are the most high,

Je-sus Christ, with the Ho-ly Spi-rit, in the Glo-ry of God the Fa-ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.
The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Please be seated.

The First Reading: Acts 1:6-11

Today’s readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 68:1-10, 33-36

Exsurgat Deus

George Black

Refrain (sung first by Cantor, then by all)

Ex - alt him who rides up - on the heavens.

Cantor: Let God arise, and let his enemies be scattered; let those who hate him flee before him. Let them vanish like smoke when the wind drives it away; as the wax melts at the fire, so let the wicked perish at the presence of God.

All: Refrain

Cantor: But let the righteous be glad and rejoice before God; * let them also be merry and joyful. Sing to God, sing praises to his Name; exalt him who rides upon the heavens; Yaweh is his Name, rejoice before him!

All: Refrain

Cantor: Father of orphans, defender of widows, God in his holy habitation! God gives the solitary a home and brings forth prisoners into freedom; but the rebels shall live in dry places.

All: Refrain

Cantor: O God, when you went forth before your people, when you marched through the wilderness, The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

All: Refrain

Cantor: You sent a gracious rain, O God, upon your inheritance; you refreshed the land when it was weary. Your people found their home in it; in your goodness, O God, you have made provision for the poor.

All: Refrain
Cantor: Sing to God, O kingdoms of the earth; sing praises to the Lord.
He rides in the heavens, the ancient heavens;
he sends forth his voice, his mighty voice.
Ascribe power to God;
his majesty is over Israel; his strength is in the skies.
How wonderful is God in his holy places!
the God of Israel giving strength and power to his people! Blessed be God!

All: Refrain

The Second Reading: I Peter 4:12-14, 5:6-11

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.

Gradual Hymn 483

The head that once was crowned with thorns
St. Magnus

1. The head that once was crowned with thorns
   is crowned with glory now;
   A royal diadem adorns
   the mighty victor's brow.

2. The highest place that heaven affords
   is his, is his by right,
   the King of kings and Lord of lords,
   and heaven's eternal Light;

3. the joy of all who dwell above,
   the joy of all below,
   to whom he manifests his love
   and grants his Name to know.

4. To them the cross with all its shame,
   with all its grace is given;
   their name, an everlasting name;
   their joy the joy of heaven.

5. They suffer with their Lord below,
   they reign with him above;
   their profit and their joy to know
   the mystery of his love.

6. The cross he bore is life and health,
   though shame and death to him:
   his people's hope, his people's wealth,
   their everlasting theme.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Christ.

The Holy Gospel: John 17:1-11

People: Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.

The Apostles' Creed (metrical)

We believe in God the Father, God almighty, by whose plan
earth and heaven sprang to being all created things began.
We believe in Christ the Savior, Son of God in human frame, virgin-born, the child of Mary
upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven's king to rule and reign, to the Father's side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above: saints of God in one communion, One in holiness and love.
So by faith, our sins forgiven, Christ our Savior, Lord and friend, we shall rise with him in glory to the life that knows no end.

Nettleton (686)
The Prayers of the People
The prayers are found on page 3.

Memorial Day Prayer (said together)

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share in the benefits of true freedom and gladly accept its disciplines. This we ask in the name of Jesus Christ our Lord. Amen.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.

Children’s Focus

Announcements

THE HOLY COMMUNION

Offertory Anthem

King of all ages, throned on high Paul Isom

If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link: https://www.gracechurchcharleston.org/giving

Then at your coming on the clouds
With shining strength to be our judge,
Cancel the debt we owe you still,
Give back the glory we have lost.

King of all ages, throned on high,
Yet saviour too of those with faith,
Death at your onslaught died in fear
And grace triumphant rules supreme.

Risen from death, the heav’nly Christ
Receives from God the Father’s hand
Power over all created things:
A gift he could not know on earth.

Glory to you, O Christ our Lord,
Exalted from our sight,
Reigning for evermore,
With Father and with Paraclete.

Please stand.

Presentation Hymn

The Doxology with Alleluias Lasst uns erfreuen

Praise God, from whom all blessings flow;
praise him, all creatures here below, alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia!

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S125

Richard Proulx

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrate and People

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

The disciples knew the Lord Jesus  
Jack Warren Burnam

Invitation to Communion

Agnus Dei  
(choir)  
William Harris

Communion

Communion Anthem  
Sir Hubert Parry

Sunset and evening star,  
And one clear call for me!  
And may there be no moaning of the bar,  
When I put out to sea,  
But such a tide as moving seems asleep,  
Too full for sound and foam,  
When that which drew from out  
the boundless deep  
Turns again home.

Twilight and evening bell,  
And after that the dark!  
And may there be no sadness of farewell,  
When I embark;  
For tho’ from out our bourne  
of Time and Place  
The flood may bear me far,  
I hope to see my Pilot face to face  
When I have crost the bar.

- Alfred Lord Tennyson
Communion Hymn 307

**Lord, enthroned in heav’nly splendor**
St. Helen

1. Lord, enthroned in heav’nly splendor first begotten from the dead,
2. Here our hum’lest homage pay we, here in lowing reverence bow;
3. Though the lowliest form doth veil thee as of old in Beth-lehem,
4. Paschal Lamb, thine offering, finished once for all when thou wast slain,
5. Life-imparting heav’nly manna, stricken rock with streaming side,

Postcommunion Prayer

**All:** Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

**Processional Hymn 481**

1. Rejoice, the Lord is King! Your Lord and King adore!
Mortals, give thanks and sing,
and triumph evermore.
Lift up your heart!
Lift up your voice!
Rejoice! Again I say, rejoice!

2. The Lord the Savior reigns,
The God of truth and love:
When he had purged our stains,
He took his seat above.
Lift up your heart!
Lift up your voice!
Rejoice! Again I say, rejoice!

3. His kingdom cannot fail;
   He rules o’er earth and heaven;
The keys of death and hell
   To Christ the lord are given.
Lift up your heart!
Lift up your voice!
Rejoice! Again I say rejoice!

4. Rejoice in glorious hope!
   Our Lord the Judge shall come,
And take his servants up
   To their eternal home.
Lift up your heart!
Lift up your voice!
Rejoice! Again I say, rejoice!
The Dismissal

**Deacon:** Alleluia! Go forth in the name of the ascended Christ.

**People:** Thanks be to God, Alleluia!

Voluntary

*Darwall’s 148th*  
Percy Whitlock

Voluntary

*Darwall’s 148th*  
Percy Whitlock

The flowers in the church are given to the Glory of God and in loving memory of Richard Hjalmar Scheldt, Sr., Lillian Vera Rogers, Jeptha Scott Rogers, Irene Leona Tasker, and John Harold Tasker

† † †

**Service Participants**

**Celebrant**  
The Venerable Calhoun Walpole

**Homilist**  
The Reverend Canon Caleb J. Lee

**Gospeller**  
The Reverend Mac Magee

**Cantor**  
The Very Reverend J. Michael A. Wright

**Children’s Focus**  
The Reverend Bryce Wandrey

**Music**  
St. Gregory Choir Members  
Nigel Potts, Canon Organist and Master of the Music

**Lectors**  
Nancy Ezell Suggs  
Ross Tortora

**Intercessor**  
The Reverend Dr. D. R. Boone

**St. Thomas Guild of Acolytes**  
Robert Behre, Verger
A Word from the Dean
Returning to Grace

Your Clergy, Wardens, and Vestry have begun working on plans to resume public services at Grace. Be assured that whatever plans we recommend will be arrived at carefully and involve a one-step-at-a-time process. We have begun to put in place the necessary preparations so all risk is minimized when we gather as a worshiping community. We are planning to have our first public services take place outdoors on weekdays in the Garden of Remembrance. Sunday services in the cathedral will follow as we continue to monitor the information needed to make such a decision. We will be directed by our Diocesan Standing Committee’s recommendations and their issuing of suitable guidelines for resuming public services.

In the meantime, parishioners are free to drop by the cathedral to meet with the clergy and to pray and receive Communion. Our clergy continue to walk the Stations of the Resurrection daily (Monday – Saturday) at noon and will be available before and after to share Communion or pray with the faithful.

Our journey continues. We are blessed to journey together!

Michael+
Every year at this time in the South, the gardenia blooms and brightens the world with its beauty and sweet fragrance wafting through the air, reminding us of the transitory, yet eternal, gift of the flower. The gardenia was named for Dr. Alexander Garden, a Scottish physician and naturalist, the son of a clergyman by the same name and cousin of the Reverend Alexander Garden, who served in South Carolina as Commissary to the Bishop of London during the colonial era. His colorful tales of the growing colony enticed Alexander, the physician and naturalist, to venture to South Carolina.

I always find myself doing a delicate dance with the gardenia in an attempt to bring some of its blooms and fragrance inside, yet knowing that if my skin touches the flower, the flower will turn brown and die. I asked a lifelong friend about this. While we were still school-aged children, my friend Peter Madsen began to operate his own nursery called “Pete’s Plants,” which is now “Sea Island Savory Herbs.” Peter explained to me that the gardenia’s flower (like that of the camellia) is so delicate and sensitive that contact with human skin bruises the cell walls of the petals. The oil in the skin closes off the pores of the petals. The gardenia is also an evergreen, meaning it never loses its leaves. It craves water and thrives in swampy settings.

In the 20th chapter of the Gospel of John, the Risen Jesus says to Mary, “Stop clinging to me, for I have not yet ascended to the Father.” Jesus is saying that after his ascension he will be with us in new ways. The 19th century bishop and biblical scholar, B.F. Westcott, noted, “Then you will be able to enjoy the communion which is as yet impossible.”

When the pandemic is past, as in any major life or world event, we hope to be changed—for the better. In your own life, what will deep fellowship and communion with others look like?

Perhaps it will be as exquisite and delightful as the gift and grace of the gardenia.

Yours faithfully,

Callie
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.
- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

Send a child to summer camp
Grace traditionally helps HALOS fund scholarships for children to attend summer day camps, and this summer is no different. In case you don’t know, HALOS is a Charleston non-profit that helps provide support and advocacy to abused and neglected children and kinship caregivers (caregivers that are family members, but not the parents). Camp for these vulnerable children will be needed more than ever after weathering the current school shut-downs and COVID-19 financial crisis. Each scholarship awarded is $325, and any amount you can contribute is helpful. You can mail a check to the church office or donate online using our ChurchLife app. Please put HALOS camp fund in the memo of your check or online. Thank you. Contact Helen Britton (843-343-8069) or Artie Richards (843-670-6183) with questions.

Consider EfM
Worship, reflect, and explore through your Bible, your church, and your call to be a Christian. Education for Ministry (EfM), a theological education program for the laity, is an in-depth opportunity to further your Christian journey. Consider participating in our upcoming session. For more information, contact Trish Ward (843) 345-1475 wardp@cofc.edu, Lester Pittman (843) 574-6469 or lesterpittman@me.com or Canon Jean Bender (843) 723-4575 or jbender@gracesc.org.

Help fight COVID this Sunday
Grace Church Cathedral partners with Episcopal Relief and Development on every fifth Sunday of the month, and this month is no exception. Any donations you make will go towards their US Disaster programs to counter the effects of the COVID-19 virus. Contributions can be made online at Grace’s website under the “Giving” tab or by clicking this link: https://secure.accessacms.com/access/login.aspx?sn=11598. Click the box that says “Select a fund” and find Episcopal Relief and Development. Checks may also be mailed to the church office at 98 Wentworth Street, Charleston SC, 29401. Please make checks payable to Grace Church Cathedral with Episcopal Relief and Development on the memo line. Follow this link to read about all the ways Episcopal Relief and Development are helping with COVID relief so far: https://www.episcopalrelief.org/press-releases/2020-press-releases/episcopal-relief-development-responds-to-the-covid-19-pandemic/

VBS goes virtual
Vacation Bible School is still open for registration. During the week of June 15-19, we’ll be singing, dancing, making crafts, having fun with science, and trying some of our favorite snacks. The difference this year is we’ll be doing it virtually at a very healthy distance. Children of all ages are invited. Please join us as we find creative, active, and fun ways to explore our theme, Knights of the North Castle, Be Strong in the Lord. We plan to include a couple of “drive-through and pick up” events, so we will need to know the number of children who will be participating. All you have to do is visit the following link to fill out our form and sign up each child: https://docs.google.com/forms/d/e/1FAIpQLSdQwLr4zVII2KgEbrNx7M29k6scufyR8Grx6LUELOMu9A3g/viewform. If you have any questions, please email childrensministries@gracesc.org for an online registration form and additional information.

Help fill the Red Wagon
As most of you know, the Red Wagon is one of the many ways Grace parishioners can participate in helping those in need during this time of crisis. You may drop food off in the wagon at the church between 8:00 a.m. and 2:00 p.m. on weekdays. All food is distributed between those who come by the office needing help, the Lowcountry Food Bank on Azalea Avenue, and Neighborhood House on America Street. If you have questions, please contact Mac Magee at mageemac@gmail.com.
<table>
<thead>
<tr>
<th>Clergy</th>
<th>Vestry</th>
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<tbody>
<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td>Susie Carter</td>
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<tr>
<td>The Venerable Calhoun Walpole, Vicar &amp; Subdean</td>
<td>Barry Gumb</td>
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<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
<td>Mary Rob Coupland</td>
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**Ministers**

**Outreach**

- Outreach Comm.
- Canterbury House
- Community Suppers
- Episcopal Relief
- & Development
- Gifts of Hope Fair
- HALOS
- I Heart Hungry Kids
- Kairos Prison Ministry
- Memminger School
- Mentoring
- One80 Place
- Reading Partners
- Red Wagon
- Ronald McDonald
- House Meals
- Seafarers Ministry
- Tea Room / Church
- Mouse Boutique
- Youth Outreach
- Glovy Ridge
- Other
- Gifts of Grace shop
- Gracious Gourmets
- Flower Festival
- Needlepoint Guild
- Wedding Guild

**Outreach**

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- Canterbury House
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- Needlepoint Guild
- Wedding Guild

**Ministers**

**Worship**

- Acolytes
- Altar Guild
- Bell Ringers
- Chalice Bearers
- Lectors
- Intercessors
- Flower Guild
- Oblation Bearers
- Red Wagon
- Ushers
- Nursery

**Music**

- St. Gregory Choir
- Grace Parish Choir
- St. Nicholas Choir
- Junior Choir
- St. Cecilia Choir

**Education**

- Adult Education
- Youth & EYC
- Children’s Ministries
- Nursery/Chapel
- Little School
- Education for Ministry
- Discernment Comm.
- Journey Group