The Sixth Sunday of Easter
May 17, 2020

11:00 a.m. Choral Eucharist
Today’s Readings

Acts 17:22-31
On his second missionary journey, Paul has crossed Asia Minor (modern Turkey) and has arrived in Athens, a city known for its interest in the divine and for its openness to discussion of philosophies and religions. He now tells the good news to those gathered at the edge of the marketplace.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him – though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, `For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

I Peter 3:13-22
The author has exhorted his readers to live ethical lives and not to repay evil for evil. They face persecution for their faith. He asks: who will weaken your faith or cause you to lose it all together?

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

John 14:15-21
Jesus has told his followers of his impending departure from them. He has told them that he is going, through resurrection and ascension, to the Father, to prepare a place of permanent fellowship for them. He will return to take them there, a place where there is ample room for as many as believe.

Jesus said to his disciples, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Cover image: St. Paul Preaching in Athens by Raphael, c.1515.
Mixed media on paper, mounted on canvas. Victoria and Albert Museum, London

Page 2
The Prayers of the People for May 17, 2020

Celebrant: God has grafted us to the vine of the house of Israel. Let us offer prayers to God who gives life and breath to all human beings, saying, Glory to you, O living God.

For this holy gathering, here in the cathedral and online, for all the holy churches in every place, for St Stephen’s in Charleston, and for all the holy people of God, we pray to you, O Lord.

Glory to you, O living God.

For the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury, and for all who minister in Christ, we pray to you, O Lord.

Glory to you, O living God.

For the leaders of the nations and for all who seek peace, remembering those who serve at home or overseas in military, mission, or outreach work.

Maxwell Adler, Legare Augenstein, Evans Barnes, Joseph Ditter, Henry Hanes, Thomas Hanahan, Griffin Hill, Christian Laderer, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Frances Skardon, Jake Thompson, Andrew Shook

We pray to you, O Lord.

Glory to you, O living God.

In thanksgiving for the birthdays of Martha Elizabeth Hadley and Eric Hadley, we pray to you, O Lord.

Glory to you, O living God.

For ourselves, our families, and those we love, remembering the sick:

Paula Adams       Rhett Dupke        Les Norton
Stuart Christie   Paul Funk         Peter Reed
Janet Coyne       Debi Gupton       Bill Semmes
Geoff Connor      Arlene Hill       Morgan Tennyson
Bill Cramer       Don Ledlie        Edith Tipton
Wayne Creech      Elgie Nissen

We pray to you, O Lord.

Glory to you, O living God.

For all the faithful departed.

Barbara Reed, Dorothy McGuckin, and Harold Igoe, Roy Snell Nevils and Richard Hjalmar Scheldt, Sr., who died in 2019.

We pray to you, O Lord.

Glory to you, O living God.

Celebrant: Blessed are you, Lord of heaven and earth, who gives us confidence and hope through the resurrection of Jesus Christ. In your tender love, hear our prayers for all the world and grant us the power of your abundant and life-giving Spirit; through Jesus Christ our Lord. Amen.
**Voluntary**
*Voluntary No. 1 in D Major*  
William Boyce (1710-1779)

**Introit**
*A new commandment*  
Richard Shephard (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you.  
By this shall all men know that you are my disciples if you have love for one another.

- John 13:34-35

**Processional Hymn 48**

*O day of radiant gladness*  
Es flog ein kleins Waldvögelein

1. O day of radiant gladness, O day of joy and light,  
   O balm of care and sadness,  
   most beautiful, most bright;  
   this day the high and lowly,  
   through ages joined in tune,  
   sing "Holy, holy, holy" to the great God Triune.

2. This day at the creation the light first had its birth;  
   this day for our salvation  
   Christ rose from depths of earth;  
   this day our Lord, victorious  
   the Spirit sent from heaven,  
   and thus this day most glorious a triple light was given.

3. "This day, God’s people meeting,  
   his Holy Scripture hear;  
   his living presence greeting,  
   through Bread and Wine made near.  
   We journey on, believing, renewed with heavenly might,  
   from grace more grace receiving on this blest day of light.

4. That light our hope sustaining,  
   we walk the pilgrim way,  
   at length our rest attaining, our endless Sabbath day.  
   We sing to thee our praises, O Father, Spirit, Son;  
   the Church her voice upraises  
   to thee, blest Three in One.

**The Word of God**

**The Acclamation and Response**

*Celebrant:* Alleluia. Christ is risen.  
*People:* The Lord is risen indeed. Alleluia.  
*Celebrant:* May his grace and peace be with you.  
*People:* May he fill our hearts with joy.
Moderato  ff

Glo-ry to God,  Glo-ry to God,  Glo-ry to God in the High-est.

Glo-ry to God in the High-est, and peace to his peo-ple on earth.  Lord God,

Hea'n-ly King, Al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry.  Glo-ry to God,  Glo-ry to God,  Glo-ry to God in the

High-est.  Lord, Je-sus Christ, on-ly son of the Fa-ther.  Lord God,

Lamb of God, you take away the sin of the world; have mer-cy on us;

You are seat-ed at the right-hand of the Fa-ther: re-ceive our prayer.

Glo-ry to God,  Glo-ry to God,  Glo-ry to God in the High-est.  For you a-lone are the

Ho-ly one,  You a-lone are the Lord,  You a-lone are the most high,

Je-sus Christ, with the Ho-ly Spi-rit, in the Glo-ry of God the

Fa-ther.  Glo-ry to God,  Glo-ry to God,  Glo-ry to God in the High-est.
The Collect of the Day

_Celebrant:_ The Lord be with you.
_People:_ And also with you.
_Celebrant:_ Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. _Amen._

_Please be seated._

The First Reading: Acts 17:22-31
_Today's readings are found on page 2._

_Reader:_ The Word of the Lord.
_People:_ Thanks be to God.

Psalm 66:7-18

*Jubilate Deo*

Anglican Chant: I.A. Atkins

O praise our God, ye people *
and make the voice of his praise to be heard;
Who holdeth our soul in life *
and suffereth not our feet to slip.
For thou, O God, hast proved us *
thou also hast tried us, like as silver is tried.
Thou broughtest us into the snare *
and laidest trouble upon our loins.
Thou sufferedst men to ride over our heads *
we went through fire and water, and thou broughtest us out into a wealthy place.
I will go into thine house with burnt-offerings *
and will pay thee my vows, which I promised with my lips,
and spake with my mouth, when I was in trouble.
I will offer unto thee fat burnt-sacrifices, with the incense of rams *
I will offer bullocks and goats.
O come hither, and hearken, all ye that fear God *
and I will tell you what he hath done for my soul.
I called unto him with my mouth *
gave him praises with my tongue.
If I incline unto wickedness with mine heart *
the Lord will not hear me.
But God hath heard me *
and considered the voice of my prayer.
Praised be God who hath not cast out my prayer *
or turned his mercy from me.

The Second Reading: I Peter 3:13-22

_Reader:_ The Word of the Lord.
_People:_ Thanks be to God.

_Please stand._
Gradual Hymn 460

1. Alleluia! sing to Jesus!
   his the scepter, his the throne;
   Alleluia! his the triumph,
   his the victory alone;
   Hark! the songs of peaceful Zion
   thunder like a mighty flood;
   Jesus out of every nation
   hath redeemed us by his blood.

2. Alleluia! not as orphans
   are we left in sorrow now;
   Alleluia! he is near us,
   faith believes, nor questions how:
   though the cloud from sight received him,
   when the forty days were o'er,
   shall our hearts forget his promise,
   "I am with you evermore"?

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Christ.

The Holy Gospel: John 14:15-21

People: Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.

The Apostles’ Creed (metrical) Nettleton (686)

We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being
all created things began.
We believe in Christ the Savior,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.
We believe in Jesus risen,
heaven’s king to rule and reign,
to the Father’s side ascended
till as judge he comes again.

We believe in God the Spirit;
in one Church, below, above:
saints of God in one communion,
One in holiness and love.
So by faith, our sins forgiven,
Christ our Savior, Lord and friend,
we shall rise with him in glory
to the life that knows no end.

The Prayers of the People

The prayers are found on page 3.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Children’s Focus

Announcements
**THE HOLY COMMUNION**

**Offertory Anthem**

*Jubilate in B flat major*  
Sir Charles V. Stanford

*If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link:  
[https://www.gracechurchcharleston.org/giving-serving](https://www.gracechurchcharleston.org/giving-serving)*

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness, and come before his presence with a song.  
Be ye sure that the Lord He is God:  
it is He that hath made us, and not we ourselves;  
we are His people, and the sheep of His pasture.  
O go your way into his gates with thanksgiving, and into His courts with praise:  
be thankful unto Him, and speak good of His Name.  
For the Lord is gracious, His mercy is everlasting,  
and His truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
- Psalm 100

*Please stand.*

**Presentation Hymn**

*The Doxology with Alleluias*  
Lasst uns erfreuen

Praise God, from whom all blessings flow;  
praise him, all creatures here below, alleluia, alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia!

**The Great Thanksgiving** (Eucharistic Prayer A)

**Celebrant:** The Lord be with you.  
**People:** And also with you.  
**Celebrant:** Lift up your hearts.  
**People:** We lift them to the Lord.  
**Celebrant:** Let us give thanks to the Lord our God.  
**People:** It is right to give him thanks and praise.  
**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread. and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

The disciples knew the Lord Jesus
The bread which we break, Alleluia,
Jack Warren Burnam
is the communion of the Body of Christ.

Invitation to Communion

Agnus Dei (choir) Missa Brevis #3 Healey Willan

Communion

Communion Anthem If ye love me Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever,
e’en the spirit of truth.

- John 14:15-17
Communion Hymn 516

1. Come down, O Love divine,
   seek thou this soul of mine,
   and visit it with thine own ardor glowing;
   O Comforter, draw near,
   within my heart appear,
   and kindle it, thy holy flame bestowing.

   2. O let it freely burn,
      till earthly passions turn
      to dust and ashes in its heat consuming;
      and let thy glorious light
      shine ever on my sight,
      and clothe me round, the while my path illumining.

   3 And so the yearning strong,
      with which the soul will long,
      shall far outpass the power of human telling;
      for none can guess its grace,
      till Love create a place
      wherein the Holy Spirit makes a dwelling.

Please stand.

Postcommunion Prayer

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Processional Hymn 379

1. God is Love, let heaven adore him;
   God is Love, let earth rejoice;
   Let creation sing before him
   And exalt him with one voice.
   God who laid the earth’s foundation,
   God who spread the heavens above,
   God who breathes through all creation:
   God is Love, eternal Love.

   2. God is Love; and love enfolds us,
      All the world in one embrace:
      With unfailling grasp God holds us,
      Every child of every race.
      And when human hearts are breaking
      Under sorrow’s iron rod,
      Then we find that self same aching
      Deep within the heart of God.

   3. God is Love; and though with blindness
      Sin afflicts all human life,
      God’s eternal loving kindness
      Guides us through our earthly strife.
      Sin and death and hell shall never
      O’er us final triumph gain;
      God is love, so Love for ever
      O’er the universe must reign.

The Dismissal

Deacon: Alleluia! Go forth in the name of the risen Christ.
People: Thanks be to God, Alleluia!
Voluntary Paean Antony le Fleming (b. 1941)
Who holds our souls in life
Psalm 66:8a

What type of house does the soul live in? It is a two-story house. The psychologist too often assumes that it is a one-roomed cottage with a mud floor, and never even attempts to go upstairs. The extreme transcendentalist sometimes talks as though it were perched in the air, like the lake dwellings of our primitive ancestors, and had no ground floor at all. A more humble attention to facts suggests that neither of these simplifications is true. We know that we have a ground floor, a natural life biologically conditioned, with animal instincts and affinities; and that this life is very important, for it is the product of that divine creativity – its builder and maker is God. But we know too that we have an upper floor, a supernatural life, with supernatural possibilities, a capacity for God; and that this, man's peculiar prerogative, is more important still. If we try to live on one floor alone, we destroy the mysterious beauty of our human vocation; so utterly a part of the fugitive and creaturely life of this planet and yet so deeply coloured by Eternity; so entirely one with the world of nature, and yet, ‘in the Spirit,’ a habitation of God. ‘Thou madest him lower than the angels, to crown him with glory and worship.’ We are created both in Time and in Eternity, not truly one but truly two; and every thought, word and act must be subdued to the dignity of that double situation in which Almighty God has placed and companions the childish spirit of man.

Evelyn Underhill
In The House of the Soul
A Word from the Vicar and Subdean

Easter is a disruption in our accustomed, predictable, assumed world. After Easter, we are forced to go back and rethink so much of what we once thought to be true and possible. Easter demands a whole new way of thinking about the world, a way of thought based upon the gracious revelation of God in Christ.

-Will Willimon

When Paul preaches in Athens, the cradle of classical civilization, he does so from the Areopagus, the icon of that civilization and seat of government, religion, and education. It was the very civilization that had formed him. Paul was well-versed in the art of rhetoric; he was also a pastoral genius. He begins where the people are. He speaks their parlance and quotes their poets.

If you are at all like me, perhaps you grew up thinking that the phrase “in whom we live and move and have our being” originated in our own Book of Common Prayer, in the Collect for Guidance, found on pages 57 and 100. This comforting collect made its way into our American Prayer Book via the Canadian Prayer Book of 1922, where it is cited as coming “From an Ancient Collect.” As we see this morning, here it is in Paul’s sermon at the Areopagus. And, as Paul often does, he is quoting from a familiar source. He is using language known to the people. The phrase actually comes from the Greek poet Aratus in his famous poem, “Phaenomena,” who was likely quoting Epimenides, an even earlier poet.

Paul masterfully references the Athenians’ altar “to an unknown god.” He then proceeds to tell them about the God of all, “the God who made the world and everything in it, the Lord of heaven and earth, the Lord who does not live in shrines made by human hands…” He is inviting this learned populace (remember, the original meaning of the term ‘barbarian’ referred to anyone outside of the Greek people and language group) to dare to see in a new way. He is urging them to allow their vision and reason to take them beyond sight, beyond reason—and into a new form of faith. (Thomas Merton would echo this concept when he wrote that true communication moves us beyond words, beyond speech; true communication is “communion.”)

How are you being invited during this Eastertide (a time like none other for us) to see beyond that which you have always known—into new sight and insight—and even faith?

Yours faithfully,

Callie
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.
- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

Send a child to summer camp
Grace traditionally helps HALOS fund scholarships for children to attend summer day camps, and this summer is no different. In case you don’t know, HALOS is a Charleston non-profit that helps provide support and advocacy to abused and neglected children and kinship caregivers (caregivers that are family members, but not the parents). Camp for these vulnerable children will be needed more than ever after weathering the current school shut-downs and COVID-19 financial crisis. Each scholarship awarded is $325, and any amount you can contribute is helpful. You can mail a check to the church office or donate online using our Church Life app. Please put HALOS camp fund in the memo of your check or online. Thank you. Contact Helen Britton (843-343-8069) or Artie Richards (843-670-6183) with questions.

Give Gifts of Grace a call
The Grace bookstore, Gifts of Grace, is currently open by appointment. Due to the size of the store, we may only allow one person to enter at a time. If you would like to make an appointment, please call (843) 732-3019.

Contact Fr. Bryce for adult ed
If you are interested in any of our Adult Education offerings which meet on Sunday morning, Wednesday afternoon, and Thursday morning please email bwandrey@gracesc.org for the meeting times and Zoom information.

Subscribe to Grace on YouTube
While you may be aware that Grace streams Sunday services at https://www.youtube.com/user/GraceChurchChrlstn, what you may not realize is this is only part of the content you can find being released right now. Every weekday morning at 7:00 a.m. we are uploading a Morning Prayer video. Little School Chapel lessons are also being posted. If you would like to re-watch any of our services you can find them on our channel as well. If you have a Google account (any gmail email address is considered a Google account) you can follow the link above and click the red box that says “Subscribe” to be notified whenever we upload a new video. Please email our Director of Communications, Chris Prohaska, at cprohaska@gracesc.org with any questions.

VBS goes virtual
Vacation Bible School is still open for registration. During the week of June 15-19, we’ll be singing, dancing, making crafts, having fun with science, and trying some of our favorite snacks. The difference this year is we’ll be doing it virtually at a very healthy distance. Children of all ages are invited. Please join us as we find creative, active, and fun ways to explore our theme, Knights of the North Castle, Be Strong in the Lord. We plan to include a couple of “drive-through and pick up” events, so we will need to know the number of children who will be participating. All you have to do is visit the following link to fill out our form and sign up each child: https://docs.google.com/forms/d/e/1FAIpQLSdQwLn4zVILJ2KgEbrNx7M29k6scufjvR8Grx6LuELoMu9A3g/viewform. If you have any questions, please email childrensministries@gracesc.org for an online registration form and additional information.

Outreach opportunities
During this time of uncertainty for many in our community, we are presented with a wonderful opportunity to help others in various ways. The Tea Room has many recipients from their work. Some of these groups are working in our community to help those in need and would greatly appreciate your help financially or as a volunteer. A few examples are East Cooper Community Outreach (843-849-9220), Lowcountry Food Bank (843-747-8146), and the Shifa Free Medical Clinic (843-352-4580). If you have any questions, please feel free to contact Mac Magee at mageemac@gmail.com.