Today's Readings

Acts 7:55-60
Stephen has been brought before the Sanhedrin on a charge of blasphemy. He stands falsely accused of saying things against the Temple and Mosaic law. He has answered the high priest by showing that throughout history Israelites have opposed God and failed to keep the Law.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

I Peter 2:2-10
The author writes to readers who are newly baptized. Just as God chose Jesus to be the cornerstone of the new temple, that is, the Church, so Christians are living stones of the spiritual house of God.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

John 14:1-14
Jesus prepares his disciples for his departure. He has given them a new commandment: to love one another as he has loved them. Mutual love will be a sign to everyone that they are his followers.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Cover image: Christ with lilies from lancet window in the east wall of Grace Church Cathedral, Charleston, South Carolina.
The Prayers of the People for May 10, 2020

Celebrant: As a holy priesthood offering spiritual sacrifices, let us pray to God for the needs of every living creature, saying; praise to you, O living God.

For the holy churches in every place, for the Church of the Messiah in Myrtle Beach, for this assembly, gathered at the cathedral and on line, and for all who seek in Jesus the way, the truth, and the life, we pray, O Lord. 
Praise to you, O living God.

For the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury, for all who minister in Christ, and for all the holy people of God, we pray, O Lord. 
Praise to you, O living God.

For all affected by the Coronavirus; especially the sick, the unemployed, and the hungry; for all hospitals and nursing homes; for nurses, physicians, and researchers, we pray, O Lord. 
Praise to you, O living God.

For the world and its leaders, our nation and its people, for wise decisions and compassionate leadership, we pray, O Lord. 
Praise to you, O living God.

For all the blessings of this life, especially for all mothers and those who give motherly care, that your face may shine upon them and they may know your loving kindness, we pray, O Lord. 
Praise to you, O living God.

For ourselves, our families, and those we love, remembering all who serve in the military, mission, or outreach work.

Maxwell Adler, Legare Augenstein, Evans Barnes, Joseph Ditter, Henry Hanes, Thomas Hanahan, Griffin Hill, Christian Laderer, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Frances Skardon, Jake Thompson, Andrew Shook

We pray, O Lord. 
Praise to you, O living God.

For all those in need, remembering the sick.

Paula Adams Rhett Dupke Dot McGuckin
Stuart Christie Paul Funk Elgie Nissen
Janet Coyne Debi Gupton Les Norton
Geoff Connor Arlene Hill Peter Reed
Bill Cramer Steve Kroesen Morgan Tennyson
Wayne Creech Don Ledlie Edith Tipton

We pray, O Lord. 
Praise to you, O living God.

For those who have died in the resurrection of Christ,

Ryder Stephens, Sarah Caroline Klein, and Herbert Fralix who died in 2019
Helen Weston

Let us pray. 
Praise to you, O living God.

Celebrant: Gracious God, as a mother tenderly cares for her children you nurture and sustain us day by day. As we strive to mirror your gift of steadfast love, continue to reveal your love among us, through Jesus Christ our Lord, who lives and loves with you and the Holy Spirit, one God, now and forever. Amen.

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care, (843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
Processional Hymn 637

1. How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

2. "Fear not, I am with thee; O be not dismayed! For I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.

3. "When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

4. "When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

5. "The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes; that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

**The Word of God**

**The Acclamation and Response**

*Celebrant:* Alleluia. Christ is risen.
*People:* The Lord is risen indeed. Alleluia.
*Celebrant:* May his grace and peace be with you.
*People:* May he fill our hearts with joy.

**Christ our Passover (sung by all)**

Allhluia! Our Lord
And Savior Jesus Christ
Is now our Passover indeed
And has been sacrificed;
So let us keep the feast
No more with enmity
But with the new unleavened bread
Of true sincerity.

**Pascha Nostrum**

Christ being raised from death
Will never die again,
For he has died to death and sin
And now death cannot reign;
The life that he now lives,
He lives to God on high,
So also are you dead to sin
Through Christ eternally.

**Diademata**

The first fruits of the grave
Is Christ our living head,
For since by one came death, by one
Came new life from the dead;
For as in Adam all
Must die under the law,
So now shall all be made alive
In Christ. Alleluia.
The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Reading: Acts 7:55-60

Today's readings are found on page 2.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 31:1-6, 17-18  

In te, Domine, speravi  *  

Anglican Chant: Joseph Barnby

In thee, O Lord, have I put my trust *  
let me never be put to confusion, deliver me in thy righteousness.

Bow down thine ear to me *  
make haste to deliver me.

And be thou my strong rock, and house of defence *  
that thou mayest save me.

For thou art my strong rock, and my castle *  
be thou also my guide, and lead me for thy Name's sake.

Draw me out of the net, that they have laid privily for me *  
for thou art my strength.

Into thy hands I commend my spirit *  
for thou hast redeemed me, O Lord, thou God of truth.

My time is in thy hand; deliver me from the hand of mine enemies *  
and from them that persecute me.

Shew thy servant the light of thy countenance *  
and save me for thy mercy's sake.

The Second Reading: 1 Peter 2:2-10

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.

Gradual Hymn  

Faith of our mothers  

St. Catherine (558)

1. Faith of our mothers, holy love,  
Shaping our lives to those above,  
Gift of devotion, generous will,  
And Christlike giving, mentoring still.  
Faith of our mothers, holy love,  
Shaping our lives to those above.

2. Faith of our children, we will pray,  
‘Savior, protect them, day by day.’  
Model of kingdom, sign of grace,  
In whom we glimpse your smiling face.  
Faith of our children, we will pray,  
‘Savior, protect them, day by day.’

3. O Blessed Mary’s Blessed Son  
Embrace all mothers, one by one.  
Give them the strength to live a life  
Full of your grace and sacrifice.  
Faith of our mothers, holy love,  
Shaping our lives to those above.

J.M.A. Wright+
Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Christ.

The Holy Gospel: John 14:1-14
People: Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.

The Apostles Creed (metrical) — Hyfrydol

We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being all created things began.
We believe in Christ the Savior, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven’s king to rule and reign, to the Father’s side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above: saints of God in one communion, One in holiness and love.
So by faith, our sins forgiven, Christ our Savior, Lord and friend, we shall rise with him in glory to the life that knows no end.

The Prayers of the People
The prayers are found on page 3.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.

Children’s Focus

Announcements

THE HOLY COMMUNION

Offertory Anthem — Thine the Amen, Thine the Praise — Carl F. Schalk

If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link:
https://www.gracechurchcharleston.org/giving-serving

Thine the amen
Thine the praise
alleluias
angels raise
Thine the everlasting head
Thine the breaking
of the bread
Thine the glory
Thine the story
Thine the harvest
then the cup
Thine the vineyard
then the cup is
lifted up

Thine the life
eternally
Thine the promise
let there be
Thine the vision
Thine the tree
All the earth
on bended knee
Gone the nailing
gone the railing
Gone the pleading
gone the cry
Gone the sighing
gone the dying
what was loss
lifted high.

Thine the truly
Thine the yes
Thine the table
we the guest
Thine the mercy
all from Thee
Thine the glory
yet to be
Then the ringing
and the singing
Then the end
of all the war
Thine the living
Thine the loving
evermore
evermore.

Thine the glory
in the night
No more dying
only light
Thine the river
Thine the tree
Then the Lamb
eternally
Then the holy
holy holy
Celebration
jubilee
Thine the splendor
Thine the brightness
only Thee
only Thee.

- Herbert Brokering
Please stand.

Presentation Hymn

The Doxology with Alleluias

Praise God, from whom all blessings flow;
praise him, all creatures here below, alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia!

Lasst uns erfreuen

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S125

Richard Proulx

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People
Our Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread, and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

The discs-iples knew the Lord Jesus
Jack Warren Burnam

The disciples knew the Lord Jesus in the breaking of the bread.

1. The bread which we break, Alleluia, is the communion of the Body of Christ.

All repeat Antiphon

PAGE 8 · 11:00
Invitation to Communion

Agnus Dei (choir) Missa Brevis #3 Healey Willan

Communion

Communion Anthem Prayer for a new mother Richard Shephard
The things she knew, let her forget again— the voices in the sky, the fear, the cold, the gaping shepherds, and the strange old men piling their clumsy gifts of foreign gold. Let her have laughter with her little one. Teach her the endless tuneless songs to sing. Grant her the right to whisper to her son the foolish names one dare not call a king. Keep from her dreams the rumble of a crowd, the smell of rough-cut wood, the trail of red, the thick and chilly whiteness of the shroud that wraps the strange new body of the dead. Ah, let her go, kind Lord, where mothers go and boast his pretty words and way. And plan the proud and happy years that they shall know together, when her son is grown a man.

-Dorothy Parker (1893-1967)

Communion Hymn 241 Harken to the anthem glorious Laus Deo

1. Hearken to the anthem glorious of the martyrs robed in white; they, like Christ, in death victorious dwell for ever in the light.

2. Living, they proclaimed salvation, heaven endowed with grace and power; and they died in imitation of their Savior's final hour.

3. Christ, for cruel traitors pleading, triumphed in his parting breath o'er all miracles preceding his inestimable death.

4. Take from him what ye will give him, of his fullness grace for grace; strive to think him, speak him, live him, till you find him face to face.

Please stand.

Postcommunion Prayer

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing
O Christ, the great foundation

1. O Christ, the great foundation
   on which your people stand
   to preach your true salvation
   in every age and land:
   pour out your Holy Spirit
   to make us strong and pure,
   to keep the faith unbroken
   as long as worlds endure.

2. Baptized in one confession,
   one church in all the earth,
   we bear our Lord’s impression
   the sign of second birth.
   One holy people gathered
   in love beyond our own;
   by grace we were invited,
   by grace we make you known.

3. Where tyrants’ hold is tightened,
   where strong devour the weak,
   where innocents are frightened,
   the righteous fear to speak;
   there let your church awaking
   attack the powers of sin,
   and, all their ramparts breaking,
   with you the victory win.

4. This is the moment glorious
   when he, who once was dead,
   shall lead his church victorious,
   their champion and their head.
   The Lord of all creation
   his heavenly kingdom brings:
   the final consummation,
   the glory of all things.

Timothy Tingfang Lew (1891-1947)

The Dismissal

Deacon: Alleluia! Go forth in the name of the risen Christ.

People: Thanks be to God, Alleluia!

Voluntary

Epithalame

Healey Willan (1880-1968)

The flowers in the church are given to the Glory of God
and in loving memory of deRosset Myers, Sr., Barbara Mordecai Myers,
The Rev. Kenneth Willie Costin, and Joan Dawkins Costin

† † †

Celebrant

The Very Reverend J. Michael A. Wright

Homilist

The Venerable Calhoun Walpole

Gospeller

The Reverend Mac Magee

Children’s Focus

The Reverend Canon Bryce Wandrey

Lectors

Canon Jean Bender
Dr. James Hutchisson

Intercessor

The Reverend Canon Bryce Wandrey

Music

St. Gregory Choir Members
Nigel Potts, Canon Organist and Master of the Music

St. Thomas Guild of Acolytes
Dr. James Hutchisson, Verger
A Word from the Dean

On this Mother’s Day we give thanks to God for our mothers. We have been nurtured and sustained by mothers throughout our lives be they biological, spiritual, or adoptive mothers. We give thanks for their life and witness and for their willingness to mirror so much that is good and of God.

Mother’s Day is always close to one of my favorite Saints Days: The Feast of Lady Julian of Norwich. The great truth, penned by Lady Julian centuries ago, reminds us that in everything that the Lord showed her,

‘Love was our Lord’s meaning. And I saw for certain, both here and elsewhere, that before ever God made us, God loved us, and that his love has never slackened, nor ever shall.’

Thank you, mothers, for the gift of love that you have given us and by which you have rooted our lives. Because of that, we embrace love as we encounter it in this life, as friend and not stranger.

Thanks, Mom!

Michael+
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.
- To give online, visit www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click “Continue.” From there, you may enter in your ChurchLife password or click “Continue as Guest” and fill out your billing information to finalize your contribution.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

“Bridges” class returns
The Bridges to Contemplative Living series gently leads participants on a journey toward personal spiritual transformation and a more contemplative and peace-filled life. Each eight-week booklet offers an introduction to Thomas Merton and contemplative living through prayers, readings from a number of spiritual masters, and questions for small group dialogue. Join us from 10:30-11:30 a.m. on Monday, May 11, as we begin our new series. Contact Canon Jean Bender at jbender@gracesc.org with any questions on how to participate.

Send a child to summer camp
Grace traditionally helps HALOS fund scholarships for children to attend summer day camps, and this summer is no different. In case you didn’t know, HALOS is a Charleston non-profit that helps provide support and advocacy to abused and neglected children and kinship caregivers (caregivers that are family members, but not the parents). Camp for these vulnerable children will be needed more than ever after weathering the current school shut-downs and COVID-19 financial crisis. Each scholarship awarded is $325, and any amount you can contribute is helpful. You can mail a check to the church office or donate online using our Church Life app. Please put HALOS camp fund in the memo of your check or online. Thank you. Contact Helen Britton (843-343-8069) or Artie Richards (843-670-6183) with questions.

Contact Fr. Bryce for adult ed
If you are interested in any of our Adult Education offerings which meet on Sunday morning, Wednesday afternoon, and Thursday morning please email bwandrey@gracesc.org for the meeting times and Zoom information.

Subscribe to Grace on YouTube
While you may be aware that Grace streams Sunday services at https://www.youtube.com/user/GraceChurchChrist, what you may not realize is this is only part of the content you can find being released right now. Every weekday morning at 7:00 a.m. we are uploading a Morning Prayer video. Little School Chapel lessons are also being posted. If you would like to re-watch any of our services you can find them on our channel as well. If you have a Google account (any gmail email address is considered a Google account) you can follow the link above and click the red box that says “Subscribe” to be notified whenever we upload a new video.

Please email our Director of Communications, Chris Prohaska, at cprohaska@gracesc.org with any questions.

Coffee with Grace Clergy
This week Coffee with Grace Clergy will meet only on Wednesday at 11:00 a.m. through Zoom. This will, once again, be a time to meet up with your clergy at Grace, stay connected, and share a virtual cup of coffee. In an effort to protect your privacy, we sent out the meeting IDs and passwords through Grace to You. If you aren’t already subscribed, you can do so at this link: https://us4.list-manage.com/subscribe?u=1ca05a4c3e4b34e5f8da48a4e0&id=2c9f9ea339. Please contact Father Bryce at bwandrey@gracesc.org with any questions.

Outreach opportunities
During this time of uncertainty for many in our community, we are presented with a wonderful opportunity to help others in various ways. The Tea Room has many recipients from their work. Some of these groups are working in our community to help those in need and would greatly appreciate your help financially or as a volunteer. A few examples are East Cooper Community Outreach (843-849-9220), Lowcountry Food Bank (843-747-8146), and the Shifa Free Medical Clinic (843-352-4580). If you have any questions, please feel free to contact Mac Magee at mageemac@gmail.com.
### Clergy

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
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<tbody>
<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td><a href="mailto:dean@gracesc.org">dean@gracesc.org</a></td>
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<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
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<tr>
<td>The Reverend Donald S. McPhail, Rector Emeritus</td>
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### Vestry

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<th>Name</th>
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<tr>
<td>Susie Carter</td>
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<td>Barry Gumb</td>
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<tr>
<td>Mary Rob Coupland</td>
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<td>Gail DeCosta</td>
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<tr>
<td>Ocie Ford</td>
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<td>Pat Hunter</td>
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<td>Tom Jones</td>
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### Administration

<table>
<thead>
<tr>
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<tbody>
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### Staff

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<tr>
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<td>Tom Jones</td>
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### Programs

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Jean Bender, Canon for Pastoral Care</td>
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<td>Jean Pfaff, Nursery Director</td>
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<td>Lisa Webb, Director of Little School</td>
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<tr>
<td>Nick Kohlmann, Director of Youth Ministries</td>
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### Music

<table>
<thead>
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<th>Name</th>
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<tbody>
<tr>
<td>Nigel Potts, Canon Organist and Master of the Music</td>
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<tr>
<td>Parks Greene, Sub-Organist</td>
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### Worship

- Acolytes
- Altar Guild
- Bell Ringers
- Chalice Bearers
- Lectors
- Intercessors
- Flower Guild
- Oblation Bearers
- Red Wagon
- Ushers
- Nursery

### Music

- St. Gregory Choir
- Grace Parish Choir
- St. Nicholas Choir
- Junior Choir
- St. Cecilia Choir

### Education

- Adult Education
- Youth & EYC
- Children’s Ministries
- Nursery/Chapel
- Little School
- Education for Ministry
- Discernment Comm.
- Journey Group

### Ministries

#### Worship

- Cards and notes
- Eucharistic Visitors
- Flower Delivery
- Pastoral Visits
- Prayer Lists

#### Fellowship

- Hospitality Comm.
- College Ministry
- Foyer Groups
- House Eucharists
- Kanuga weekend
- Men of Grace
- Tea Room
- EYC Youth Group
- Children’s Ministry

#### Business

- Columbarium & Garden
- Plate Counters
- Office Volunteers
- Planned Giving
- Capital Campaign
- Stewardship

#### Welcome

- Membership Comm.
- Greeters
- Grace Guides
- Ushers

#### Programs

- Outreach Comm.
- Canterbury House
- Community Suppers
- Episcopal Relief
- & Development
- Gifts of Hope Fair
- HALOS
- I Heart Hungry Kids
- Kairos Prison Ministry
- Memminger School
- Mentoring
- One80 Place
- Reading Partners
- Red Wagon
- Ronald McDonald
- House Meals
- Seafarers Ministry
- Tea Room / Church
- Mouse Boutique
- Youth Outreach/Glory Ridge

#### Other

- Gifts of Grace shop
- Gracious Gourmets
- Flower Festival
- Needlepoint Guild
- Wedding Guild