The Fourth Sunday of Easter
May 3, 2020

11:00 a.m. Choral Eucharist
**Today’s Readings**

**Acts 2:42-47**

*Peter, speaking for the other apostles, has interpreted the coming of the Holy Spirit at Pentecost as a sign that the final age, the age of the Church, has begun. Many have turned to Christ and have been baptized.*

Those who had been baptized devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

**I Peter 2:19-25**

*Even though the readers, as Christians, are seen by their pagan neighbors as socially inferior, the author has urged them to live ethically, as “servants of God”. Now he tells Christian slaves, or servants, how they are to behave and who they are to emulate in their lives.*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. “He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

**John 10:1-10**

*Some religious leaders have questioned Jesus’ healing of a blind man on the Sabbath as being against the Law. He has raised their ire by suggesting that their claim to understand the path to salvation is ill-founded. The way to eternal life is through Christ.*

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”
The Prayers of the People for May 3, 2020

Celebrant: Gathered in the care of the good shepherd and guardian of our souls, let us pray to God who knows our every need, saying; Glory to you, O living God.

For the holy churches in every place; for Grace Church Cathedral, Charleston, for this assembly, gathered at the cathedral and online, and for all who gather in faith, hope, and love, let us pray.
Glory to you, O living God.

For the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury, for all who minister in Christ, and for all the holy people of God, let us pray,
Glory to you, O living God.

For all affected by the Coronavirus; especially the sick, the unemployed, and the hungry; for all hospitals and nursing homes, for all who serve at the bedside of the sick, let us pray.
Glory to you, O living God.

For the world and its leaders, our nation and its people, for wise decisions and compassionate leadership, let us pray.
Glory to you, O living God.

For ourselves, our families, and those we love, remembering all who serve in the military, mission, or outreach work.

Maxwell Adler, Legare Augenstein, Evans Barnes, Joseph Ditter, Henry Hanes, Thomas Hanahan, Griffin Hill, Christian Laderer, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Andrew Shook, Frances Skardon, Jake Thompson

We pray, O Lord.
Glory to you, O living God.

In thanksgiving for the births of Hayes Lucille Huff and Mary Ruth Huff to Whitney and Chris Huff. Let us pray.
Glory to you, O living God.

For those in need; for the sick.

Paula Adams
D’Ann Binford
Stuart Christie
Geoff Connor
Bill Cramer
Wayne Creech
Rhett Dupke
Paul Funk
Debi Gupton
Arlene Hill
Steve Kroezen
Don Ledlie

Let us pray.
Glory to you, O living God.

For those who walk in death’s valley that the promise of resurrection be fulfilled,
Laura Schuetze who died in 2019

Let us pray.
Glory to you, O living God.

Celebrant: Blessed are you, O Lord our God, who soothes our head with oil and fills our cup with wine. Hear the prayers we offer for every need, and revive us with your Holy Spirit; through Jesus Christ our Lord. Amen.

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care,(843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
Voluntary

Chanson de Matin

Sir Edward Elgar (1857-1934)

Introit

These are they which follow the lamb

Sir John Goss (1800-1880)

These are they which follow the Lamb whithersoever he goeth.

These were redeemed from among men,

being the first-fruits unto God and to the Lamb.

And in their mouth was found no guile:

for they are without fault before the throne of God.

-Revelation 14:4-5

Processional Hymn

Great Shepherd of thy people, hear

Winchester Old

1. Great Shepherd of thy people, hear;
   thy presence now display;
   as thou hast given a place for prayer,
   so give us hearts to pray.

2. Within these walls let holy peace
   and love and concord dwell;
   here give the troubled conscience ease;
   the wounded spirit heal.

3. May we in faith receive thy Word,
   in faith address our prayers;
   and in the presence of the Lord
   unbosom all our cares.

4. The hearing ear, the seeing eye,
   the contrite heart bestow;
   and shine upon us from on high,
   that we in grace may grow.

-The Word of God

The Acclamation and Response

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Christ our Passover (sung by all)

Pascha Nostrum

Diademata

Alleluia! Our Lord
And Savior Jesus Christ
Is now our Passover indeed
And has been sacrificed;
So let us keep the feast
No more with enmity
But with the new unleavened bread
Of true sincerity.

Christ being raised from death
Will never die again,
For he has died to death and sin
And now death cannot reign;
The life that he now lives,
He lives to God on high,
So also are you dead to sin
Through Christ eternally.

The first fruits of the grave
Is Christ our living head,
For since by one came death, by one
Came new life from the dead;
For as in Adam all
Must die under the law,
So now shall all be made alive
In Christ. Alleluia.
The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Please be seated.

The First Reading: Acts 2:42-47

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 23 (choir) Dominus regit me Anglican Chant: Sir John Goss

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul, and bring me forth in the paths of righteousness for his Name’s sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me in the presence of them that trouble me; thou hast anointed my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

The Second Reading: 1 Peter 2:19-25

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn God is like a shepherd Evelyns

1. God is like a shepherd seeking out the lost.
   risking self for others counting not the cost.
   when the shepherd finds us, then comes this refrain,
   ‘Lost no more, beloved,’ calling each by name.

2. God is like a woman searching all day long, for that coin so precious buried like a song.
   When she finds that treasure, music so divine;
   ‘Join with me, beloved, share the joy that’s mine’.

3. God is like a father waiting for his son.
   Pained to know his sorrow, giving room to run.
   Loving from a distance running to his side;
   life renewed, beloved, He now lives who died.

4. So we sing this story, God revealed in time.
   Fathers point us heav’nward, shepherds, God define.
   Women still direct us to that presence deep found in you, beloved, ours to ever keep.

J. M. A. Wright+ (2009)
**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** Glory to you, Lord Christ.

**The Holy Gospel: John 10:1-10**

**Gospeller:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

*Please be seated.*

**The Homily**

*Please stand.*

**The Apostles Creed (metrical)**

We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being all created things began.
We believe in Christ the Savior, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven's king to rule and reign, to the Father’s side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above: saints of God in one communion, One in holiness and love.
So by faith, our sins forgiven, Christ our Savior, Lord and friend, we shall rise with him in glory to the life that knows no end.

**The Prayers of the People**

*The prayers are found on page 3.*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

**Children’s Focus**

**Announcements**

**THE HOLY COMMUNION**

*I am a good Shepherd from ‘The Light of Life’*  
Sir Edward Elgar  
(transcribed by Nigel Potts)

I am the good Shepherd, and know my sheep, and am known of mine.  
I am come that they might have life, and that they might have it more abundantly.  
Holy Father, keep thro’ Thine own Name those whom Thou hast giv’n Me.  
Sanctify them thro’ Thy truth: Thy word is truth.  
Father, Father, I will that they be with Me, where I am, that they may behold My glory.  
Which Thou hast given Me.

*If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link:*  
https://www.gracechurchcharleston.org/giving-serving

*Please stand.*

**Presentation Hymn**

*The Doxology with Alleluias*  
Lasst uns erfreuen

Praise God, from whom all blessings flow;  
praise him, all creatures here below, alleluia, alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia!
The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S125

Richard Proulx

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,
give this day our daily bread. and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem
The disciples knew the Lord Jesus

Invitation to Communion
Agnus Dei (choir)
Missa Brevis #3

Healey Willan
Communion

Communion Anthem  

Jubilate Deo  

W. A. Mozart

Jubilate Deo omnis terra,  
serve Domino in laetitia.  
Laudate nomen ejus,  
quoniam suavis est Dominus;  
Alleluia!  

Rejoice in God, all the earth,  
serve the Lord with gladness.  
Praise his name,  
for gracious is the Lord.  
Alleluia!

Communion Hymn 343  

Shepherd of souls, refresh and bless  

St. Agnes

1. Shepherd of souls, refresh and bless  
thy chosen pilgrim flock  
with manna in the wilderness,  
with water from the rock.

2. We would not live by bread alone,  
but by thy word of grace,  
in strength of which we travel on  
to our abiding place.

3. Be known to us in breaking bread,  
and do not then depart;  
Saviour, abide with us, and spread  
thy table in our heart.

4. Lord, sup with us in love divine,  
thy Body and thy Blood,  
that living bread, that heavenly wine,  
be our immortal food.

Please stand.

Postcommunion Prayer

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

The Blessing
Closing Hymn 646

1. The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.

2. Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.

3. Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.

4. In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

5. Thou spread'st a table in my sight; thy unction grace bestoweth; and oh, what transport of delight from thy pure chalice floweth!

6. And so through all the length of days thy goodness faileth never: Good Shepherd, may I sing thy praise within thy house for ever.

The Dismissal

Deacon: Alleluia! Go forth in the name of the risen Christ.
People: Thanks be to God, Alleluia!

Voluntary

Fanfare John Cook (1918-1984)

The flowers in the church are given to the Glory of God and in thanksgiving for all who serve and care for the sick and suffering in our community and throughout our nation and the world.

† † †

Celebrant
The Reverend Canon Caleb J. Lee

Homilist
The Reverend Canon Bryce Wandrey

Gospeller
The Reverend Mac Magee

Children’s Focus
The Very Reverend J. Michael A. Wright

Lectors
Ron Layton
Elsa McDowell

Intercessor
The Venerable Calhoun Walpole

Music
St. Gregory Choir Members
Eric Bash, Soloist
Nigel Potts, Canon Organist and Master of the Music

St. Thomas Guild of Acolytes
Mark Clair, Verger
A Word from the Dean
Easter Reflection: The Lord is my Shepherd

Today is Good Shepherd Sunday. If we ever needed the embrace of our Good Shepherd God, it is now as we continue to live in this new reality of coronavirus and all that means for us day by day.

Into this rather dark and challenging reality we invite our Good Shepherd God. We hear again those soothing words of the 23rd Psalm…‘the Lord is my shepherd; I shall not be in want.’ Isn’t it wonderful to know that what the psalmist offers us is not a full and complete theology but the practical gift of comfort amid pain, hope in the middle of loss?

In his book on the 23rd Psalm Rabbi Harold Kushner reminds the reader of the great many blessings that are ours as recipients of these treasured words. Kushner reminds us that this psalm ‘teaches us to look at the world and see it as God would have we see it. If we are anxious, the psalm gives us courage and we overcome our fears. If we are grieving, it offers comfort and we find our way through the valley of the shadow. If our lives are embittered by unpleasant people, it teaches us how to deal with them. If the world threatens to wear us down, the psalm guides us to replenish our souls. If we are obsessed with what we lack, it teaches us gratitude for what we have. And most of all, if we feel alone and adrift in a friendless world, it offers us the priceless reassurance that ‘Thou art with me.’

Of course, the challenge remains to recognize God amid all of life’s challenges. This was the early Christians struggle too. Overwhelmed by her grief, Mary Magdalene could not recognize the Savior and would mistake him as the gardener. Later that Easter Day Cleopas and his companion along the road to Emmaus would fail to recognize Jesus, so deep in depression were they. Hurt by the loss of his Master, Thomas needed a physical Lord to be convinced of a risen presence that already had come over the disciples. Today, we are challenged to discover the Risen Savior’s presence as we encounter the loving embrace of our Good Shepherd God.

Nothing has changed; our grief and anxieties, our hurts and losses sometimes blind us from seeing the Living One among us as Savior, comfort and friend.

One of the challenges of the 23rd psalm is this: it preaches a grown-up faith. Gone is the false assurance of a God who protects us from all of life’s dangers; much like over-protective parents who as they seek to protect their child from danger discover they have also protected their child from life itself.

Rabbi Kushner continues: “Our parents learn to replace the promise of safety with the offer of the reassurance of caring and love.” ‘Yea, though I walk…I will fear no evil.’ Why is that? ‘For thou art with me!’ The psalmist’s gift is the promise of our Good Shepherd God, not a free ride, not a life without consequences or a life emptied of freedom and choice but the assurance of companionship along the way. How else would we want it? How else would life be life?

Kushner goes on to explain that ‘to expect the world to treat you fairly because you are a good person is like expecting the bull not to charge you because you are vegetarian.’ Kushner continues, ‘I will fear no evil for thou art with me’ are the Bible’s clearest and most succinct response to the question of why bad things happen to good people. God does not explain. God comforts.’ Put another way, we believe that Jesus does not explain suffering, he simply embraces it.

What gets us through the darker desert days of life? God does, for sure. But a God who is present in special ways. Remember, the shepherd’s rod and staff, they comfort us. We are comforted. It is in these two symbols of discipline and support, that is, the assurance of someone to lean on and the acceptance of boundaries and consequences in our lives that will make the difference. After all, all those ‘thou shalt nots’ don’t come from a vacuum but they are born from the consequences, even painful consequences of our lives.

So, what does our Good Shepherd mean to us at this time in our lives, whether we live this next week at home or in hospital, in isolation or in the very midst of sickness and death?

The great psalmist and the earliest Easter disciples are one in answering this question: Seek to honor all steps of this sacred journey. For if God is sheltering and shepherding us along the way, we truly shall not be in want, nor shall we have any need to fear.

Michael+
A Word from the Canon Precentor

Last week was full of news from the diocese regarding various COVID-19 related issues.

On April 22nd I wrote to the diocese to inform you that due to various factors outside of our control, the Standing Committee has made the decision to pause the Search for the XV Bishop of the Diocese of South Carolina. There were many factors considered in this decision. However, our primary reason for making this decision was to safeguard the integrity of the discernment process for possible candidates, the Search Committee, and the diocese. We are not the only diocese with this challenge. There are currently 18 dioceses that have had to modify or postpone part of their search process because of COVID-19.

The good news is that we are at a point in the process where a pause can be easily managed. By the end of April, the Search Committee will be finished with the Diocesan Profile and all the preparation necessary to begin receiving nominations. Therefore, when your Standing Committee decides to proceed, there will be very little time between that decision and when the Diocesan Profile is published and nominations can be received. We plan to proceed as soon as possible and I remain excited about our future.

A couple of days later, on April 24th, The Standing Committee announced that the Diocese of South Carolina will continue with the suspension of all public church services and group gatherings until indication is given by medical experts and government officials that we can safely gather again. The Standing Committee is currently at work compiling resources that will assist them in making the best decision for all of our congregations. This work is being done in consultation with the larger church, and the clergy and councils of the diocese. We can expect to continue with online worship and virtual gatherings through May 18th at the very least.

My work as President of the Standing Committee has been interesting, if not bizarre at times. Who would have thought back in November that the Standing Committee would be the ecclesiastical authority in the absence of a bishop and that we would be experiencing such an unprecedented time in relation to this pandemic? I am grateful for each of you and your support and prayers for Callie+ and me, the Standing Committee, and our Diocese. As we move forward into and through uncertain times, I am comforted and strengthened by being a member of the Body of Christ at Grace Church Cathedral and for the great privilege it is to work with and for our Dean, Michael+. I believe that all of us (including you) at Grace Church Cathedral are doing our part in leading our beloved diocese into a promising future.

Faithfully yours,

Caleb+
Canon Precentor
Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.

- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

“Bridges” class returns
The Bridges to Contemplative Living series gently leads participants on a journey toward personal spiritual transformation and a more contemplative and peace-filled life. Each eight-week booklet offers an introduction to Thomas Merton and contemplative living through prayers, readings from a number of spiritual masters, and questions for small group dialogue. Join us from 10:30 -11:30 a.m. on Monday, May 11, as we begin our new series. Contact Canon Jean Bender at jbender@gracesc.org with any questions on how to participate.

Send a child to summer camp
Grace traditionally helps HALOS fund scholarships for children to attend summer day camps, and this summer is no different. In case you don’t know, HALOS is a Charleston non-profit that helps provide support and advocacy to abused and neglected children and kinship caregivers (caregivers that are family members, but not the parents). Camp for these vulnerable children will be needed more than ever after weathering the current school shut-downs and COVID-19 financial crisis. Each scholarship awarded is $325, and any amount you can contribute is helpful. You can mail a check to the church office or donate online using our Church Life app. Please put HALOS camp fund in the memo of your check or online. Thank you. Contact Helen Britton (843-343-8069) or Artie Richards (843-670-6183) with questions.

Contact Fr. Bryce for adult ed
If you are interested in any of our Adult Education offerings which meet on Sunday morning, Wednesday afternoon, and Thursday morning please email bwandrey@gracesc.org for the meeting times and Zoom information.

Subscribe to Grace on YouTube
While you may be aware that Grace streams Sunday services at https://www.youtube.com/user/GraceChurchChrlstn, what you may not realize is this is only part of the content you can find being released right now. Every weekday morning at 7:00 a.m. we are uploading a Morning Prayer video. Little School Chapel lessons are also being posted. If you would like to re-watch any of our services you can find them on our channel as well. If you have a Google account (any gmail email address is considered a Google account) you can follow the link above and click the red box that says “Subscribe” to be notified whenever we upload a new video.
Please email our Director of Communications, Chris Prohaska, at cprohaska@gracesc.org with any questions.

Stop by for a Mother’s Day gift
If you’re looking for a tasty Mother’s Day gift as well as an excuse to see a friendly face, look no further than our hospitality team. They are offering six Tea Room ham biscuits per family on Saturday, May 9, between 10:00 a.m. and 12:00 noon. Simply drive up to the atrium and someone will bring the biscuits to your car. When you get home just put the biscuits in the oven at 350 degrees for 10 minutes and they’ll be ready to serve. We ask that you please reserve your bag in advance by emailing Kathee Dowis at kdowis@gracesc.org no later than Wednesday, May 6, at 5:00 p.m. Donations are gladly accepted.

Coffee with Grace Clergy
This week Coffee with Grace Clergy will meet only on Wednesday at 11:00 a.m. through Zoom. This will, once again, be a time to meet up with your clergy at Grace, stay connected, and share a virtual cup of coffee. In an effort to protect your privacy, we sent out the meeting IDs and passwords through Grace to You. If you aren’t already subscribed, you can do so at this link: https://us4.list-manage.com/subscribe?u=1ca05a4c3c4b34e5f8da48ae0&id=2c9f9ea339. Please contact Father Bryce at bwandrey@gracesc.org with any questions.
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<tr>
<th>Clay</th>
<th>Vestry</th>
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<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
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<tr>
<td>The Venerable Calhoun Walpole, Vicar &amp; Subdean</td>
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<tr>
<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
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<tr>
<td>The Reverend Canon Bryce Wandrey, Canon Missioner</td>
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<td>The Reverend Lynwood (Mac) Magee, Deacon</td>
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<td>The Reverend Donald S. McPhail, Rector Emeritus</td>
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<td><strong>Administration</strong></td>
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<tr>
<td>Susan Cromwell, Canon for Administration</td>
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<tr>
<td>Kjersti Franklin, Bookkeeper</td>
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<tr>
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<tr>
<td>Chris Prohaska, Director of Communications</td>
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<td>Frank Abell, Clerk of the Works</td>
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<td>Jan Bolger, Bookstore Manager</td>
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<td>Eric Aiken, Lead Sexton</td>
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<td>Kathee Dowis, Director of Hospitality</td>
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<td>Terry Horan, Atrium Receptionist</td>
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<td>Jean Bender, Canon for Pastoral Care</td>
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<td>Jean Pfaff, Nursery Director</td>
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<tr>
<td>Lisa Webb, Director of Little School</td>
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<td>Betsy Pritchard, Little School Assistant</td>
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<tr>
<td>Jodi Bennett, Canon for Children’s Ministries</td>
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<tr>
<td>Nancy Dutrow, Assistant for Children’s Ministries</td>
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<tr>
<td>Nick Kohlmann, Director of Youth Ministries</td>
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<td><strong>Music</strong></td>
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<td>Nigel Potts, Canon Organist and Master of the Music</td>
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<tr>
<td>Parks Greene, Sub-Organist</td>
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