The Third Sunday of Easter
April 26, 2020

11:00 a.m. Choral Eucharist
Acts 2:14a, 36-41

Peter now comes to the conclusion of his speech to the Jerusalem crowd, in which he interprets the event they have just witnessed: the coming of the Holy Spirit. He has accused them of responsibility for Jesus’ death. Peter, standing with the eleven, raised his voice and addressed the multitude, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

1 Peter 1:17-23

The author had urged his readers: “discipline yourselves, be ready for Christ’s second coming. Do not fall back into pagan immorality you practiced before your conversion to the faith; rather, separate yourselves from such ways: live ethically.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.


It is later on Easter Day, the day on which Mary Magdalene and the other women have discovered the empty tomb. Two messengers from God have told them that Jesus has risen, as he predicted. But two of Jesus’ followers aren’t so sure.

On the first day of the week, two of Jesus’ followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Cover image: The Supper at Emmaus by Jacopo da Ponte, c. 1538. Oil on canvas, Kimbell Art Museum, Fort Worth, Texas
The Prayers of the People for April 26, 2020

Celebrant: In the flesh of the risen Christ, the invisible God walks with us. Let us pray to God for our needs and the needs of all peoples, saying; praise to you, O living God.

For the holy churches in every place, remembering St Mark’s Episcopal Church in Charleston, and for this holy gathering, we pray, O Lord.

Praise to you, O living God.

For the Standing Committee of the Diocese of South Carolina, for Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury, for all who minister in Christ, and for all the holy people of God, we pray, O Lord.

Praise to you, O living God.

For the world and its leaders, our nation and its people, for those who serve in the military, outreach, or mission work.
Maxwell Adler, Andrew Shook, Legare Augenstein, Evans Barnes, Joseph Ditter, Henry Hanes, Thomas Hanahan, Griffin Hill, Christian Laderer, Dan Myers, Keene Nettles, Edward Pritchard IV, Andrew Rucker, Frances Skardon, Jake Thompson
We pray, O Lord.

Praise to you, O living God.

For all affected by the Coronavirus; especially the sick, the unemployed, and the hungry; for all hospitals and nursing homes, for all who serve at the bedside of the sick, we pray, O Lord.

Praise to you, O living God.

We give thanks for all the blessings of this life, for nurses, physicians, and researchers, we pray, O Lord.

Praise to you, O living God.

For ourselves, our families, and all those we love, especially the sick;
Paula Adams    Richard Edwards    Les Norton
Stuart Christie Paul Funk    Peter Reed
Lindsay Cobb    Gerry Johnson    Patty Show
Geoff Connor    Arlene Hill    Morgan Tennyson
Bill Cramer    Steve Kroesen
Rhett Dupke    Beth McMaster
We pray, O Lord,

Praise to you, O living God.

For those who have died in the faith of Christ and for the promise of resurrection to be fulfilled;
Tony Ayers and Jenna Guettner
Dorothy M. Sanders
We pray, O Lord.

Praise to you, O living God.

Celebrant: Blessed are you, O Lord our God, who opens our minds and hearts through the risen Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. Amen.

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care,(843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
Voluntary
*Master Tallis's Testament*  Herbert Howells (1892-1983)

Introit
*Verily, verily I say unto you*  Thomas Tallis (1505-1585)

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

- John 6:53-56

Processional Hymn
*Emmaus Hymn*  Nettleton

Text: J.M.A. Wright+
Written in thanksgiving for Thomas Player, sculptor and friend, on the occasion of the installation of his Station of the Resurrection II: Emmaus April 30, 2017, Grace Church Cathedral, Charleston, SC
THE WORD OF GOD

The Acclamation and Response

Celebrant: Alleluia. Christ is risen.
People: The Lord is risen indeed. Alleluia.
Celebrant: May his grace and peace be with you.
People: May he fill our hearts with joy.

Christ our Passover (sung by all)  Pascha Nostrum  Diademata

Alleluia! Our Lord  Christ being raised from death  The first fruits of the grave
And Savior Jesus Christ  Will never die again,  Is Christ our living head,
Is now our Passover indeed  For he has died to death and sin  For since by one came death, by one
And has been sacrificed;  And now death cannot reign;  Came new life from the dead;
So let us keep the feast  The life that he now lives,  For as in Adam all
No more with enmity  He lives to God on high,  Must die under the law,
But with the new unleavened bread  So also are you dead to sin  So now shall all be made alive

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: Acts 2:14a. 36-41

Today’s readings are found on page 2.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 116:1-3, 10-17  Dilexi, quoniam  George Black

Refrain (sung first by Cantor, then by all)

I will lift up the cup of salvation.

Cantor: I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the name of the Lord: “O Lord, I pray you, save my life.”

All: Refrain

Cantor: How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the Lord.

All: Refrain
Cantor: I will fulfill my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his servants.

All: Refrain

I will lift up the cup of salvation.

Cantor: O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.

All: Refrain

Cantor: I will fulfill my vows to the Lord
in the presence of all his people.
In the courts of the Lord’s house,
in the midst of you, O Jerusalem. Hallelujah!

All: Refrain

The Second Reading: 1 Peter 1:17-23

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.

Gradual Hymn 178 Jesus is Lord of all the earth

Refrain:
Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give praise to his name.

1. Jesus is Lord of all the earth.
He is the King of creation.
Refrain

2. Spread the good news o’er all the earth:
Jesus has died and has risen.
Refrain

3. We have been crucified with Christ.
Now we shall live for ever.
Refrain

4. Come, let us praise the living God,
joyfully sing to our Savior.
Refrain

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.


People: Praise to you, Lord Christ.

Please be seated.

The Homily

Please stand.
The Apostles Creed *(metrical)*

| We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being all created things began. We believe in Christ the Savior, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came. | Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead. We believe in Jesus risen, heaven’s king to rule and reign, to the Father’s side ascended till as judge he comes again. | We believe in God the Spirit; in one Church, below, above: saints of God in one communion, One in holiness and love. So by faith, our sins forgiven, Christ our Savior, Lord and friend, we shall rise with him in glory to the life that knows no end. |

The Prayers of the People

*The prayers are found on page 3.*

The Peace

_Celebrant:_ The peace of the Lord be always with you.

_People:_ And also with you.

Children’s Focus

Announcements

**THE HOLY COMMUNION**

_O for a closer walk with God_ Sir Charles V. Stanford (1852-1924)

O for a closer walk with God,
A calm and heav’ly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

-William Cowper

If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link: [https://www.gracechurchcharleston.org/giving-serving](https://www.gracechurchcharleston.org/giving-serving)

Please stand.

**Presentation Hymn**

*The Doxology with Alleluias* Lasst uns erfreuen

Praise God, from whom all blessings flow;
praise him, all creatures here below, alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia!
The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S125

Richard Proulx

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Celebrant and People**

Christ has died.
Christ is risen.
Christ will come again.

The **Celebrant continues**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant and People**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The **Breaking of the Bread**

**Fraction Anthem**

*The disciples knew the Lord Jesus*  
Jack Warren Burnam

---

**Invitation to Communion**

**Agnus Dei** *(choir)*  
*Missa Brevis #3*  
Healey Willan
Communion

Communion Anthem

O taste and see
Ralph Vaughn Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.
-Psalm 34:8

Communion Hymn 318
Here, O my Lord, I see thee face to face
Nyack

1. Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.

2. Here would I feed upon the Bread of God,
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.

3. I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

4. Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God!

Please stand.

Postcommunion Prayer

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn 194
Jesus lives! Thy terrors now
St. Albinus

1. Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia!

2. Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Savior giving.
Alleluia!

3. Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!

4. Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
est and reign with him in heaven.
Alleluia!

The Dismissal

Deacon: Alleluia! Go forth in the name of the risen Christ.
People: Thanks be to God, Alleluia!

Voluntary
Two Trumpet Tunes from King Arthur
Henry Purcell (1659-1695)
The flowers in the church are given to the Glory of God
And in loving memory of Dorothy M. Sanders.
† † †

Service Participants

Celebrant
The Venerable Calhoun Walpole

Homilist
The Very Reverend J. Michael A. Wright

Gospeller & Cantor
The Reverend Canon Caleb J. Lee

Children’s Focus
The Reverend Canon Bryce Wandrey

Lectors
Katie Monoc
Chris Prohaska

Intercessor
The Reverend Mac Magee

Music
St. Gregory Choir Members
Nigel Potts, Canon Organist and Master of the Music

St. Thomas Guild of Acolytes
Dr. James Hutchisson, Verger and Master of Acolytes
A Word from the Dean

Jesus was made known to the disciples in the breaking of the bread.

Luke 24:35

A few years back my daughter Julian was involved in research that studied, of all things, comfort food! What their work discovered about our ‘comfort food’ preferences spoke to me concerning today’s gospel lesson from the Easter Day Road to Emmaus story.

The research discovered that our comfort foods are those foods that conjure up a previous time, sweet memories of a pleasant past time or occasion. What is interesting to me is that the research found that most of the foods in question were simple, even plain. In most instances, they were not exotic or fancy in any fashion.

Back to that dusty Emmaus road we go. As the evening set in, the disciples invited the stranger to stay with them. That stranger is given a name when he breaks the bread, that is, he becomes known as he performs the simplest and most common action of any meal in those days. Talk about comfort. Jesus is met in the ordinary act and the simplest of gestures. Our challenge remains to find God in the ordinary events, times, and places of our lives.

So, maybe being confined to home is not the worst sentence we have been given. Yes, I have been receiving all the jokes about being held captive at home with our families during this challenging time. It’s good that we can enjoy laughing about this extra time together. Perhaps we have begun to learn a few things about ourselves as well.

As Jesus breaks bread he is made known. Where is Jesus living among us and simply waiting to be invited in like those saddened disciples invited him in, despite their sadness, on that first Easter evening?

Take a moment. Reflect on your daily routine. Pause as you move from point A to point B. In what simple gesture, in what ordinary task is he calling you, showing you, inviting you to live your life more fully with him.

I guess we shouldn’t be surprised that Jesus sends us the Holy Spirit, the Comforter, as an assurance of his presence among us.

Lord Jesus, abide with us.

Michael+
Follow these steps to give online
Returning gifts to the church for her continued
ministry remains an important part of worship. If
now is a time you can continue to contribute, there
are a number of ways to safely do so:

• If you would like to mail a check, you may ad-
dress an envelope to Grace Church Cathedral,
98 Wentworth Street, Charleston,
SC, 29401. Office staff are still handling de-
tails, though they are currently doing so in
shifts or remotely.

• To give online, visit https://
www.gracechurchcharleston.org/giving-serving
and click “Make an Online Gift.” From there,
you may enter a custom amount, choose a fund
(such as 2020 Stewardship or donations made
in honor/memory of a loved one), and fill out an
optional memo line. After you provide your
e-mail address in the last remaining box, click
“Continue.” From there, you may enter in your
ChurchLife password or click "Continue as
Guest" and fill out your billing information to
finalize your contribution.

If you have any questions, please contact our Direc-
tor of Parish Life and Giving, Nancy Ezell Suggs,
at nezellsuggs@gracesc.org.

Tea Room and Mouse Boutique
On March 31 at the virtual Vestry meeting, the
Vestry unanimously approved a proposal to delay
the 2020 Tea Room and Mouse Boutique until Oc-
tober of this year to coincide with the Preservation
Society of Charleston Fall tours which run from
October 8 through November 7. The Mouse Bou-
tique, Art Sale, and Modified Tea Room will run
October 19 – 27. The Church Mouse Boutique Pre-
view Party will be held on Saturday, October 17.
This year, Tea Room will be meals-to-go only. The
menu will include soups, chicken salad, pimento
cheese, and whole desserts. We understand that
there is a chance we will have to re-visit this pro-
posal depending on the behavior of the COVID-19
virus, but we feel a strong commitment to continue
funding our grant recipients as much as possible.
As you clean out closets and attics during this
time, don’t forget the Mouse Boutique! We will be
pleased to accept your donations and pick up larger
items as soon as the suspension of gatherings
is lifted.

Thanks for tuning in
At the time of this writing, our Easter Sunday vid-
ue has been watched nearly 2,000 times. When con-
sidering the families that watched together, the
number of actual viewers is substantially larger
than that. We are grateful for the opportunity to
stay connected during this time and for the thou-
sands of people who were a part of our Holy Week
services and continue to join us every Sunday.

Contact Fr. Bryce for adult ed
If you are interested in any of our Adult Education
offerings which meet on Sunday morning, Wednes-
day afternoon, and Thursday morning please
e-mail bwandrey@gracesc.org for the meeting times
and Zoom information.

Subscribe to Grace on YouTube
While you may be aware that Grace streams Sunday
services at https://www.youtube.com/user/
GraceChurchChristin, what you may not realize is
this is only part of the content you can find being
released right now. Every weekday morning at 7:00
a.m. we are uploading a Morning Prayer video. Lit-
tle School Chapel lessons are also being posted. If
you would like to re-watch any of our services you
can find them on our channel as well. If you have a
Google account (any gmail email address is consid-
ered a Google account) you can follow the link above
and click the red box that says “Subscribe” to be no-
tified whenever we upload a new video. Please email
our Director of Communications, Chris Prohaska, at
cprohaska@gracesc.org with any questions.

Help with food needs
Many parishioners are reaching out in anticipation
of the future needs in our community. A financial
donation is one of the ways to help these organiza-
tions feed our Lowcountry community. Some of the
partners we are working with include East Cooper
Community Outreach (843-849-9220), Our Lady of
Mercy-Community Outreach (843-559-4109),
FreshStart Visions (https://freshstartvisions.org/),
Lowcountry Food Bank (https://
www.lowcountryfoodbank.org/), and James Island
Community Outreach (843-762-3653). Through our
pastoral ministry, Grace Church Cathedral contin-
ues to assist as needed, and we respond to all needs
of our parishioners and the community as we are
made aware of them. Thank you to all who are
reaching out. Please contact our Canon for Pastoral
Care, Jean Bender, at jbender@gracesc.org with any
questions.

Coffee with Grace Clergy
A coffee hour will be held from 10:30 a.m. to 11:30
a.m. on Monday, Tuesday, Thursday, and Friday
(starting Monday April 27th). Drop in on Zoom to
say hello, catch up, stay connected and have a virtu-
al cup of coffee with your clergy (and others). In an
effort to protect your privacy, we will be sending out
the meeting IDs and passwords through Grace to
You. If you aren’t already subscribed, you can do so
at this link: https://us4.list-manage.com/subscribe?u=1ca05a4c34b34e5f80a48ae0&id=2c9f9ea339
## Staff

<table>
<thead>
<tr>
<th>Clerk</th>
<th>Vestry</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Very Reverend Michael Wright, Rector &amp; Dean</td>
<td><a href="mailto:dean@gracesc.org">dean@gracesc.org</a></td>
</tr>
<tr>
<td>The Venerable Calhoun Walpole, Vicar &amp; Subdean</td>
<td><a href="mailto:vicar@gracesc.org">vicar@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Canon Caleb J. Lee, Canon Precentor</td>
<td><a href="mailto:cle@gracesc.org">cle@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Canon Bryce Wandrey, Canon Missioner</td>
<td><a href="mailto:bwandrey@gracesc.org">bwandrey@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Lynwood (Mac) Magee, Deacon</td>
<td><a href="mailto:mmagee@gracesc.org">mmagee@gracesc.org</a></td>
</tr>
<tr>
<td>The Reverend Donald S. McPhail, Rector Emeritus</td>
<td></td>
</tr>
</tbody>
</table>

### Administration

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
<th>Term expires</th>
<th>Area of Responsibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>Susan Cromwell, Canon for Administration</td>
<td><a href="mailto:scromwell@gracesc.org">scromwell@gracesc.org</a></td>
<td>2022</td>
<td>Parish Life/Little School</td>
</tr>
<tr>
<td>Anne-Clark Cromwell, Assistant to the Dean</td>
<td><a href="mailto:acromwell@gracesc.org">acromwell@gracesc.org</a></td>
<td>2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Kjersti Franklin, Bookkeeper</td>
<td><a href="mailto:kfranklin@gracesc.org">kfranklin@gracesc.org</a></td>
<td>2023</td>
<td>Stewardship</td>
</tr>
<tr>
<td>Bunny Martin, Receptionist (115 Wentworth)</td>
<td><a href="mailto:bmartin@gracesc.org">bmartin@gracesc.org</a></td>
<td>2022</td>
<td>Guilds</td>
</tr>
<tr>
<td>Chris Prohaska, Director of Communications</td>
<td><a href="mailto:cprohaska@gracesc.org">cprohaska@gracesc.org</a></td>
<td>2021</td>
<td>Worship</td>
</tr>
<tr>
<td>Nancy Ezell Suggs, Director of Parish Life &amp; Giving</td>
<td><a href="mailto:nezellsuggs@gracesc.org">nezellsuggs@gracesc.org</a></td>
<td>2022</td>
<td>Education</td>
</tr>
<tr>
<td>Randy Boone, Director of Planned Giving</td>
<td><a href="mailto:rboone@gracesc.org">rboone@gracesc.org</a></td>
<td>2022</td>
<td>Buildings &amp; Grounds</td>
</tr>
<tr>
<td>Frank Abell, Clerk of the Works</td>
<td><a href="mailto:fabell@gracesc.org">fabell@gracesc.org</a></td>
<td>2022</td>
<td>Planned Giving</td>
</tr>
<tr>
<td>Jan Bolger, Bookstore Manager</td>
<td><a href="mailto:bookshoppe@gracesc.org">bookshoppe@gracesc.org</a></td>
<td>2021</td>
<td>Hospitality</td>
</tr>
<tr>
<td>Eric Aiken, Lead Sexton</td>
<td><a href="mailto:eaiken@gracesc.org">eaiken@gracesc.org</a></td>
<td>2023</td>
<td></td>
</tr>
<tr>
<td>Darlene Wilson, Assistant Sexton</td>
<td><a href="mailto:dwilson@gracesc.org">dwilson@gracesc.org</a></td>
<td>2023</td>
<td></td>
</tr>
<tr>
<td>Cylinda C. Scruggs, Communications Assistant</td>
<td><a href="mailto:cscuggs@gracesc.org">cscuggs@gracesc.org</a></td>
<td>2023</td>
<td></td>
</tr>
<tr>
<td>Elsa McDowell, <em>Words of Grace</em> Editor</td>
<td><a href="mailto:emcdowell@gracesc.org">emcdowell@gracesc.org</a></td>
<td>2023</td>
<td></td>
</tr>
<tr>
<td>Kathee Dowis, Director of Hospitality</td>
<td><a href="mailto:kdowis@gracesc.org">kdowis@gracesc.org</a></td>
<td>2023</td>
<td></td>
</tr>
<tr>
<td>Terry Horan, Atrium Receptionist</td>
<td><a href="mailto:thoran@gracesc.org">thoran@gracesc.org</a></td>
<td>2023</td>
<td></td>
</tr>
</tbody>
</table>

### Worship

- Acolytes
- Altar Guild
- Bell Ringers
- Chalice Bearers
- Lectors
- Intercessors
- Flower Guild
- Oblation Bearers
- Red Wagon
- Ushears
- Nursery

### Music

- St. Gregory Choir
- Grace Parish Choir
- St. Nicholas Choir
- Junior Choir
- St. Cecilia Choir

### Education

- Adult Education
- Youth & EYC
- Children's Ministries
- Nursery/Chapel
- Little School
- Education for Ministry
- Discernment Comm.
- Journey Group

### Ministries

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
<th>Term expires</th>
<th>Area of Responsibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>Worship</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pastoral Care</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stewardship</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outreach</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outreach</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outreach</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outreach</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outreach</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outreach</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Programs

<table>
<thead>
<tr>
<th>Program</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jean Bender, Canon for Pastoral Care</td>
<td><a href="mailto:jbender@gracesc.org">jbender@gracesc.org</a></td>
</tr>
<tr>
<td>Jean Pfaff, Nursery Director</td>
<td><a href="mailto:nursery@gracesc.org">nursery@gracesc.org</a></td>
</tr>
<tr>
<td>Lisa Webb, Director of Little School</td>
<td><a href="mailto:LittleSchoolDirector@gracesc.org">LittleSchoolDirector@gracesc.org</a></td>
</tr>
<tr>
<td>Betsy Pritchard, Little School Assistant</td>
<td><a href="mailto:bpritchard@gracesc.org">bpritchard@gracesc.org</a></td>
</tr>
<tr>
<td>Jodi Bennett, Canon for Children's Ministries</td>
<td><a href="mailto:jbennett@gracesc.org">jbennett@gracesc.org</a></td>
</tr>
<tr>
<td>Nancy Dutrow, Assistant for Children's Ministries</td>
<td><a href="mailto:ndutrow@gracesc.org">ndutrow@gracesc.org</a></td>
</tr>
<tr>
<td>Nick Kohlmann, Director of Youth Ministries</td>
<td><a href="mailto:nkohlmann@gracesc.org">nkohlmann@gracesc.org</a></td>
</tr>
</tbody>
</table>

## Music

<table>
<thead>
<tr>
<th>Program</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nigel Potts, Canon Organist and Master of the Music</td>
<td><a href="mailto:npotts@gracesc.org">npotts@gracesc.org</a></td>
</tr>
<tr>
<td>Parks Greene, Sub-Organist</td>
<td><a href="mailto:pgreene@gracesc.org">pgreene@gracesc.org</a></td>
</tr>
</tbody>
</table>

## Outreach

- One80 Place
- Reading Partners
- Red Wagon
- Ronald McDonald
- House Meals
- Seafarers Ministry
- Tea Room / Church
- Mouse Boutique
- Youth Outreach/Glory Ridge

## Other

- Gifts of Grace shop
- Gracious Gourmets
- Flower Festival
- Needlepoint Guild
- Wedding Guild