The Sunday of the Passion:
Palm Sunday
April 5, 2020

11:00 a.m. Choral Eucharist and Liturgy of the Palms

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Today's Readings

The Gospel of the Palms
Matthew 21:1-11
When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Isaiah 50:4-9a
Our passage is one of four servant songs found in Isaiah. The first begins “Here is my servant, whom I uphold, my chosen ...”. In late Judaism, the servant was seen as the perfect Israelite, one of supreme holiness, a messiah. In the gospels, Jesus identifies himself as the servant (or slave), the one who frees all people.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakes me – wakes my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Philippians 2:5-11
Paul has just urged the Christians at Philippi, through encouragement in Christ, and moved by God’s love for them, to “be of the same mind[set], having the same love, being in full accord ...” They are to regard others as better than themselves, freely adopting a lowly, unassertive stance before others, replacing self-interest with concern for others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel of the Passion
Matthew 27:11-54
It is two days before the combined festivals of Passover and Unleavened Bread. In this particular year, Passover begins on a Thursday evening. Many pilgrims have come to Jerusalem for the celebrations. A woman has anointed Jesus for burial – a rite usually performed after death – but there will be no time then.

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what...”
should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

All: Refrain

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

All: Refrain

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

All: Refrain

Refrain (sung by all) Jesus, remember me

Taizé
The Prayers of the People for Sunday, April 5

Celebrant: As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for Christ’s healing of all people everywhere, saying: Lord, have mercy.

For all caregivers at the bedside of the sick; for nurses, physicians, aides, EMTs, paramedics, and technicians; for researchers seeking a Coronavirus vaccine and treatment; we pray to the Lord.
Lord, have mercy.

For all of us affected by the Coronavirus; especially the sick, the unemployed, and the lonely; for all hospitals and nursing homes, we pray to the Lord.
Lord, have mercy.

For the holy catholic church throughout the world, sharing the death and resurrection of Christ; for bishops, priests and deacons and all the holy people of God, remembering the Standing Committee of the Diocese of South Carolina, Michael our Presiding Bishop, and Justin, Archbishop of Canterbury, and remembering St Alban’s in Kingstree, South Carolina, we pray to the Lord.
Lord, have mercy.

For those preparing for baptism and confirmation, reception, and reaffirmation; for their teachers and sponsors. We pray to the Lord.
Lord, have mercy.

For leaders of nations; for peace and healing among all people; for all who serve in the military, mission, and outreach work;


We pray to the Lord.
Lord, have mercy.

In thanksgiving for all the blessings of this life; for the gifts of knowledge, wisdom, and technology that continue to guide and support us; we pray to the Lord.
Lord, have mercy.

For our families, friends, and all those we love, remembering the sick;

Paula Adams  Bill Cramer  Beth McMaster
John Buchanan  Rhett Dupke  Michael Millar
Stuart Christie  Richard Edwards  Patty Show
Lindsay Cobb  J. D. Hessinger  Nancy Stafford
Ella Collier  Gerry Johnson  Ann Woodfield
Geoff Connor  Steve Kroesen  David Wright

We pray to the Lord.
Lord, have mercy.

For those who have died and for those who mourn.
Carolyn Boykin Wilson, Olive Nissen, and James Clark, who died in 2019.
We pray to the Lord.
Lord, have mercy.

Celebrant: O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all uncertainties; through Jesus Christ our Lord. Amen

About these prayers
Included in these prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential.

In addition to this Public Prayer List, Grace also maintains a Private Prayer List, for whom our prayer team prays daily.

We invite you to add yourself or members of your immediate family to either the public or private prayer lists by notifying Jean Bender, Canon for Pastoral Care,(843-991-0827), at the church office at 843-723-4575, by sending an email to jbender@gracesc.org, or by making a prayer request online at our website, gracechurchcharleston.org.

Hospitalization or Pastoral Issues
Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of a hospitalization or a pastoral need. Please speak with a priest, call the church office at (843) 723-4575, or contact Jean Bender at (843) 991-0827 or jbender@gracesc.org.

Flowers
The Flower Guild places flowers and greens in the church through donations given in memory of loved ones, or in thanksgiving for loved ones or special occasions. The names are listed in the service bulletins.

If you would like to make a gift of flowers, please contact the Church Office at (843) 723-4575, visit our website, gracechurchcharleston.org, or sign up using the Flower Calendar in the hallway near the kitchen.
Holy Week and Easter Services
This year, Grace Church Cathedral will be offering online services for Holy Week. Please refer to the schedule below to see when services will be available to view. Even if you miss the live stream, you can find all of the church's services online at any time by typing the following into your web browser:
http://www.youtube.com/user/GraceChurchChrlstn
Examples of web browsers are Google Chrome, Internet Explorer, and Firefox.

Monday in Holy Week, April 6
Live Streamed at 5:30 PM: Private Holy Eucharist

Tuesday in Holy Week, April 7
Live Streamed at 5:30 PM: Private Holy Eucharist

Wednesday in Holy Week, April 8
Live Streamed at 5:30 PM: Private Choral Eucharist

Maundy Thursday, April 9
Live Streamed at 7:00 PM: Private Holy Eucharist

Good Friday, April 10
Live Streamed at 12:00 noon: Private Good Friday Liturgy
The Celebration of Our Lord’s Passion

Easter Eve, April 11
Live Streamed at 7:00 PM: Private Choral Eucharist
The Great Vigil of Easter

Easter Day, April 12
Live Streamed at 11:00 AM: Private Choral Eucharist

In an effort to comply with government mandated regulations and to prioritize the safety of our congregation, staff, and clergy, only service participants will be permitted to attend these services. We appreciate your understanding, and we look forward to reuniting with all of our parishioners in the coming weeks.

Easter Memorials:
Flowers & Music
To make an Easter gift in memory of a loved one, please complete this form and return it to the Church Office no later than today, Sunday, April 5.

The names you provide will be listed in the Easter service bulletins. While we won’t be able to use these funds for special Easter Day celebrations, we will make use of them for our first returning Sunday to Grace.

Please designate my gift for... ☐EASTER FLOWERS ☐EASTER MUSIC ☐BOTH (flowers & music)

In memory of: (please print) ____________________________________________
__________________________________________________________________________

Given by: ___________________________ Phone: _____________________________

Amount: _____________________________

Please make checks payable to Grace Church Cathedral (include flowers, music or both in memo line)
To mail, send to Grace Church Cathedral, 98 Wentworth St., Charleston, SC 29401.
You can also make a gift on the church website, www.gracechurchcharleston.org by clicking on “Giving” and then either “Easter Music Donations,” or “Easter Flower Memorials.” There you will be asked to fill out a form and make a payment.
Voluntary

*Five-part Fantasia in C minor, BWV 562*  
J. S. Bach (1685-1750)

At the conclusion of the Organ Voluntary, please stand for the Introit.

Introit

*Hosanna to the Son of David*  
Arthur Hutchings

Hosanna to the Son of David.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

- Matthew 21:9

Processional Hymn

*Ride on! Ride on in majesty!*  
Winchester New

1. Ride on! Ride on in majesty!  
Hark! All the tribes hosanna cry;  
thy humble beast pursues his road  
with palms and scattered garments strowed.

2. Ride on! Ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
O’er captive death and conquered sin.

3. Ride on! Ride on in majesty!  
The angel armies of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

4. Ride on! Ride on in majesty!  
Thy last and fiercest strife is nigh;  
The father on his sapphire throne  
Expects his own anointed Son.

5. Ride on! Ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign.

The Liturgy of the Palms

The Acclamation and Response

*Celebrant:* Blessed is the King who comes in the name of the Lord.  
*People:* Peace in heaven and glory in the highest  
*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Gospel of the Palms: Matthew 21:1-11

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:* Glory to you, Lord Christ.

Today’s readings are found on page 2-3.  
*Gospeller:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.
Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Hymn 154

All glory, laud, and honor

St. Theodulph

(Refrain)

All glory, laud, and honor
To thee, Redeemer, King,
To whom the lips of children
Made sweet Hosannas ring.

1. Thou art the King of Israel,
   Thou David’s royal Son,
   Who in the Lord’s Name comest,
   The King and Blessed One. (Refrain)

2. The people of the Hebrews
   With palms before thee went;
   Our praise and prayers and anthems
   Before thee we present. (Refrain)

3. To thee before thy passion
   They sang their hymns of praise;
   To thee, now high exalted,
   Our melody we raise. (Refrain)

The Collect of the Day

Celebrant: Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE WORD OF GOD

The First Reading: Isaiah 50:4-9a

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 31

In te, Domine, speravi

Anglican Chant: C. H. Lloyd

Have mercy upon me, O Lord, for I am in trouble
   and mine eye is consumed for very heaviness; yea, my soul and my body.
For my life is waxen old with heaviness
   and my years with mourning.
My strength faileth me, because of mine iniquity
   and my bones are consumed.
I became a reproach among all mine enemies, but especially among my neighbors
   and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.
I am clean forgotten, as a dead man out of mind
   I am become like a broken vessel.
For I have heard the blasphemy of the multitude and fear is on every side, while they conspire together against me, and take their counsel to take away my life.
But my hope hath been in thee, O Lord
I have said, Thou art my God.
My time is in thy hand; deliver me from the hand of mine enemies and from them that persecute me.
Shew thy servant the light of thy countenance and save me for thy mercy’s sake.

The Epistle: Philippians 2:5-11

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.

Gradual Hymn 172 Were you there when they crucified my Lord? Were You There

1. Were you there when they crucified my Lord?
   Were you there when they crucified my Lord?
   Oh! Sometimes it causes me to tremble, tremble, tremble.
   Were you there when they crucified my Lord?

2. Were you there when they nailed him to the tree?
   Were you there when they nailed him to the tree?
   Oh! Sometimes it causes me to tremble, tremble, tremble.
   Were you there when they crucified my Lord?

3. Were you there when they pierced him in the side?
   Were you there when they pierced him in the side?
   Oh! Sometimes it causes me to tremble, tremble, tremble.
   Were you there when they crucified my Lord?

4. Were you there when they laid him in the tomb?
   Were you there when they laid him in the tomb?
   Oh! Sometimes it causes me to tremble, tremble, tremble.
   Were you there when they crucified my Lord?

The Gospel of the Passion: Matthew 27:11-54

Gospeller: The Passion of our Lord Jesus Christ according to Matthew.

The customary responses before and after the Gospel are omitted.

Please be seated.

The Sermon
A period of silent reflection is kept.

Please stand.

The Prayers of the People
Please see page 4 for the names of those we are praying for today.

Intercessor: We pray to the Lord.
People: Lord, have mercy.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.
**THE HOLY COMMUNION**

**Offertory Anthem**

*Crux fidelis*

John IV, King of Portugal

Crux fidelis, inter omnes,  
Arbor una nobilis:  
Nulla Silva talem profert,  
Fronde, flore, germine:  
Dulce lignum, dulces clavos,  
Dulce pondus sustinet. Amen.
- Venantius Fortunatus

Cross most faithful, high exalted,  
Noble tree beyond compare:  
Never grew there one so blessed,  
Branches, blossoms green and fair:  
Sweetest wood, sweetest nails,  
Sweetest burden thou dost bear. Amen.

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**If you would like to make an online offering to Grace Church Cathedral, you can do so by following this link:**
https://www.gracechurchcharleston.org/giving-serving

**Please stand.**

**Presentation Hymn**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

**The Great Thanksgiving**

361

**Eucharistic Prayer A**

362

**Celebrant:** The Lord be with you.  
**People:** And also with you.  
**Celebrant:** Lift up your hearts.  
**People:** We lift them to the Lord.  
**Celebrant:** Let us give thanks to the Lord our God.  
**People:** It is right to give him thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**The Celebrant continues.**

**Celebrant:** Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus S125**

Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**The people stand or kneel.**

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:

The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
      hallowed be thy Name,
      thy kingdom come,
      thy will be done,
      on earth as it is in heaven.
      Give us this day our daily bread.
      And forgive us our trespasses,
      as we forgive those
      who trespass against us.
      And lead us not into temptation,
      but deliver us from evil.
      For thine is the kingdom,
      and the power, and the glory,
      for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S169

Cantor: My flesh is food indeed, and my blood is drink indeed, says the Lord.
All: My flesh is food indeed, and my blood is drink indeed, says the Lord.
Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.
All: My flesh is food indeed, and my blood is drink indeed, says the Lord.

Invitation to Communion
Agnus Dei

Communion

Communion Anthem

God so loved the world

William Harris

Sir John Goss

God so loved the world, that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

- John 3:16-17

Communion Hymn 167

There is a green hill far away (verse 4: choir only)

Horsley

Descant: John Scott

1. There is a green hill far away,
outside a city wall,
where our dear Lord was crucified
who died to save us all.

2. We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

3. He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

4. There was no other good enough
to pay the price of sin,
he only could unlock the gate
of heaven and let us in.

5. O dearly, dearly has he loved!
   And we must love him too,
   and trust in his redeeming blood,
   and try his works to do.

Please stand.

The Postcommunion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Hosanna to the King of kings

Repton

The hymn is found on page 12.

Dismissal

Deacon: Go forth in the name of the crucified Christ.

People: Thanks be to God.

Voluntary

Wir glauben all an einen Gott

J. S. Bach (1685-1750)

The greens in the church are given to the Glory of God
and in loving memory of Kathryn Keener

† † †

Service Participants

Celebrant
The Very Reverend J. Michael A. Wright

Homilist
The Reverend Canon Caleb J. Lee

Gospeller at the Liturgy of the Palms
The Reverend Mac Magee

The Passion Gospel
The Venerable Calhoun Walpole
The Reverend Canon Bryce Wandrey
The Reverend Mac Magee

Music
St. Gregory Choir Members
Nigel Potts, Canon Organist and Master of the Music

Verger
Dr. James Hutchisson
Hymn

Hosanna to the King of kings

Repton

1. Hosanna, to the King of kings, Ho -
2. Jerusalem, the time has come, To -
3. The advent of these days announce, Great -
4. Messiah met with palms and shouts, But -
5. From palms that fall from bending branch, To -
6. Hosanna, to the King of kings, Ho -

1. Hosanna, Lord of all, Ho -
2. Welcome Christ as King, From temple, hills and -
3. David's greater Son, Has come to save his -
4. Soon the palms shall cease, When troubling shouts and -
5. Palms nailed to the tree, The Savior walks the -
6. Hosanna, Lord of all, Ho -

1. palms and praise, The fading of our lenten days, Ho -
2. Darkened streets, The pathway to our week of weeks, Your -
3. People now, The new Goliath soon to bow, His -
4. Crush, When lives for silver pieces buy, Be -
5. Wounded road, While Simon shares the Master's load, And -
6. Palms and praise, Our pilgrimage to Easter Day, Ho -

1. Hosanna, great and small, Hosanna great and small.
2. E - choed voices ring, Your e - choed voices ring.
3. Sacrifice be - gun, His sac - ri - tice be - gun.
4. Tra - by the Prince of Peace, Be - tray the Prince of Peace.
5. Now He beckons me, And now He beckons me.
6. Hosanna, great and small, Hosanna great and small.

J.M.A Wright+
### Clergy

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| The Reverend Canon Caleb J. Lee, Canon Precentor | clee@gracesc.org |
| The Reverend Canon Bryce Wandrey, Canon Missioner | bwandrey@gracesc.org |
| The Reverend Lynwood (Mac) Magee, Deacon | mmagee@gracesc.org |
| The Reverend Donald S. McPhail, Rector Emeritus | |

### Vestry

| Susie Carter | Dean's Warden | susanfitzgeraldcarter@gmail.com |
| Barry Gumb | People's Warden | gumbbar@gmail.com |
| Mary Rob Coupland | 2023 | Children and Youth |
| Gail DeCosta | 2023 | Diocesan Liaison |
| Ocie Ford | 2023 | Pastoral Care |
| Pat Hunter | 2023 | Membership |
| Tom Jones | 2023 | Communications |
| Susan Cromwell, Canon for Administration | scromwell@gracesc.org |
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| Eric Aiken, Lead Sexton | eaiken@gracesc.org |
| Darlene Wilson, Assistant Sexton | dwilson@gracesc.org |
| Cylinda C. Scruggs, Communications Assistant | cscruggs@gracesc.org |
| Elsa McDowell, *Words of Grace* Editor | emcdowell@gracesc.org |
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### Staff

| Ron Layton | 2021 | Outreach |
| Catherine MacKelcan | 2021 | Parish Life/Little School |
| Amy McCandless | 2021 | Secretary |
| Katie Monoc | 2022 | Stewardship |
| Anne Norton | 2022 | Guilds |
| Ross Tortora | 2021 | Worship |
| Trish Ward | 2022 | Education |
| Martin Wilhelm | 2022 | Buildings & Grounds |
| Grier Williford | 2022 | Planned Giving |
| John Willson | 2021 | Hospitality |

### Appointed by Vestry

| Treasurer/Chancellor | Lynn Hopkins |
| Jeremy Cook |

### Ministries

| Worship |
| Altar Guild |
| Bell Ringers |
| Chalice Bearers |
| Lectors |
| Intercessors |
| Flower Guild |
| Oblation Bearers |
| Red Wagon |
| Usners |
| Nursery |

| Music |
| St. Gregory Choir |
| Grace Parish Choir |
| St. Nicholas Choir |
| Junior Choir |
| St. Cecilia Choir |

| Education |
| Adult Education |
| Youth & EYC |
| Children’s Ministries |
| Nursery/Chapel |
| Little School |
| Education for Ministry |
| Discernment Comm. |
| Journey Group |

| Outreach |
| Outreach Comm. |
| Canterbury House |
| Community Suppers |
| Episcopal Relief & Development |
| Gifts of Hope Fair |
| HALOS |
| I Heart Hungry Kids |
| Kairos Prison Ministry |
| Memminger School Mentoring |
| One80 Place |
| Reading Partners |
| Red Wagon |
| Ronald McDonald House Meals |
| Seaarers Ministry |
| Tea Room / Church Mouse Boutique |
| Youth Outreach/ 
  Glory Ridge |

| Other |
| Gifts of Grace shop |
| Gracious Gourmets |
| Flower Festival |
| Needlepoint Guild |
| Wedding Guild |
Blood drive canceled
Unfortunately we have had to cancel the blood drive that was to take place at Grace on April 19. Thank you to everyone who was scheduled to donate.

Sign up for our online newsletter
While our physical interactions may be limited for the moment, Grace Church Cathedral is still committed to communicating with our parishioners. One of our most valuable resources in this regard is our online newsletter, Grace to You. If you haven’t done so already, you can sign up at https://www.gracechurchcharleston.org/newsletters. This is the best way to know you’re receiving the most recent updates at Grace.

Words of Grace goes digital
The April issue of Words of Grace is now available online. You can find it on our website under the “Parish Life” and “Parish Newsletter” tabs, or by following this link: https://www.gracechurchcharleston.org/newsletters. Please be aware that as a result of COVID-19, we will not be mailing physical versions of Words of Grace this month.

Follow these steps to give online
Returning gifts to the church for her continued ministry remains an important part of worship. If now is a time you can continue to contribute, there are a number of ways to safely do so:

- If you would like to mail a check, you may address an envelope to Grace Church Cathedral, 98 Wentworth Street, Charleston, SC, 29401. Office staff are still handling details, though they are currently doing so in shifts or remotely.

- To give online, visit https://www.gracechurchcharleston.org/giving-serving and click “Make an Online Gift.” From there, you may enter a custom amount, choose a fund (such as 2020 Stewardship or donations made in honor/memory of a loved one), and fill out an optional memo line. After you provide your email address in the last remaining box, click "Continue." From there, you may enter in your ChurchLife password or click "Continue as Guest" and fill out your billing information to finalize your contribution.

If you have any questions, please contact our Director of Parish Life and Giving, Nancy Ezell Suggs, at nezellsuggs@gracesc.org.

Subscribe to Grace on YouTube
While you may be aware that Grace streams Sunday services at https://www.youtube.com/user/GraceChurchChrlstn, what you may not realize is this is only part of the content you can find being released right now. Every weekday morning at 7:00 a.m. we are uploading a Morning Prayer video led by Father Bryce that includes page numbers from the Book of Common Prayer so that you can follow along at home. Little School Chapel lessons are also being posted. If you are unable to watch any of our Holy Week services live, you can find them later on our channel as well. If you have a Google account (any gmail email address is considered a Google account) you can follow the link above and click the red box that says “Subscribe” to be notified whenever we upload a new video. Please email our Director of Communications, Chris Prohaska, at cprohas-ka@gracesc.org with any questions.

Adult education continues
We are happy to continue offering adult education experiences in a number of ways. Each Sunday the clergy of Grace will hold an online Sunday School class called “The Crux of Faith in Crisis.” To be a part of this course, you will need a Zoom account (which is free to create). This can be done at https://zoom.us/signup. Our Wednesday study, Characters of the Passion, also continues. Please email Fr. Bryce at bwandrey@gracesc.org if you would like to participate or have any questions. Please contact Lester Pittman (lesterpittman@me.com) or Trish Ward (WardP@cofc.edu) with any questions about EfM.

Help with food needs
Many parishioners are reaching out in anticipation of the future needs in our community. A financial donation is one of the ways to help these organizations feed our Lowcountry community. Some of the partners we are working with include East Cooper Community Outreach (843-849-9220), Our Lady of Mercy-Community Outreach (843-559-4109), FreshStart Visions (https://freshstartvisions.org/), Lowcountry Food Bank (https://www.lowcountryfoodbank.org/), and James Island Community Outreach (843-762-3653). Through our pastoral ministry, Grace Church Cathedral continues to assist as needed, and we respond to all needs of our parishioners and the community as we are made aware of them. Thank you to all who are reaching out. Please contact our Canon for Pastoral Care, Jean Bender, at jbender@gracesc.org with any questions.